KING'S CROWN AT PARK CITY (A 32 LOT RESIDENTIAL SUBDIVISION) LOCATED IN SECTION 16 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH CAP ON PIPE N 1/4 COR SEC 16 T 2 S, R 4 E, SLB&M BASIS OF BEARING: N 35.59'00" W (MON. TO MON.) **EMPIRE AVE** RECORD DISTANCE: 1145.92' (MEASURED DISTANCE: 1145.68' FOUND BRASS CAP SURVEY MONUMENT E. 1 COR. SEC. 16, FOUND BRASS CAP T. 2 S., R. 4 E., (EMPIRE AVE. & 11TH ST.) SURVEY MONUMENT MPIRE AVE. ANGLE POINT LOCATED: BLOCK 26 BLOCK 27 BLOCK 28 BLOCK 29 S 35*59'00" E 0.24' FROM RECORD LOCATION CAP ON PIPE 1/16 COR SEC 16 ACCESS EASEMENT T2S, R4E, SLB&M BOOK M92 PAGE 663 **BOUNDARY DESCRIPTION** LOT 31 S 35°59'00" E 430.00' BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF VACATED 13TH STREET (A.K.A. CALHOUN STREET) AND THE WESTERLY LINE OF LOWELL AVE (50' ROW) SNYDER'S ADDITION TO PARK CITY. SAID WESTERLY LINE OF SNYDER'S ADDITION TO PARK CITY IS ALSO THE NORTH-SOUTH 1/16 SECTION S 89° 53' 12" W LINE (WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT 1318.54 LAKE BASE AND MERIDIAN SAID POINT ALSO LYING ON THE SOUTHERLY BOUNDARY LINE OF MOUNTAINSIDE CONDOMINIUMS PHASE 2. ON FILE FOUND "X" MARK FOUND AND ACCEPTED BRASS CAP FOUND 1/2"x18" REBAR WITH AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER. SAID POINT OF BEGINNING IS LOCATED SOUTH 00° 31' 00" WEST, 1192.3 REBAR WITH CAP MARKED FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGÉ 4 EAS IN CONCRETE PLASTIC CAP MARKED: LANDSCAPE BOULDER LOT 2 "R. POHL" "LS 173736" SALT LAKE BASE AND MERIDIAN; THENCE NORTH 54°01'00" EAST ALONG SAID SOUTHERLY BOUNDARY LINE OF MOUNTAINSIDE CONDOMINIUMS 'EVERGREEN ENG" "LS 187788" NW COR SEC 16 PHASE 2, 236.70 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF LOWELL AVENUE; THENCE SOUTH 35'59'00" EAST ALONG SAID T2S, R4E, SLB&M BLOCK 34 FOUND AND ACCEPTED WESTERLY RIGHT OF LINE OF LOWELL AVENUE, 595.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF VACATED 12TH STREET (A.K.A. DATA LOTS 1+31 REBAR WITH CAP MARKED: NELSON STREET); THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE OF LOWELL AVENUE, SOUTH 54'01'00" WEST, 140.00 FEET; THENCE "ALLIANCE ENG" SOUTH 35°59'00" EAST, 400.00 FEET TO THE SOUTHWEST CORNER OF BARBARA'S SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER, SAID POINT ALSO BEING ON THE NORTHERLY BOUNDARY LINE OF NORTHSTAR SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; THENCE SOUTH 54'01'00" WEST ALONG SAID NORTHERLY BOUNDARY LINE, 235.0 FEET TO THE NORTHWEST CORNER OF SAID NORTHSTAR SUBDIVISION: THENCE SOUTH 35°59'00" EAST ALONG THE WESTERLY BOUNDARY LINE (ALL LOT & BLOCK LINES TO BE REMOVED) FOUND AND ACCEPTED NORTH STAR SUBDIVISION OF SAID NORTHSTAR SUBDIVISION, 675.15 FEET TO THE SOUTHWEST CORNER OF SAID NORTHSTAR SUBDIVISION, SAID POINT ALSO BEING ON PACIFIC AVENUE VACATED BY ORDINANCE M6-418 REBAR WITH CAP MARKED: THE EAST-WEST CENTER SECTION LINE (SOUTH LINE OF THE NORTHWEST QUARTER) OF SECTION 16. TOWNSHIP 2 SOUTH, RANGE 4 EAST. "R. POHL" "LS 173736" SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89'53'05" WEST