For the Wildland – Urban Interface

Workbook

Protecting Life, Property, and Community Values Through Community-Based Planning

DATE: June 13, 2013





Department of Natural Resources Division of Forestry, Fire and State Lands 1594 W North Temple, PO Box 145703, Salt Lake City, UT 84114-5703

INTRODUCTION

Wildfire has been a continuing challenge throughout Utah's history. There are several areas in Utah where there is an extreme danger of wildland-urban fire. In fact, any fire over 100 acres threatens some structure due to the increase in development into wildland areas. Over 400 of Utah's communities have been classified as "at risk" of wildfire. The safety of the citizens of any community is a shared responsibility between the citizens; the owner, developer or association; and the local, county, state and federal governments. **The primary responsibility, however, remains at the citizen/owner and association level.**

The following problems have increased the wildland-urban interface wildfire risk:

- Desire to live in a secluded area surrounded by natural vegetation without defensible space.
- Homes are built of flammable materials (wood siding, shakes and patios).
- Fire equipment is hampered from protecting an area because of long, narrow, winding, or steep driveways.
- Distance from fire departments.
- One ingress and egress road in subdivisions and some communities.
- Misperception that fire protection in rural areas is equal to urban fire protection services.
- Inadequate water supply.
- Poor signage and access to residences.
- No hazard planning for evacuation and no early warning systems.
- Utility service lines and propane tanks.

The purpose of community fire planning is to...

- Empower communities to organize, plan, and take action on issues impacting community safety
- Enhance levels of fire resistance and protection to the community
- Identify the risks of wildland/urban interface fires in the area
- Identify strategies to reduce the risks to homes and businesses in the community during a wildfire.

OBJECTIVES OF COMMUNITY FIRE PLANNING IN UTAH

- Facilitate organization of citizen fire councils to guide planning and coordinated action
- Improve community safety through:
 - ✓ Coordination
- Training

Fuel modification

✓ Fire Prevention✓ Public Safety

- Enhance fire protection through:
 - ✓ Improved fire prevention and public education
 - \checkmark Improved coordination within the community
 - ✓ Development of long-term strategies
- Reduce the potential for and the consequences of wildfire.

STATEMENT OF LIABILITY

✓ Education

The activities suggested by this guidance document, the assessments and recommendations of fire officials, and the plans and projects outlined by the citizen fire council, are made in good faith according to information available at this time. The community wildfire committee is responsible for the actions taken under this plan. The Utah Division of Forestry, Fire and State Lands can make no guarantees regarding the level of success users of this plan will experience. Wildfire still occurs, despite efforts to prevent it or contain it; the intent of all decisions and actions made under this plan is to reduce the potential for and the consequences of wildfire.

Last revised August 2008

ABOUT THIS DOCUMENT

This document provides the outline for and specifies the information recommended for inclusion in a wildfire plan. If possible, the community should create its own document using a word-processing program, following the format outlined here; however, this workbook format has been created to provide whatever assistance possible in facilitating this process.

Introduction -- Partnerships and Collaboration

Depending on where the community is located, various federal and state partners will be involved. This section outlines who was involved in identifying the risks and treatments within and around the community.

Part I – Community Description

The community description identifies community resources that can be used to complete the goals of the plan, and a physical description of the community to guide wildfire preparation and response decisions.

Part II – Community Prescription

The community prescription includes the goals of the plan, identifies specific actions needed to complete the goals of the wildfire plan and identifies responsible parties, resources and priorities.

Part III – Resources

This section contains a list of wildfire preparation and response resources that are selected by the community for retention in a community wildfire reference library.

Part IV – Technical Assessments

This section includes fire officials' assessments and ratings of the wildfire hazard in the community, and their recommendations for actions to mitigate hazards.

Appendix

The information to be included in the appendix is primarily determined by the community and fire officials: data, assessments, maps, contact lists, project worksheets – whatever might prove useful to the community.

RESOURCES

For resources to complete a wildfire plan for your community, consider organizations such as the following:

- ✓ Local / Primary fire protection provider
- ✓ Local Resource, Conservation and Development Districts
- ✓ Utah Division of Forestry, Fire and State Lands
- ✓ Utah State Fire Marshal (Dept. of Public Safety)
- ✓ Utah Comprehensive Emergency Management
- ✓ Utah Living With Fire
- ✓ FireWise

- \checkmark County fire agencies
- ✓ County emergency management services
- ✓ American Red Cross
- ✓ USDA Forest Service
- ✓ U.S. Department of Interior Agencies
- ✓ Utah Resource Conservation Districts
- ✓ Utah Soil Conservation Districts

Contact information for some of the above-listed agencies is included in the back of this document.

For information concerning the Community Fire Planning guidance document, contact the Utah Division of Forestry, Fire and State Lands, P.O. Box 145703, Salt Lake City, Utah 84114-5703. Or, e-mail tyreholfeltz@utah.gov. The Community Fire Planning guidance document is available at http://www.ffsl.utah.gov/firemgt/WUI/CFP/CFP-workbook3.doc. **Completed Community Fire Plans should be submitted to your local Area Manager or Fire Management Officer from the Utah Division of Forestry, Fire and State Lands.**

ACKNOWLEDGMENTS

The Utah Division of Forestry, Fire and State Lands would like to thank Kathy Hammons and Janet Johnson of Community Solutions, Inc. for their input and work on this document. The Division also appreciates those agencies whose publications inspired the creation of this document, such as the Pennsylvania Model Prevention, Pre-suppression and Preparedness Plan, the Colorado State Forest Service Wildfire Hazard Mitigation and Response Plan, the Big Sky Fire Management Strategy, Utah's Wildland-Urban Interface Fuel Load Reduction Community Level Protection document, and others. Finally, thanks to Arthur W. DuFault, former Utah State Forester and National Fire Plan Coordinator, who initiated this endeavor for the State of Utah.

Utah Community Fire Planning Community Fire Planning Checklist

INSTRUCTIONS

This checklist is provided to help the community track its progress in development of its community wildfire plan. The Community Wildfire Council is responsible for completing Sections I and II; fire officials are responsible for completing Section IV. Section III and the Appendix should be a joint effort between the community and fire officials.

