

Ordinance No. 15-23

AN ORDINANCE APPROVING THE STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT AMENDING THE NORTH SILVER LAKE CONDOMINIUM PLAT LOCATED AT 7101 STEIN CIRCLE, PARK CITY, UTAH.

WHEREAS, the owners of the property known as the Stein Eriksen Residences Condominium Plat amending the North Silver Lake Condominium Plat, located at 7101 Stein Circle have petitioned the City Council for approval of an amended and restated condominium record of survey plat; and

WHEREAS, the property was properly noticed and posted according to the requirements of the Land Management Code; and

WHEREAS, proper legal notice was sent to all affected property owners; and

WHEREAS, the Planning Commission held a public hearing on May 13, 2015, May 27, 2015, and June 10, 2015 to receive input on the North Silver Lake Condominium Record of Survey Plat record of survey plat;

WHEREAS, the Planning Commission, on June 10, 2015, forwarded a positive recommendation to the City Council;

WHEREAS, the City Council on June 25, 2015 conducted a public hearing to receive input on the North Silver Lake Condominium Plat; and

WHEREAS, it is in the best interest of Park City, Utah to approve the North Silver Lake Condominium Plat.

NOW, THEREFORE BE IT ORDAINED by the City Council of Park City, Utah as follows:

SECTION 1. APPROVAL. The above recitals are hereby incorporated as findings of fact. North Silver Lake Condominium Plat as shown in Attachment 1 is approved subject to the following Findings of Facts, Conclusions of Law, and Conditions of Approval:

Findings of Fact:

1. The site is located at 7101 Stein Circle in Deer Valley.
2. The site is located in the Residential Development (RD) District.
3. The proposed Condominium Plat amends building envelopes and interiors from the existing plat approved by the City Council on May 08, 2014.
4. The proposed Condominium Plat Amendment adjusts the platted condominium units, common area, and limited common area for the development.
5. The proposed plat identifies the private, limited common, support limited common and facilities, and common areas.

6. The current Condominium Plat consists of twelve (12) single-family dwellings, one (1) duplex dwellings with two (2) units, forty (40) multi-unit dwellings, two (2) American with Disabilities Act (ADA) compliant units (platted as common areas), three (3) support commercial units, and corresponding common areas and facilities, limited common areas and facilities, support unit, and commercial units.
7. The Condominium Plat approved in 2014 was consistent with the 2010 approved Conditional Use Permit containing 54 units.
8. The proposed Condominium Plat consists of eleven (11) single-family dwellings, two (2) duplex dwellings with two (2) units each, thirty-nine (39) multi-unit dwellings, two (2) American with Disabilities Act (ADA) compliant units (platted as common areas), three (3) support commercial units, and corresponding common areas and facilities, limited common areas and facilities, support unit, and commercial units.
9. The proposed Condominium Plat Amendment is consistent with the 2010 approved Conditional Use Permit containing 54 units.
10. Even though the number of detached structures and multi-unit dwelling is changing from the Condo Plat, the density remains the same at 54 units as specified in the Deer Valley Master Plan.
11. The massing remains in substantial compliance with the 2010 CUP approval due to the shift in size from the units that will be modified from a single-family dwelling into a duplex and the changes from the multi-unit dwelling being affected that does not increase additional building footprint but completely interior changes.
12. The original CUP does not have to be re-reviewed as the proposal complies with the approved CUP. The density of 54 units still remains the same.
13. The size of the private units within the single-family, duplex, and multi-unit dwelling ranges from 1,997 - 8,686 square feet.
14. One (1) multi-unit dwelling unit is eliminated as a duplex is accommodated as unit 6.
15. This adjustment is consistent with the 2010 CUP plan and layout.
16. The net increase in size is 6,363 square feet.
17. The Deer Valley MPD did not allocate a maximum house size or a UE allocation for each residential unit.
18. The Deer Valley MPD density allocation was based on a density of fifty four (54) units.
19. Several building permits have been issued since the last Condominium Plat was approved and recorded in May 2014.
20. The applicant is actively working on the project.
21. All findings in the analysis section of the staff report are incorporated herein.