ALONG SAID EAST-WEST CENTER SECTION LINE, 493.60 FEET TO THE CENTERLINE OF VACATED SUMMIT AVENUE; THENCE NORTH 35°59'00" WEST ALONG SAID CENTERLINE OF SUMMIT AVENUE, 346.25 FEET, MORE S 54°01'00" W OR LESS, TO THE EASTERLY EDGE OF THE EXISTING KING'S CROWN SKI RUN; THENCE NORTH 13"14"53" WEST ALONG SAID EASTERLY EDGE OF 235.00' THE KING'S CROWN SKI RUN, 26.76 FEET TO THE CENTERLINE OF VACATED 11TH STREET (A.K.A. CRESCENT STREET); THENCE NORTH 54'01'00' EAST ALONG SAID CENTERLINE OF 11TH STREET, 89.66 FEET; THENCE LEAVING SAID CENTERLINE NORTH 35°59'00" WEST ALONG THE PEDSTRIAN ACCESS EASEMENT SOUTHWESTERLY BOUNDARY OF LOTS 1 THROUGH 4 OF BLOCK 47, SNYDER'S ADDITION TO PARK CITY, 115.00 FEET TO THE NORTHWEST FOR NASTAR, LLC FOUND 1/2"x18" REBAR WITH CORNER OF SAID LOT 4, BLOCK 47, SNYDER'S ADDITION TO PARK CITY; THENCE NORTH 54'01'00" EAST ALONG THE NORTHERLY LINE OF SAID (SEE DETAIL BELOW LEFT) PLASTIC CAP MARKED: LOT 4, 100.00 FEET TO THE CENTERLINE OF VACATED PINYON AVENUE; THENCE NORTH 35'59'00" WEST ALONG SAID CENTERLINE OF PINYON "EVERGREEN ENG" "LS 187788" FOUND AND ACCEPTED AVENUE, 159.88 FEET; THENCE LEAVING SAID CENTERLINE NORTH 25'52'01" WEST A DISTANCE OF 142.33 FEET TO THE NORTHWEST CORNER REBAR WITH CAP MARKED: OF LOT 17, BLOCK 44, SNYDER'S ADDITION TO PARK CITY, SAID POINT ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF SAID VACATED "R. POHL" "LS 173736" PINYON AVENUE; THENCE NORTH 35°59'00" WEST ALONG SAID EASTERLY RIGHT OF WAY LINE OF PINYON AVENUE, 171.59 FEET TO THE WEST VACATED BY ORDINANCE M6-418 LINE OF SAID SNYDER'S ADDITION TO PARK CITY, SAID WESTERLY LINE OF SNYDER'S ADDITION TO PARK CITY IS ALSO THE NORTH-SOUTH QUAKING ASP AVENUE LOT 32 (OPEN SPACE) 1/16 SECTION LINE (WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SAID SECTION 16; THENCE NORTH 00°31'00" FOUND AND ACCEPTED EAST ALONG SAID WESTERLY LINE OF SNYDER'S ADDITION TO PARK CITY, AND ALONG SAID NORTH-SOUTH 1/16 SECTION LINE, 526.72 FEET REBAR WITH CAP MARKED: 487,798.29 SF "3082" "649-9311" CONTAINS: 653,761 SQUARE FEET (15.0083 ACRES) MORE OR LESS. TOGETHER WITH A NON-EXCLUSIVE SKI ACCESS EASEMENT OVER THE FOLLOWING: VICINITY MAP BEGINNING AT THE NORTHWEST CORNER OF LOT 15, BLOCK 45, SNYDER'S ADDITION TO PARK CITY, SECTION 16, TOWNSHIP 2 SOUTH, RANGE PEDESTRIAN ACCESS EASEMENT EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF VACATED PINYON AVENUE: THENCE FOR NASTAR, LLC ALONG SAID EASTERLY RIGHT OF WAY LINE OF PINYON AVENUE SOUTH 35°59'00" EAST, 50.00 FEET TO THE SOUTHWEST CORNER OF LOT 16 (SEE DETAIL BELOW LEFT) OF SAID BLOCK 45, SNYDER'S ADDITION TO PARK CITY; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE SOUTH 54°01'00" WEST, 25.00 FEET TO THE CENTERLINE OF SAID PINYON AVENUE: THENCE ALONG SAID CENTERLINE OF PINYON AVENUE NORTH 35'59'00" WEST. 50.00 FEE THENCE LEAVING SAID CENTERLINE OF PINYON AVENUE, NORTH 54°01'00" EAST A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING. SKI ACCESS EASEMENT AREA FOR CRH PARTNERS, LLC CONTAINS: 1,250 SQUARE FEET, MORE OR LESS (SEE DETAIL BELOW LEFT) N 35**°**59'00" W 