It is requested by state fire officials that the structure of the community fire plan follow this outline; this will provide continuity among Utah's community fire plans, and facilitate information sharing in emergency situations.

| Community: <u>Park City Fire District</u> | County:Sun | nmit County |
|--|---------------|-------------|
| Primary Contact: <u>Chief Paul Hewitt</u> | Phone:435 | -940-2501 |
| Secondary Contact: <u>Assistant Chief Scott Adam</u> | ns Phone: 435 | -940-2532 |

| | | Completed | |
|---------|---|--------------|---------|
| Section | | (1) | Date |
| I. | Community Description | | |
| | | | |
| | Declaration and Concurrence | | 7/7/12 |
| | Planning Committee Members List | | 7/7/12 |
| | Community Legal Structure | | 7/7/12 |
| | Population | | 7/7/12 |
| | Values at Risk | | 7/7/12 |
| | Natural Resources at Risk | | 7/7/12 |
| | Commercial Entities | | 7/7/12 |
| | Formal Associations | | 7/7/12 |
| | Media Support | | 7/7/12 |
| | Schools | | 7/7/12 |
| | Transportation (Railroad, Highway) | | 7/7/12 |
| | Private Emergency Service and Equipment Capabilities | | 9/17/12 |
| | Restricting Covenants, Ordinances | | 9/17/12 |
| | Insurance Rating | | 9/25/12 |
| | Physical Description | | |
| | Access | \checkmark | 8/29/12 |
| | Roads | | 8/29/12 |
| | Driveways | | 8/29/12 |
| | Structures | | 8/29/12 |
| | Bridges, Culverts, Gates | | 8/29/12 |
| | Utilities | | 8/29/12 |
| | Sewage System | | 8/29/12 |
| | | | |

| a | | Completed | D |
|----------|--|--------------|-----------------------------|
| Section | | (\sqrt) | Date |
| II. | Community Prescription | | |
| | Goals of Plan | \checkmark | 9/18/12 |
| | Identification of Actions | √ | 9/18/12 |
| | Identification of Responsible Parties, | N |)/10/12 |
| | Resources, and Priorities | | 9/18/12 |
| III. | Resources | , | <i>></i> /10/1 <u></u> |
| | | | |
| | List of resources available in a community | | |
| | wildfire reference library. | | 10/25/12 |
| IV. | Technical Assessments | | |
| | | | |
| | A. Community Description | | |
| | | .1 | 10/05/10 |
| | Area Tonography and Vagatation | √ | <u>10/25/12</u> 10/25/12 |
| | Topography and Vegetation | , | |
| | Infrastructure | | 10/25/12 |
| | Water Supply | | 6/11/13 |
| | Emergency Services / Equipment | | 6/11/13 |
| | Capabilities | N | 0/11/13 |
| | Hazard Evaluation | | |
| | Area Fire History | \checkmark | 6/13/13 |
| | Subdivision Hazard Rating | | 6/13/13 |
| | Property / Structure Ratings | | 6/13/13 |
| | Expected Fire Behavior | ν | 6/13/13 |
| | B. Community Prescription | | 9/18/12 |
| | Fuel Medification Projects | al | |
| | Fuel Modification Projects Infrastructure Improvements | N N | 9/18/12 |
| | Education | √ | 9/18/12 |
| | Wildfire Response / Pre-Attack Plan | √ | 9/18/12 |
| | Monitoring and Evaluation | | 6/13/13 |
| | Evacuation Plan | | 6/13/13 |
| | | | |
| | Appendices | | |
| | Emergency contact lists | \checkmark | 6/13/13 |
| | Technical Assessments | | 6/10/13 |
| | Maps (topography, escape routes, etc.) | ν | 9/12/12 |
| | | | |

INSTRUCTIONS

Declaration and Concurrence Page

This list needs to be customized to the individual plan. Provide the names and affiliations of all fire partners. This page will then be signed after all fire partners have reviewed the plan <u>and concur with its contents</u>. Fire partners should include – but are not limited to – homeowners, developers, home association representatives, fire department personnel, police, emergency management, Forest Service, BLM, etc. An Area Manager or Fire Management Officer from the Utah Division of Forestry, Fire and State Lands must be included.

| SAMPLE |
|--------|
|--------|

| Name / Affiliation: Richard Dixon, Developer | | |
|--|----------------|--|
| Signature: <u>Richard Dixov</u> | Date: 03/31/02 | |
| | | |
| Name / Affiliation: | | |
| Signature: | Date: | |
| Name / Affiliation: | | |
| Signature: | | |
| Name / Affiliation: | | |
| Signature: | | |
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| Name / Affiliation: Date: Date: Signature: Date: Name / Affiliation: Signature: Date: Signature: Date: | Declaration and Concurrence Page, continued | |
|--|---|--------|
| Name / Affiliation:Date: | Name / Affiliation: | |
| Signature: | Signature: | Date: |
| Name / Affiliation: | Name / Affiliation: | |
| Signature: | Signature: | Date: |
| Name / Affiliation: Signature: Date: Signature: Date: Date: Signature: Date: | Name / Affiliation: | |
| Signature:Date: Name / Affiliation: | Signature: | _Date: |
| Signature: | Name / Affiliation: | |
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| Signature:Date: Name / Affiliation: | | |
| Signature:Date: Name / Affiliation: | Name / Affiliation: | |
| | | |
| | Name / Affiliation: | |
| Signature: Date: | | |

Utah Community Fire Planning INTRODUCTION PARTNERSHIPS AND COLLABORATION

Sample paragraph—Please briefly describe surrounding lands and the partners involved in coordinating the treatments identified in the Community Fire Plan. This section can be added to as new projects and partners are developed.

In an effort to better prepare the residents of the Park City area for wildfire the Park City Fire District and Park City, Summit County leadership met with State personal to establish the CWPP shortly following the 2012 fire season. As an outcome of this process community meetings were held to education the citizenry of the things that they can do to prepare themselves for a wildfire. As part of these meetings the community and government officials also completed this CWPP that captures the plan of local citizens, private business and local governments to prepare for a wildfire by identifying specific projects to be undertaken in the preparation and defense of the communities covered by this document.

Utah Community Fire Planning PART I COMMUNITY DESCRIPTION

Directions: <u>This section is to be completed by the Community Wildfire Committee</u>. A community description identifies community resources that can be used to complete the goals of the plan, as well as a physical description of the community that can help impact wildfire preparation and response decisions.

INSTRUCTIONS

1. Planning Committee Members List

List the names, affiliations and phone numbers of the planning committee members, i.e. residents, council members, sheriff.