Conclusions of Law:

1. There is good cause for this Condominium Plat amendment.
2. The Condominium Plat amendment is consistent with the Park City Land Management Code and applicable State law regarding condominium record of survey plats.
3. Neither the public nor any person will be materially injured by the proposed condominium record of survey plat.

4. Approval of the condominium plat amendment, subject to the conditions stated below, does not adversely affect the health, safety and welfare of the citizens of Park City.
5. The condominium plat amendment is consistent with the approved North Silver Lake Conditional Use Permit.

Conditions of Approval:

1. The City Attorney and City Engineer will review and approve the final form and content of the condominium record of survey plat for compliance with State law, the Land Management Code, and the conditions of approval, prior to recordation of the plat.
2. The applicant will record the condominium plat at the County within one year from the date of City Council approval. If recordation has not occurred within one year's time, this approval for the plat will be void, unless a complete application requesting an extension is made in writing prior to the expiration date and an extension is granted by the City Council.
3. A note shall be added to the plat referencing that the conditions of approval of the Deer Valley MPD and the 2010 North Silver Lake CUP apply to this plat amendment.
4. All conditions of approval of the City Council's July 21, 2011 order on the Conditional Use appeal shall continue to apply.
5. All conditions of approval of the Planning Commission's February 26, 2014 action modifying the CUP to allow Lockout Units shall continue to apply.
6. All conditions of approval of the City Council's May 08, 2014 approval of the North Silver Lake Condominium Plat shall continue to apply.

SECTION 2. EFFECTIVE DATE. This Ordinance shall take effect upon publication.

PASSED AND ADOPTED this 16 day of July, 2015.

PARK CITY MUNICIPAL CORPORATION


Jack Thomas, MAYOR

ATTEST:


Marci Heil, City Recorder



APPROVED AS TO FORM:

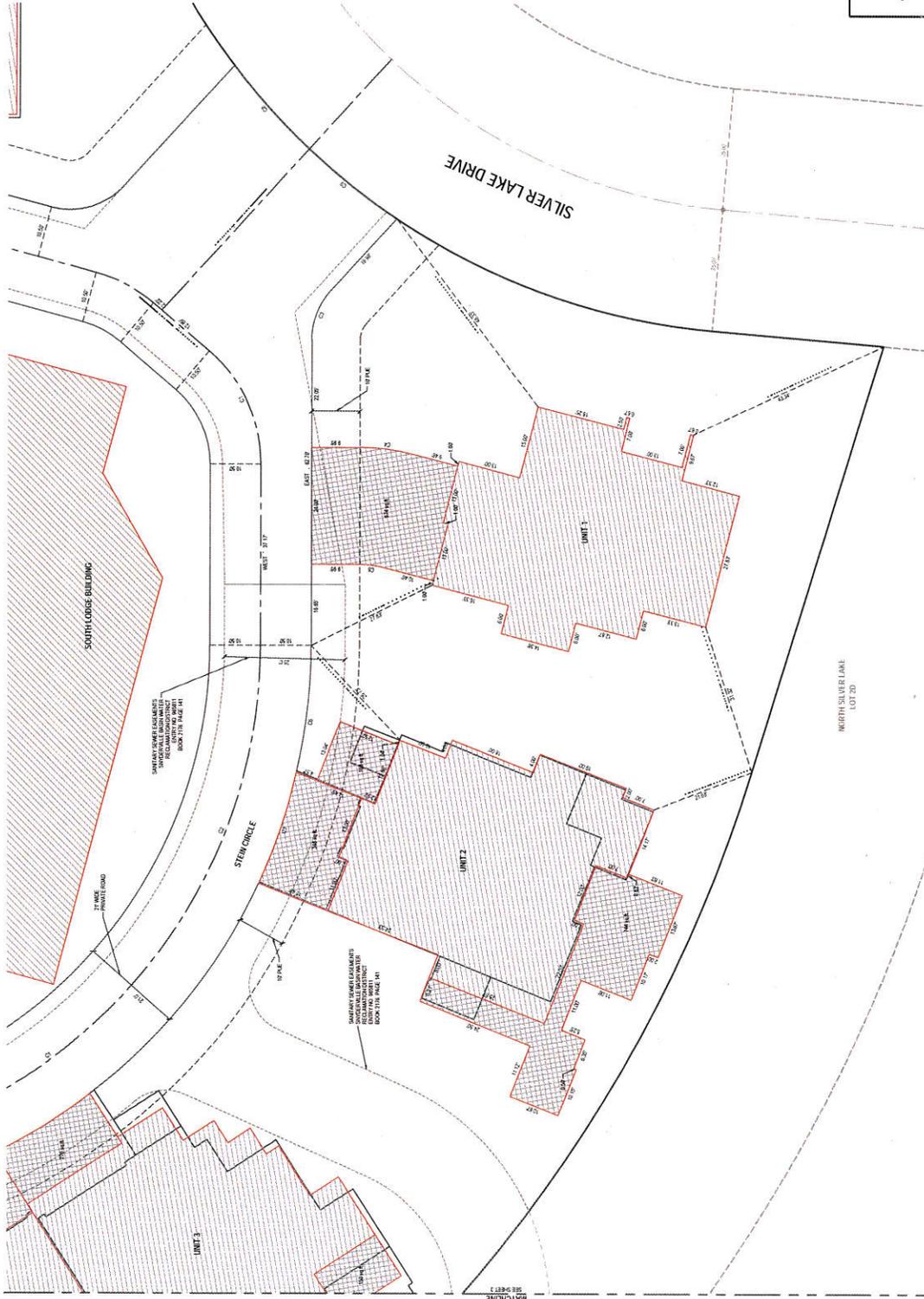
A handwritten signature in blue ink, consisting of stylized initials and a long horizontal flourish.

Mark Harrington, City Attorney

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE	NUMBER	LENGTH	DELTA	BEARING	CHORD
C1	35.0°	38.87'	112.88°	112.88°	38.87'
C2	10.00°	10.00'	171.89°	171.89°	10.00'
C3	10.00°	11.19'	171.89°	171.89°	11.19'
C4	40.00°	11.19'	108.43°	108.43°	11.19'
C5	10.00°	11.19'	171.89°	171.89°	11.19'
C6	10.00°	11.19'	171.89°	171.89°	11.19'
C7	10.00°	11.19'	171.89°	171.89°	11.19'
C8	10.00°	11.19'	171.89°	171.89°	11.19'
C9	10.00°	11.19'	171.89°	171.89°	11.19'
C10	10.00°	11.19'	171.89°	171.89°	11.19'

LEGEND

- EXISTING STREET WALKWAY
- SECTION CORNER
- SET OF STAIRS WITH FELLOW PLATE
- CONCRETE DRIVEWAY
- EASIMENT
- PRIVATE AREA
- LIMITED COMMON AREA
- COMMON AREA

HORIZONTAL GRAPHIC SCALE

1" = 100'