171.59' PEDESTRIAN ACCESS EASEMENT FOR NASTAR, LLC A 20.00 FOOT WIDE EASEMENT, LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING ON THE NORTHERLY BOUNDARY LINE OF NORTHSTAR SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY PROJECT-RECORDER, AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 39, SNYDER'S ADDITION TO PARK CITY, SAID POINT BEING LOCATED IN SECTION 16, LOCATION TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG AN EXISTING FOOT PATH THE FOLLOWING NINE (9) COURSES: 1) NORTH 43'00'27" WEST 52.04 FEET TO A POINT ON A 330.00 FOOT RADIUS CURVE TO THE LEFT, 2) 144.20 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25'02'12", 3) NORTH 68'02'39" WEST 80.24 FEET TO A POINT ON A 200.00 FOOT RADIUS CURVE TO THE RIGHT, 4) 52.74 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15'06'27", 5) NORTH 52'56'12' WEST 61.51 FEET TO A POINT ON A 200.00 FOOT RADIUS CURVE TO THE RIGHT, 6) 15.89 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°33'09", 7) NORTH 48°23'03" WEST A DISTANCE OF 84.86 FEET TO A POINT ON A 65.00 FOOT RADIUS CURVE TO THE LEFT, 8) 92.46 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 81.30'18", 9) SOUTH 50.06'39" WEST A DISTANCE OF 48.39 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF VACATED PINYON AVENUE, AND TO THE EASTERLY EDGE OF THE OWNERS DEDICATION AND CONSENT TO RECORD KNOW ALL MEN BY THESE PRESENT THAT I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, TO BE HEREAFTER KNOWN AS "KING'S CROWN AT PARK CITY", CERTIFY THAT I HAVE CAUSED THIS SURVEY TO BE MADE AND THIS SUBDIVISION PLAT TO BE PREPARED. GRAPHIC SCALE I DO HEREBY CONSENT TO THE RECORDATION OF THIS SUBDIVISION PLAT. ALSO, THE OWNER, OR HIS/HER REPRESENTATIVES, HEREBY IRREVOCABLY OFFERS FOR DEDICATION TO THE CITY OF PARK CITY, ALL THE STREETS, LAND FOR LOCAL GOVERNMENT USES, EASEMENTS, PARKS AND REQUIRED UTILITIES AND EASEMENTS SHOWN ON THE PLAT AND CONSTRUCTION DRAWINGS IN ACCORDANCE WITH AN IRREVOCABLE OFFER OF DEDICATION. THE OWNER ALSO DEDICATES TO PARK CITY EASEMENT DETAIL MUNICIPAL CORPORATION, SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, PARK CITY FIRE PROTECTION DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE PRIVATE DRIVE AND UTILITY EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY (IN FEET INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT AND TO PROVIDE EMERGENCY SERVICES TO SAID "KING'S CROWN AT PARK 1 inch = 100 ft.**△**=025'02'12" CRH PARTNERS, LLC. BY: RORY MURPHY, IT'S MANAGER BLOCK 38 **ACKNOWLEDGMENT** _L=52.74¦, R=200.00° **∆**=015'06'27" C/L OF 20' WIDE PEDESTRIAN ACCESS SURVEYOR'S CERTIFICATE **NARRATIVE** EASEMENT FOR NASTAR, LLC COUNTY OF SUMMIT) I, GREGORY R. WOLBACH, OF PARK CITY, UTAH, CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. ON THIS , 2018, PERSONALLY APPEARED BEFORE ME, RORY MURPHY, WHOSE IDENTITY N 43'00'27" BASIS OF BEARING: N 35'59'00" W BETWEEN A FOUND BRASS CAP SURVEY MONUMENT AT THE 187788, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE PERFORMED A SURVEY OF THE HEREON DESCRIBED