| Name | Affiliation | Phone Number | E-mail |
|-------------------|-------------------------------------|--------------|-----------------------------|
| Hugh Daniels | Park City Municipal Emergency Mgr | 435-615-5185 | hdaniels@parkcity.org |
| Charles Stuart | Summit Park HOA | 435-655-2776 | Tupsu99@hotmail.com |
| Craig Eroh | Summit Park HOA | 435-729-9096 | mtnloddite@yahoo.com |
| Barbara Yamada | Brook Hollow Village HOA | 435-649-1334 | barbyamada@gmail.com |
| Matt Ciminelli | Jupiter Inn | 716-472-3439 | mattciminelli@gmail.com |
| Liza Simpson | Park City Municipal Council | 435-729-0652 | liza@parkcity.org |
| Kevin Callahan | Summit County Emergency Mgr | 435-640-0510 | kcallahan@summitycounty.org |
| Mary Cole | Holiday Ranchettes | 435-649-5242 | |
| Casey Vorwaller | PCFD | 435-940-2500 | cvorwaller@pcfd.org |
| Mark Arnold | | 321-230-2543 | Mcarnold1234@comcast.net |
| Jeff Riehl | Citizen | 435-901-0739 | Jeffriehl5@aol.com |
| Glenn Wright | Citizen | 435-640-9280 | Wright.glenn@gmail.com |
| Dana Edwards | Canyons | 435-640-1606 | dedwards@canyonsresort.com |
| Bradley Washa | PineBrook & BLM | 435-729-0040 | wasahfire@comcast.net |
| Kathi Thlers | Ranch Place/Canyons | 435-901-9370 | kthlers@canyonsresort.com |
| Strike Fongeallaz | Citizen – Old Town | 435-645-8876 | Strike767@yahoo.com |
| Scott Adams | PCFD | 435-940-2532 | sadams@pcfd.org |
| Paul Hewitt | PCFD | 435-940-2501 | phewitt@pcfd.org |
| Wade Carpenter | Park City Police Chief/Fire Marshal | 435-615-5505 | wade.carpenter@parkcity.org |
| Diane Foster | Park City City Manager | 435-615-5151 | diane.foster@parkcity.org |
| Phyllis Robinson | Park City PIO | 435-615-5189 | probinson@parkcity.org |

INSTRUCTIONS

2. Community Legal Structure

List the government entities associated with the community - city, town, unincorporated, special service district, homeowner association(s), other. Part of the purpose in this exercise is to help identify organizations through which grant funding - federal, state or other - can be channeled.

| Organization | Contact Person | Phone Number | E-mail |
|---|-----------------|--------------|---------------------------|
| Park City Fire District | Ch. Paul Hewitt | 435-940-2501 | phewitt@pcfd.org |
| Summit County | Bob Jasper | 435-336-3200 | rjasper@summitcounty.org |
| Park City Municipal Corp | Diane Foster | 435-615-5151 | diane.foster@parkcity.org |
| Snyderville Basin Water Reclamation District | Mike Luers | 435-649-7993 | mluers@sbwrd.org |
| Snyderville Basin Recreation District | Rena Jordan | 435-649-1564 | renaj@basinrecreation.org |
| Park City School District | Tom Van Gorder | 435-645-5600 | tvangorder@pcschools.us |
| Mountain Regional Water Special Service District | Marti Gee | 435-940-1916 | mgee@mtregional.org |

INSTRUCTIONS Population (Park City Fire District Service Area including Promontory)

Provide information regarding the population of the area.

3.

| Approximate number of homes: | <u>19,285</u> |
|--|---|
| Approximate number of unimproved lots: | <u>3,520</u> |
| Approx. number of commercial entities: | <u>1,530</u> |
| Approx. number of agricultural buildings: | <u>245</u> |
| Approximate number of full-time residents: | <u>35,000</u> |
| Approximate number of part-time residents: | 20,000 (seasonal and second homes owners) |
| Approx. visitor population during fire season: | <u>10,000 – 15,000 (fluctuates with special events)</u> |

INSTRUCTIONS

4. Estimated Values at Risk

Provide an approximation of the estimated current values of residential and commercial property in the subdivision. The County Assessor should be able to assist with this information.

The estimated taxable values at risk of residential and commercial property as of $\frac{12/31/2011}{12}$ are approximately

\$ <u>12,265,820,000</u>. (Per Summit County Assessor's Office – see appendix)

5. Natural Resources at Risk

INSTRUCTIONS

Describe the natural resources at risk in the subdivision and surrounding area, such as watershed, forest products, wildlife, recreation tourism, etc.

Oak, Maple, Evergreen, Conifer, Aspen, Scrub; Wilderness Values; Deer, Elk, Moose, Beaver, small animals, (lifts, towers, tows, structures, snow making, reservoirs); extensive trail system,

reptiles, birds and other wildlife; protected open space, extensive trail system; significant watershed; Very large

Year-round Recreation and Tourism economy which includes but is not limited to; Historic Mine and other structures, Ski industry infrastructure towers, tows, structures, snow making, ski runs, reservoirs); extensive trail system, parks, nature preserves and view sheds

6. Commercial Entities

INSTRUCTIONS

List contact information for commercial entities in the area (not just in the subdivision).

| Organization | Contact Person | Phone Number | E-mail | Address |
|---------------------------|-----------------------|--------------|---------------------------------|---|
| Park City Mountain Resort | Brian Suhadolc | 801-301-1500 | brian@pcmr.com | P O Box 39, Park City, UT 84060 |
| Deer Valley Resort | Chuck English | 435-645-6904 | cenglish@deervalley.com | P O Box 1525, Park City, UT 84060 |
| Canyons Resort | Tim Hagan | 435-640-6246 | thagan@canyonsresort.com | 4000 Canyons Resort Dr., Park City, UT 84098 |
| Utah Olympic Park | Colin Hilton | 435-658-4227 | colin@utaholympiclegacy.com | P.O. Box 980337, Park City, UT 84098 |
| Historic Main Alliance | Alison Butz | 435-658-9612 | alison@historicparkcityutah.com | PO Box 1348 Park City, UT 84060 |
| Swaner Nature Preserve | Jon Paulding | 435-252-3575 | jon.paulding@usu.edu | 1258 Center Drive Park City, UT 84098 |
| Tanger Outlets | | 435-645-7078 | | 6699 North Landmark Dr. Park City UT 84098 |
| Quarry Village | | 435-200-0023 | | 3126 Quarry Rd. Park City, UT 84098 |
| National Ability Center | Gail Loveland | 435-649-3991 | info@discoverNAC.org | PO Box 682799, Park City, UT 84068 |
| Park City Technology Park | Under Construction | | | |

| Utah Community Fire Planning | | | | |
|---|-------------------------------------|-----------------|--------------------------|---|
| Iron Horse Business District | Mary Wintzer | 435-649-2741 | | Iron Horse Dr. Park City, UT 84060 |
| Intermountain Healthcare – Park City Medical Center | Robert Allen | 435-658-7000 | | 900 Round Valley Dr. Park City, UT 84060 |
| Walmart | Jason Lundy Asset Protection Mgr | 435-647-9909 | Jason.Lundy@wal-mart.com | 6545 N Landmark Dr., Park City, UT 84098 |
| Home Depot | | 435-649-1467 | | 1595 Old Highway 40 Park City, UT 84098 |
| Other Commercial Areas: | Resort Center | Redstone Center | Prospector Square | Holiday Village |
| Silver Creek Business Center | | | | |
| See local Yellow Pages for other Commercial Entities | | | | |

FOR AREA HOMEOWNER'S ASSOCIATIONS SEE ATTACHMENT "A"

INSTRUCTIONS

7. Formal Associations

List contact information for civic groups, churches, volunteer organizations, senior citizen groups, youth groups, etc.

| Organization | Contact Person | Phone Number | E-mail |
|--|---|------------------------|---|
| Interfaith Council | Leanne White Christian Center of PC | 435-649-2260 | Leanne@ccofpc.org |
| LDS Stakes (Jeremy, Park City) | Park City Stake | 435-649-0725 | |
| St. Mary's Catholic Church | | 435-649-9676 | info@stmarysparkcity.com |
| Park City Area Lodging Association | Jeff Bennett, President Deer Valley Club | 435-647-0055 | info@pcala.org |
| Park City Restaurant Association | Ginger Ries | 435-640-1168 | pcrestaurants@gmail.com Ginger.ries@me.com |
| Historic Park City Alliance | Allison Butz | 435-658-9612 | info@historicparkcity.com |
| Friends of Animals | Claudia McMullain | 435-901-2123 | cmcmullin@foautah.org |
| Recycle Utah | Insa Riepen | 435-649-9698 | Director@recycleutah.org |
| PC Rotary | Christina Miller | | |
| Sunrise Rotary | Connie Nelson | | |
| CERT | Kevin Callahan, SCEM | 435-640-0510 | kcallahan@summitcounty.org |
| Snyderville Basin Recreation District | Rena Jordan | 435-649-1564 Ext 29 | renaj@basinrecreation.org |
| LEPC | Eric Hales, PCFD | 435-940-2508 | ehales@pcfd.org |
| | | | |
| | | | |
| | | | |
| | | | |

8. Media Support

INSTRUCTIONS

List contact information for local media, such as newspapers, newsletters, television, radio, websites, etc.

| Organization | Contact Person | Phone Number | E-mail |
|----------------------------------|------------------------------------|------------------------------|--|
| KPCW | Leslie Thatcher | 435-649-9014 | lthatcher@kpcw.org |
| Park Record | Nan Chalat-Noaker Jay Hamburger | 435-649-9004 | editor@parkrecord.com citynews@parkrecord.com |
| PCTV | Stanton Jones | 435-640-5555 | Stanton@pctv.com |
| Salt Lake Tribune | Chris Smart | 801-237-2800 | csmart@sltrib.com |
| KUER | News Desk | 801-581-5015 | Fm90@kuer.org |
| Amateur Radio | Gary Hayes | 801-597-8392 | Kc7epy@comcast.net |
| Park City Web/Twitter/FB | Phyllis Robinson | 435-615-5189 | probinson@parkcity.org |
| Summit County Web/Twitter/FB | Karsten Moench | 435-336-3149 801-792-4822 | kmoench@summitcounty.org |
| Park City Police Dept Twitter/FB | Capt. Phil Kirk | 435-615-5512 435-615-5524 | pkirk@parkcity.org |
| Summit County Sheriff Twitter/FB | Ron Bridge | 435-615-3546 435-615-3600 | rbridge@summitcounty.org |
| Summit Wildfires Blog | Katie Mullay, SCHD | 435-513-0444 | kmullaly@summitcounty.org |

9. Schools

INSTRUCTIONS

List contact information for all public and private schools in the community.

| School | Contact Person | Phone Number | E-mail | Address |
|--------------------|------------------|--------------|--------------------------|---------------|
| Park City District | Tom Van Gorder | 435-645-5600 | tvangorder@pcschools.us | 2700 Kearns |
| | | | | Blvd |
| | | | | Park City, UT |
| | | | | 84060 |
| Park City HS | Bob O'Conner | 435-645-5650 | boconnor@pcschools.us | 1750 Kearns |
| | | | | Blvd |
| | | | | Park City, UT |
| | | | | 84060 |
| Treasure Mountain | David McNaughtan | 435-645-5640 | dmcnaughtan@pcschools.us | 2530 Kearns |
| Junior High | | | | Blvd |
| _ | | | | Park City, UT |
| | | | | 84060 |
| McPolin ES | Greg Proffit | 435-645-5630 | gproffit@pcschools.us | 2270 Kearns |
| | - | | | Blvd |
| | | | | Park City, UT |
| | | | | 84060 |

| | Utah Community Fire Planning | | | | | |
|----------------------|------------------------------|--------------|---------------------------------|--|--|--|
| Jeremy Ranch ES | Shawn Kuennen | 435-645-5670 | skuennen@pcschools.us | 3050 Rasmusser Rd, Park City, UT 84098 | | |
| Trailside ES | Dr. Kathleen Einhorn | 435-645-5680 | keinhorn@pcschools.us | 5700 Trailside Dr Park City, UT 84098 | | |
| Ecker Hill MS | Traci Evans | 435-645-5610 | tevans@pcschools.us | 2465 West Kilb Rd, Park City, UT 84098 | | |
| Parleys Park ES | David Gomez | 435-645-5620 | dgomez@pcschools.us | 4600 Silver Springs Drive Park City, UT 84098 | | |
| Weilenmann Discovery | Mary Kimball | 435-575-5411 | marykimball@wsdpc.org | 4199 Kilby Roa Park City, UT 84098 | | |
| Park City Day School | Charlie Sachs | 435-649-2791 | csachs@parkcitydayschool.org | 3120 Pinebrook Road, Park City UT 84098 | | |
| Winter School | Rob Clayton | 435.649.8760 | rclayton@wintersportsschool.org | P.O. Box 1998 Park City, UT 84060 | | |
| Montessori School | Duna Strachan | 435-649-3626 | duna@soaringwings.org | | | |
| Park City Preschool | | | | | | |

10. Transportation

INSTRUCTIONS

List contact information for any railroad, highway, or other public transportation routes or means in the community.

| Organization | Contact Person | Phone Number | E-mail |
|---|----------------|--------------|------------------------|
| Park City/Summit County Transit | Kent Cashel | 435-615-5360 | kcashel@parkcity.org |
| Park City Municipal Corp | Pace Erickson | 435-615-5311 | perickson@parkcity.org |
| Summit County | Kevin Callahan | 435-336-3978 | kcallahan@parkcity.org |
| UDOT | | 801-965-4000 | srwebmail@utah.gov |
| Park City Transportation/Lewis Brothers Stages (private) | | 435-649-8567 | |
| | | | |
| | | | |
| | | | |

INSTRUCTIONS

11. Private Emergency Services and Equipment

List <u>privately owned</u> equipment and services available for wildfire response (such as tow trucks, bulldozers, etc.), with contact information. If such services or equipment are already contracted under the County Mobilization Plan, they should <u>not</u> be listed here.