PROPERTY. IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY INTERSECTION OF EMPIRE AVENUE AND 11TH STREET AND A FOUND BRASS CAP SURVEY I FURTHER CERTIFY THAT THIS SUBDIVISION PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN **∆**=004'33'09" THAT HE/SHE IS THE MANAGER OF CRH PARTNERS, LLC AND THAT SAID DOCUMENT WAS SIGNED BY HM/HER ON BEHALF OF SAID LIMITED MONUMENT ON THE CENTERLINE OF EMPIRE AVENUE AT AN ANGLE POINT LOCATED NORTH OF **∆**=081'30'18" CONFORMITY WITH THE MINIMUM STANDARDS AND REGULATIONS OF THE LAW. LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID RORY MURPHY ACKNOWLEDGED 13TH STREET, AS SHOWN HEREON. SURVEY MONUMENTS: FOUND IN PLACE OR PLACED AT ALL EXTERIOR CORNERS OF THE TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME. BOUNDARY OF THE PROPERTY, AS SHOWN HEREON. PROPERTY LOCATED WITHIN: SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, PARK CITY, UTAH. NOTARY PUBLIC ALL LOT AND BLOCK LINES OF BLOCKS 34, 35, 38, 39, 42-45 (INCLUSIVE), 48 AND 49 SHALL BE REMOVED. LOT LINES OF BLOCK 47, LOTS 1-4 SHALL ALSO BE REMOVED. VACATED ROADS (RIGHTS OF WAY) LOCATED WITHIN THE BOUNDARIES OF THE SUBJECT S 35'59'00" SIGNING IN A REPRESENTATIVE CAPACITY: AN AUTHORIZED OFFICER, AGENT, PARTNER, TRUSTEE, MEMBER OR OTHER REPRESENTATIVE MAY PROPERTY, WERE VACATED BY ORDINANCE M6-418. THESE INCLUDE: 10TH STREET (HALLADAY 50.00' SKI ACCESS EASEMENT AREA SIGN ON BEHALF OF THEIR REPRESENTATIVE BUSINESS, BE IT A CORPORATION, PARTNERSHIP, TRUST, LIMITED LIABILITY COMPANY OR OTHER ST.), 11TH STREET (CRESCENT ST.), 12TH STREET (NELSON ST.), 13TH STREET (CALHOUN ST.), FOR CRH PARTNERS, LLC ENTITY PROVIDING THEY HAVE BEEN GIVEN AUTHORITY TO SIGN IN THEIR REPRESENTATIVE CAPACITY PACIFIC AVENUE, QUAKING ASP AVENUE, PINYON AVENUE AND SUMMIT AVENUE. FEMA FLOOD ZONE DESIGNATION: "OTHER AREAS" ZONE X, AREAS DETERMINED TO BE OUTSIDE THE NOTARY MUST REQUIRE THE SIGNER TO PRESENT SATISFACTORY DOCUMENTARY EVIDENCE AND ADMINISTER AN OATH OR AFFIRMATION. THE 0.2% ANNUAL CHANCE FLOODPLAIN. FEMA FLOOD INSURANCE RATE MAP NUMBER N 35'59'00" W PLOTTED: DECEMBER 5, 2017 DRAWING: LOWELL-PLAT-P1.DWG SNYDERVILLE BASIN WATER APPROVAL AS CERTIFICATE OF RECORDED CITY PLANNING COUNCIL APPROVAL TO FORM **ENGINEER** RECLAMATION DISTRICT COMMISSION & ACCEPTANCE **ATTEST** Evergreen THIS PLAT IS IN CONFORMANCE WITH INFORMATION REVIEWED FOR CONFORMANCE TO SNYDERVILLE APPROVED AND ACCEPTED BY THE PARK CITY APPROVED AS TO FORM ON THIS APPROVAL AND ACCEPTANCE BY THE PARK I CERTIFY THIS WAS APPROVED BY PARK Engineering, Inc. BASIN WATER RECLAMATION DISTRICT STANDARDS DAY OF _____ PLANNING COMMISSION ON THIS ON FILE IN THE OFFICE OF THE PARK CITY ____ A.D. 2018. STATE OF CITY COUNCIL THIS _____ DAY OF ON THIS __ DAY OF DAY OF COUNTY OF ENGINEERING DEPARTMENT ON THIS

CITY ATTORNEY

RECORDED AND FILED AT THE REQUEST OF:

CITY RECORDER

COUNTY RECORDER

AD 2018.

SNYDERVILLE BASIN WATER

CHAIRMAN

RECLAMATION DISTRICT

Civil Engineering * Land Surveying * Land Planning

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DAY OF

CITY ENGINEER