| Type of Equipment | Contact Person | Phone Number | E-mail | Address |
|--|--|----------------|---------------------------|---|
| Earth-moving equip., generators, saws, trailers, etc. | Diamond Rental & Tools | (435) 645-7840 | store13@diamondrental.com | 6450 Silver Creek Drive, Park City |
| Earth-moving equip., Dump Trucks | Geneva Rock Prod. Inc. | (435) 649-3033 | N/A | 4219 E Atkinson Rd., Heber |
| Bulldozers, Loaders, Snow Removal equip., Snowcats | Deer Valley Resort- Bob Wheaton | (435) 513-2787 | admin@deervalley.com | 2250 Deer Valley Dr. South, Park City |
| Bulldozers, Loaders, Snow Removal equip., Snowcats | Park City Mtn. Resort-Brian Suhadolc | (801) 301-1500 | PCMRinfo@pcmr.com | 1345 Lowell Avenue, Park City |
| Bulldozers, Loaders, Snow Removal equip., Snowcats | The Canyons Resort- Tim Hagan | (435) 640-3301 | info@canyonsresort.com | 4000 The Canyons Resort Dr., Park City |

INSTRUCTIONS

12. Restricting Covenants, Ordinances, etc.

Describe any pertinent restricting covenants, ordinances, etc. concerning wildfire in the community. For example, home association bylaws may have requirements regarding building construction materials or vegetation removal, or regarding access in a gated community.

| Source | Details |
|---------------------------------|---|
| Park City Fire Service District | Shake Shingle Roofs are not permitted. |
| Park City Fire Service District | Access gates for gated communities must be fire service accessible. |
| Park City Fire Service District | All communities must have 2 paths of evacuation. |
| Park City Fire Service District | Fire Access Roads cannot be blocked at any time. |
| Park City Fire Service District | Homes in the WUI must be fire sprinklered. |

Insurance Rating

13.

INSTRUCTIONS

Provide the current insurance rating for the community. (The community's primary fire protection provider should be able to assist with this information.) (Site the source of the insurance rating.)

Fire Insurance Rating: Park City-2, Summit County-3, No Water-9 (ISO Ratings) (See appendix B)

14. PHYSICAL DESCRIPTION

INSTRUCTIONS

While completing the following assessments of the community, consider the height, width, weight, and turnaround needs of emergency equipment. Exact clearance requirements may vary by community.

| Road clearance height Road clearance width | ≥ 13'6" ≥ 20' | Dead end street turnaround Bridge/culvert weight limit | \geq 100' diameter \geq 20 tons per axle |
|---|------------------|---|---|
| Driveway clearance height (outside) | ≥13'6" | Driveway turnarounds* | \geq 30' (inside turning radii), 45' |
| Driveway clearance width | ≥12' | Driveway turnouts** | \geq 10' wide and 30' long |

* for driveways in excess of 150' in length

** for driveways in excess of 200' in length and less than 20' in width

A. Access

INSTRUCTIONS

Provide detailed information regarding access to the community, including all-weather and seasonal access.

i. Directions to community:

From the west - I-80 westbound, exits 146- 145

From the northeast - I-80 eastbound, exits 141-146

From the east US-40 northbound and southbound exits 2-4

ii. All-weather access:

| I-80 | |
|---------------------------|--|
| XX0.40 | |
| US 40 | |
| | |
| SR 248/224 Local roads | |
| Local roads | |

iii. Seasonal access:

SR 224 at Guardsman Pass

Restricted access via Deer Crest

INSTRUCTIONS

B. Roads

Provide information regarding the condition and types of roads in the community. Percentages are ideal, but general estimations are sufficient.

i. Most road signs are present.

ii. 96% are pavement; 2% are gravel; 2% are dirt

iii. Most will support two lanes of traffic. (based upon neighborhood and snowfall)

iv. **Some** are loop roads.

v. **Some** are dead-end roads. Of these, **most** have adequate turnaround space available at the end of the road for emergency equipment (based on turning radius listed in front of this section.) **(specific concerns regarding Summit Park and Old Town neighborhoods)**

C. Driveways

INSTRUCTIONS

Provide a general assessment of the driveways in the community, in regard to emergency equipment (based on height and width information listed in front of this section) and emergency response.

i. Most driveways width and height clearance, road grades and vegetation appearance are **adequate** for emergency equipment. **Specific concerns regarding grade and slope considerations for driveways in particular.**

ii. **Few** individual homeowners have posted their name and address.

D. Structures

INSTRUCTIONS

Assess the community in regard to building structures and wildfire hazard – construction materials, visibility, etc. Percentages are ideal, but general estimations are sufficient.

- i. **Most** are of wood-frame construction.
- ii. **Most** have wood decks or porches.
- iii. **Some** have wood shake or shingle roofs.

iv. Many are visible from the main subdivision road. Specific concerns expressed for Summit Park and Deer Valley areas.

INSTRUCTIONS

E. Bridges, Gates, Culverts, other

Assess the community's infrastructure for potential obstacles to emergency response. Consider weight, height, and width information of emergency vehicles as listed in front of this section.

- i. All bridges support emergency equipment.
- ii. All gates provide easy access to emergency equipment.
- iii. All culverts are easily crossed by emergency equipment.

F. Utilities

INSTRUCTIONS

Assess and provide information on the utilities serving the community, in regard to wildfire hazard and emergency response capabilities.

i. Telephone service is **below and above** ground.

| Provided by: | Century Link | (formerly Qwest) | Telephone number: | 800-573-1311 |
|--------------|-----------------|------------------|-------------------|--------------|
| Provided by: | Comcast/Xfinity | | Telephone number: | 800-266-2278 |
| Provided by: | Dish | | Telephone number: | 800-200-3102 |
| Provided by: | DirectTV | | Telephone number: | |

ii. Electrical service is **below and above** ground.

Provided by: Rocky Mountain Power Telephone number: 888-221-7070

iii. Are there homes/structures utilizing propane? Yes

If yes: **99%** of those propane tanks are **above ground**

If some <u>are</u> above ground: **few** are marked with a flag or by other highly visible means

List locations of those propane tanks above ground:

To be mapped on GIS during neighborhood assessments

iv. Are there homes/structures utilizing natural gas? Yes

v. Primary water sources

Approximately <u>80</u>% of homes use central water system.

Approximately <u>15</u>% of homes use individual wells.

Approximately <u>5</u>% of homes have additional private water source.

| Water provided by: Park City Municipal Corp | | 435-615-5030 |
|---|---------------------|--------------|
| Summit Water Dist Co | Telephone number: | 435-649-7900 |
| Mountain Regional Water SSD | Telephone number: | 435-950-1916 |
| Gorgoza Mutual Water Co | Telephone number: | 435-649-7948 |
| Jordanelle Special Service Distric | t_Telephone Number: | 435-940-9515 |

Utah Community Fire Planning PART II: COMMUNITY PRESCRIPTION

Directions: <u>This section is to be completed by the Community Wildfire Committee</u>. A community prescription includes the goals of the plan, identifies specific actions needed to complete the goals of the wildfire plan and identifies responsible parties, resources and priorities.

1. Goals of Plan

INSTRUCTIONS

Provide a brief statement of the goals of the Community Wildfire Plan. Each plan must address the following: Fuel Reduction, Facilities and Equipment, Education, Emergency Response Plan, Regulative Issues, and Evaluation and Maintenance.

The fuel reduction projects can identify goals for projects on both private and public land.**

2. Identification of Actions

Describe projects that need to be done to complete the goals of the plan, and to perform annual and periodic maintenance of the plan.

3. Identification of Responsible Parties, Resources and Priorities

Outline how the actions described in Item 2 will be accomplished, by listing responsible parties (person or organization who is responsible for each action), a timeline agreed upon by the community council and interested parties, and priorities (designating of each action as high, medium or low priority).

** The Healthy Forest Restoration Act of 2003 is a federal act that gives priorities to projects identified in a community fire plan. When communities identify fuel mitigation projects on adjacent public lands that would increase the likelihood of the community's wellbeing, this allows the federal agencies to plan, process and implement projects on these public lands in an expedited manner.

GOALS/PURPOSE OF PLAN

- A. Community will <u>decrease fuels within the community</u> to reduce wildfire intensity and impact in and around the community.
- B. Community will work with county, state and federal fire officials to <u>decrease fuels on adjacent public lands</u> to reduce wildfire intensity and impact in and around the community
- C. Community will evaluate, upgrade and maintain community wildfire preparation and response <u>facilities and</u> <u>equipment</u>.
- D. Community will help <u>educate</u> community members to prepare for and respond to wildfire.
- E. Community will develop and implement a comprehensive emergency response plan.
- F. Community will actively address identified <u>regulative issues</u> impacting community wildfire prevention and response needs.
- G. Community will regularly evaluate, update and maintain planning commitments.

Goal A: Community will <u>decrease fuels within the community</u> to reduce wildfire impact in and around the community.

| Action(s): | Timeline: | Responsible Party: | Priority: |
|--|-----------|--|-----------|
| Work with Resorts, DVR, PCMR and Canyons to reduce fuels | Ongoing | PCFD, Resorts, FFSL, PCMC, Summit County | High |
| Increase the number of homes & HOAs with defensible space | Ongoing | PCFD, FFSL, PCMC, Summit County | High |
| Investigate additional chipping options for the entire CWPP area potentially with state resources | Ongoing | PCFD, Summit County, PCMC, Resorts, FFSL, | Medium |

| Utah Community Fire Planning | | | | | |
|--|---------|----------------------|--------|--|--|
| Educate the landscaping contractor community in | Ongoing | PCFD, Summit County, | Medium | | |
| Firewise landscaping & defensible space | | PCMC, FFSL | | | |
| Firewise landscaping & defensible space PCMC, FFSL | | | | | |

Notes and Updates:

Look into a track chipper/trailer or other similar equipment to be shared by the resorts, city and county (approx. cost \$150K plus maintenance)

Explore UDOT's ability to double mow grasses on I-80, US-40, UT224 & UT 248

FFSL may have educational tools for education

Goal B: Community will work with county, state and federal fire officials to <u>decrease fuels on adjacent public lands</u> to reduce wildfire intensity and impact in and around the community.

| Action(s): | Timeline: | Responsible Party: | Priority: |
|---|-----------|------------------------------|-----------|
| Develop and implement a vegetation/fire management plan for large public open space areas | 2-3 years | PCMC, Summit County, FFSL | High |
| | | | |
| | | | |

Notes and Updates:

Confirm that there are no restrictions on open space deeds that would prohibit vegetative fire breaks and/or wider trails

Goal C: Community will evaluate, upgrade and maintain community wildfire preparation and response <u>facilities</u> <u>and equipment</u>

| Action(s): | Timeline: | Responsible Party: | Priority: |
|---|-------------|---|-----------|
| Firefighting Helicopter with Bucket | Spring 2014 | Park City Fire District. Summit County | Medium |
| New Fire Station at Quinn's Junction New Fire Station at Summit Park | Spring 2014 | Park City Fire District | Medium |
| 2 Type-3 Fire Engines, 2 Water Tenders (3500 gallons) | Fall 2013 | Park City Fire District | High |

Notes and Updates:

| oal D: Community will develop and implement a comprehensive <u>emergency response plan</u> . | | | | | | |
|--|-----------|------------------------------|----------|--|--|--|
| Action(s): | Timeline: | Responsible Party: | Priority | | | |
| Identify evacuation routes with signage | Fall 2013 | PCFD, PCMC, H.O.A. Groups | High | | | |
| Communicate fire evacuation plans to residents | Fall 2013 | PCFD, PCMC | Medium | | | |
| Finish Community Fire Plan and Pre-attack Plans | Dec. 2012 | PCFD, PCMC, Summit County | High | | | |

Notes and Updates:

Goal E: Community will actively address identified <u>regulative issues</u> impacting community wildfire prevention and response needs.

| Action(s): | Timeline: | Responsible Party: | Priority: |
|--|-------------|---|-----------|
| Educate H.O.A Groups to post fire regulation signs at the entrance to each H.O.A community. | Summer 2013 | PCFD, H.O.A Groups | Medium |
| Educate H.O.A Groups to review their covenants and create fire mitigation rules if not already in place; also remove conflicting rules from the covenants | Summer 2013 | H.O.A Groups | Medium |
| Develop model WUI code for new structures | Spring 2014 | PCFD, Building Officials, Planning Depts PCMC/SC | Medium |

Notes and Updates:

| Goal F: Community education about wildfire risk, preparation and response. |
|--|
|--|

| Action(s): | Timeline: | Responsible Party: | Priority |
|---|---------------------------|---------------------------|----------|
| Promote awareness that PC is within the Wildfire Urban Interface and at high risk for wildfire | May – October annually | PCFD, PCMC, SC | High |
| Have Firewise Utah booth at community events (e.g. Silly Market, Wed Concerts at DV, 4 th of July, Miners Day) | May – October annually | PCFD, FFSL | Medium |
| Encourage additional communities to become Firewise/develop CWPP & acknowledge those that complete this work | 2013-2015 | PCFD, FFSL | Medium |
| Maintain and expand as able Chipper Program to reduce fuel load | 2013-2014 | PCFD, FFSL | High |
| Model fire hazards throughout PCFD (sandbox exercise) | Nov 2012 | PCFD, PCMC, SC | High |

Utah Community Fire Planning PART III: RESOURCES

Directions: <u>This section is to be completed through joint effort between the Community Wildfire Committee and fire</u> <u>officials</u>. This section will contain a list of wildfire preparation and response resources that are selected by the community for retention in a community wildfire reference library.

List of Resources

INSTRUCTIONS

List wildfire preparation and response resources to be retained in a community wildfire reference library, such as brochures, leaflets, books, magazines, videos, charts, etc.

Informational Materials

General Fire Prevention

"Are You Living in the Red?" pamphlet (Utah Fire Assessment Project: Bureau of Land Management et.al.)

"How to Protect Your Home: It Could Happen to You" (USDA Forest Service)

"How to Reduce Wildfire Risk" Tree City USA Bulletin (The National Arbor Day Foundation)

"Living With Fire" video and pamphlet (Utah Living With Fire)

"Protect Your Hide-away Home" pamphlet (Utah Department of Natural Resources)

"Protecting Residences from Wildfire" (USDA Forest Service)

"Protecting Your Home Against Wildfire" video (National Wildfire Coordinating Group)

Landscaping/Building

"Firewise Landscaping for Utah" (Utah State University Extension)

"Firewise Plants for Utah Landscapes" Utah Forest Facts newsletter (Utah State University Extension)

"How to Landscape for Safer Hillside Living" pamphlet (Los Angeles City Fire Department)

Community Planning

"Community Involvement in Fire Prevention" (Fire Management Notes Vol. 42)

"Community Planning: An Introduction to the Comprehensive Plan" (Kelly, Becker; Island Press)

"County Land Use Planning: How Can Planners Help the Fire Services in Protecting Homes from Wildfire" (USDA Forest Service, General Technical Report INT 251)

"Development Strategies in the Wildland/Urban Interface" (Western Fire Chiefs Association)

"The Greenbelt Concept: Safeguarding Your Community with Planning Buffer Zones" (American Fire Journal)

Evacuation Planning

"Fire Alert, Warning and Evacuation" guidance document (Utah Div. of Emergency Management)

Websites

Utah's Forestry, Fire and State Lands—http://www.ffsl.utah.gov FireWise Home Page -- http://www.firewise.org Forest Service Fire Management Website -- http://www.fs.fed.us/r3/sfe/fire/index.html Independent Sector http://independentsector.org Insurance Services Office (town fire ratings) -- http://www.isomitigation.com/ National Fire Protection Association -- http://www.nfpa.org National Interagency Fire Ctr, Wildland Fire Prevention/Education – http://www.nifc.gov/preved/rams.html Park City Fire District website – www.pcfd.org Summit County Wildfire Blog www.summitwildfires.com U.S. Department of Agriculture "How to Get Information" (contacts) – http://www.usda.gov/news/howto/nre.htm Utah BLM Fire Management Website – http://www.ut.blm.gov/fire/Assessment/assessment.html Utah Fire Info http://utahfireinfo.gov Utah Twenty-First Century Communities Program - http://www.dced.state.ut.us/21century/index.htm

Utah Community Fire Planning PART IV: TECHNICAL ASSESSMENTS

Directions: <u>This section is to be completed in conjunction with fire officials</u>. Include any technical data and information which will support or supplement the information provided by the Community in Parts I and II. Specific information is requested in order to provide consistency among fire plans within the state.

INSTRUCTIONS

Fire officials are to provide detailed assessments and information regarding this community. Documentation from assessments, ratings, surveys, etc. should be included in the Appendix, along with maps.

1. Physical Description

Community Description

A.

a. Area

Legal description:

See WUI Maps in Appendix A

All the lands within the Park City Fire Special Service District

USGS Map Quadrangle (optional):

VOR RAD distance (optional):

b. Topography and Vegetation

Slope

| Average _ | 3 | 5 | % | Range | 0 | % | to | 147 | % |
|-----------|---|---|---|-------|---|---|----|-----|---|
| • | | | | • | | | | | |

Aspect (predominate) East (Cardinal direction) East

Describe the vegetation in the area:

Oak Brush, Sagebrush and grasses, Subalpine Fir, White Pine, Douglas Fir

c. Water Supply

Ponds / Creeks / other natural water sources:

See Appendix A

*

Hydrants:

The hydrants in the communities meet the fire code and are added as a map in Appendix B

d. Emergency Services / Equipment Capabilities

Describe the types of emergency services and equipment available from local, county, state and federal

resources.

| 911 Services: | County Dispatch Center- Melanie Crittenden 435-640-3882 |
|---------------|--|
| | Park City Dispatch Center – Maggie Petersen – 435-615-5524 |
| Local: | Type-IV & 1 Type-VI South Summit Scott Anderson 435-640-4141 |
| | 1 Type-IV & 1 Type-VI North Summit Jodi Robinson 801-455-2849 |
| County: | 1 - 5000 gal Tender Kevin Callahan 435-336-3978 |
| | 1 - 1200 gal Tender |
| | 1 - Dozer |
| State: | 3 - Type-VI Summit County Fire Warden - Bryce Boyer 435-640-2075 |
| | Wasatch County Fire Warden -Troy Morgan 435-671-2075 |
| | Duchesne County Fire Warden - Nathan Robinson 435-790-4741 |
| Federal: | 1 - Type-6 Robert Lamping 801-732-2672 |
| | |

Note: Summit County MOB guide has been included in Appendix B for additional resources and contacts.

2. Hazard Evaluation

a. Area Fire History

| Month/Year of fire | Fire Name | Ignition source | Acres burned |
|--------------------|---------------------|-----------------|--------------|
| July 2005 | Deer Creek Dam Fire | | 230 |
| Sept. 2005 | 191 I-80 | | 108 |
| Aug. 2007 | Echo Canyon | | 185 |
| Sept. 2007 | Henefer Horseshoe | | 185 |
| June 2008 | Mill Hollow | | 670 |
| Oct. 2008 | Boiler Fire | | 125 |
| Aug. 2012 | Fox Bay | | 540 |
| Aug. 2012 | Whiskey Fire | | 244 |
| Oct. 2012 | Echo Jr. | | 311 |

b. Subdivision rating

The subdivision is rated Extreme for wildfire hazard.

Documentation for this rating is in the Park City Community Fire RiskAssessment in Appendix B.

c. Property / Structure Rating

All lots will be rated for wildfire hazard, as arranged by the Fire Council with fire officials and as permitted by the owners. The estimated time of completion for all ratings is <u>100 per year until done</u>.

See Individual Lot Assessment Form in Appendix D. Documentation of individual property ratings should be included in the Appendix.

d. Expected Fire Behavior

Included as a PDF in Appendix B.

The following will serve as a general guideline of expect fire behavior for those communities covered under this CWPP.
1. Grass fuel types will have rates of spread exceeding ½ mile per hour with spotting up to 1/3 mile.
2. Timber fuel types will have very intense fires with rates of spread averaging 561 feet per hour with firebrand spotting at ½ mile will have over a 80% probability of starting new fires. Additionally, tree torching will occur with active crown fire.
3. Shrub fuel types will have high rates of spread averaging 32 chains per hour (2,112 feet) with very high fire line intensity creating high severity fires impacts. Firebrand spotting at ½ mile will produce new fire with a probability of 84%.

B. Community Prescription

Based on the information collected, provide recommendations for action under each of the following categories. Fuel modification project plans should include recommendations for ongoing maintenance.

INSTRUCTIONS

1. Fuel Modification Projects

| Project(s) (briefly identify) | Timeframe | Person in Charge |
|---|-----------------|------------------|
| Convene the resorts for development of a comprehensive, long-term | By July of 2013 | PCMC lead with |
| vegetation, forest health & fuel reduction plan | | PCFD, SC & FFSL |
| Integrate the state (FFSL) resources into the existing county and | By Spring 2013 | Ken Ludwig |
| PCFD chipping programs | | |
| Develop and implement public open space "green spacing" fire | By Fall of 1013 | PCMC lead with |
| breaks and wider trail mowing in Round Valley using DWR & FFSL | | SC, SBRD, & |
| resources in conjunction with the local resources | | Summit Land |
| | | Conservancy |
| | | |
| | | |

2. Infrastructure Improvements (Utilities, Water Developments, Equipment Acquisition / Repair, etc.)

| Project(s) (briefly identify) | Timeframe | Person in Charge |
|---|------------------|------------------|
| PCFD will apply for CIP Fire Grants for equipment | Next application | Chief Eric Hales |
| | period | |

| Utah Community Fire Planning | | | | | | |
|--|-------------------|-----------------------------|--|--|--|--|
| Identify and install Evacuation Route signs in Thaynes, Bear Hollow/Sunpeak, Aerie and the Preserve | By Summer of 2014 | PCFD lead with PCMC & SC | | | | |
| | | | | | | |
| | | | | | | |

Notes: Once signs are in place, inform and educate community on citizen way out and PCFD way in routes

3. Education

| Goal(s) (briefly identify) | Timeframe | Person in Charge |
|--|-----------------------|------------------|
| Email to HOAs educational pieces and links to CWPP, Firewise, | By Summer of 2013 | Ch. Scott Adams |
| Utah living with Fire, etc., including resources and a call to action by | | with help from |
| HOA boards | | PCMC & SC |
| Utilize PSAs, media interviews, direct mail and other opportunities | By Summer of 2013 | Phyllis Robinson |
| to educate the community on the CWPP and drive to PCFD website | | Hugh Daniels |
| | | Ch. Paul Hewitt |
| Schedule with PCFD, UT Living with Fire, PCMC to staff booths at | By the Spring of 2014 | Ch. Scott Adams |
| selected special events to distribute education information about the | | with help from |
| CWPP and available resources. | | PCMC & SC |
| | | |
| | | |
| Investigate and use if able the ability to have Water Companies | By Summer of 2013 | PCFD with help |
| include CWPP information in billing mail | | from PCMC |
| Educate landscaping companies on Firewise and defensible space | By Summer of 2013 | PCFD with help |
| practices within the CWPP boundaries using FFSL programs | | from PCMC & SC |
| | | |
| | | |

4. Wildfire Response / Pre-Attack Plan

A Pre-Attack Plan should be in place, with a detailed description attached. It should address the following:

| Emergency notification procedures |
|---|
| Fire protection responsibilities among agencies |
| (private, state, federal lands; response |
| times) |
| Command responsibilities |
| Pre-determined locations for |
| Command Post |
| Staging Areas |
| Safety Zones |
| Helibase / Helispots |
| |

Factors in determining evacuation vs. shelter-in-place Traffic Control Briefing of personnel on safety and hazards Determining Operational Mode Determining resource needs (aircraft, mechanized, hand crews, water / chemical delivery systems) Determining assignments (reconnaissance, medical suppression, rehab)

Specific Pre Plans for areas within the CWPP are in Appendix F.

5. Monitoring and Evaluation

Will be completed in conjunction with UFFSL as projects are undertaken.

| Goal(s) (briefly identify) | Timeframe | Person in Charge |
|----------------------------|-----------|------------------|
| | | |
| | | |

| Utah Community Fire Planning | | |
|------------------------------|--------------------------|------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | Utah Community Fire Plan | Utah Community Fire Planning |

APPENDIX

INSTRUCTIONS

This section is to be filled as needed by both the Community Wildfire Council and fire officials. Items can include, but are not limited to:

- Contact Lists
 - Assessment Project Worksheets
- Homeowner Checklists
- Examples / Sample documents

• Maps

Glossary

Appendices

Appendix A: Maps

•

Contents:

| : | WUI | Schools |
|---|-------------------------------------|--------------------|
| | Natural or Man-made Water Resources | Parks |
| | Hydrants | Churches |
| | Evacuation Routes | Medical Facilities |
| | WUI Slope & Vegetation | Project Areas |

Appendix B: Supporting Documents

Contents: HOA List Expected Fire Behavior Outputs Community Value Assessment Park City Community Risk Assessment ISO Ratings Summit County MOB Guide

Appendix C: Contact List

| USFS | Park City Fire District |
|-------|-------------------------|
| UFFSL | |

Appendix D: Forms

| Utah Blank In-Kind Tracking | Community Fire Risk Assessment |
|----------------------------------|--------------------------------|
| Individual Lot Assessment Form | Permission Form |
| AG Liability Brief and Standards | |

Appendix E: Educational Materials

| Utah Firewise Living | Firewise Landscaping |
|------------------------------------|----------------------|
| Utah Prepare for Wildfire Pamphlet | |
| | |

Appendix F: Pre-Attack Plans with Maps

| Bear Hollow | Colony |
|--------------------------------|-------------------|
| Daly Canyon | Iron Canyon |
| Ontario to Empire Canyons | Red Hawk |
| Swanner | Upper Deer Valley |
| Fuels Map (Completed Projects) | |

Appendix A Maps

Park City WUI Area

Natural or Man-made Water Resources

Hydrants

Evacuation Routes

Schools

Parks

Churches

Medical Facilities

WUI Slope & Vegetation

Project Areas

Appendix B Supporting Documents

HOA List

Community Value Assessment ISO Rating

Behave Outputs

Park City Community Risk Assessment

Summit County MOB Guide

Appendix C Contact Lists

Utah Division of Forestry, Fire and State Lands

USDA Forest Service

Park City Fire District

Appendix D Forms and Information

Utah In-Kind Tracking Form

Utah Assessment Form for Individual Homes

Utah AG Liability Opinion

Utah Assessment Form for Community

Permission Forms

Appendix E Education Materials

Utah Living with Fire Firewise Magazine

Utah Prepare for Wildfire Pamphlet

Utah Living with Firewise Landscaping

Appendix F Pre-Attack Plans:

Pre-Attack Plan with Maps Bear Hollow/Sun Peak QAP Colony QAP Daly Canyon QAP Ontario/Empire QAP Red Hawk QAP Swanner QAP Upper Deer Valley QAP