0 10 20 30 40 50 60 70 80 90 100

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 2 OF 40

PROJECT NUMBER: 202

DATE: 08/11/2020

DRAWN BY: KJR

CHECKED BY: NHI

DATE OF PREPARATION: 10/15

SALT LAKE CITY
 115 W. JANA COUNTY ROAD
 PHOENIX, AZ 85005
 PHONE: 602.233.2200
 FAX: 602.233.2200

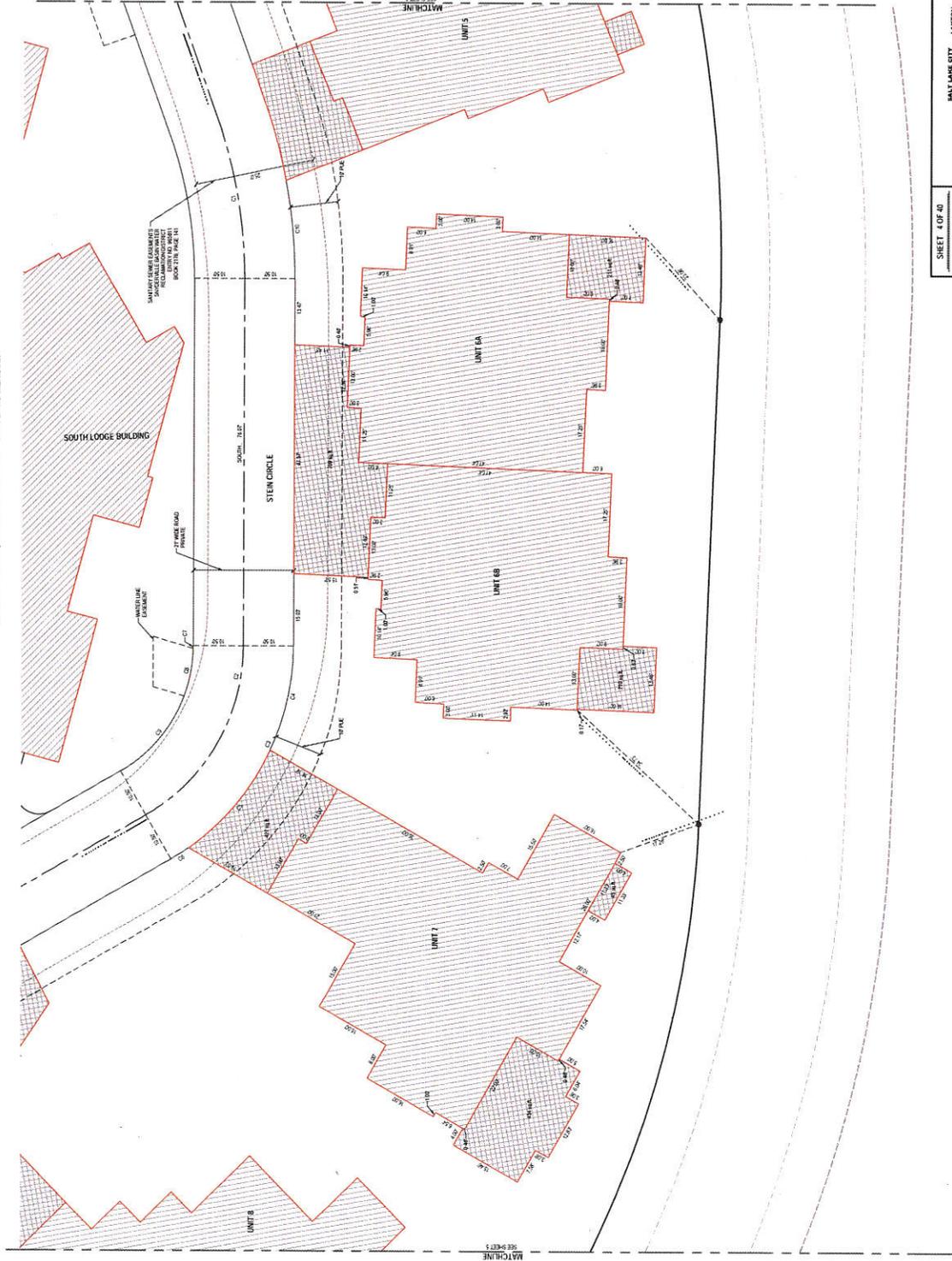
LATTON
 115 W. JANA COUNTY ROAD
 PHOENIX, AZ 85005
 PHONE: 602.233.2200
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STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE	BEARING	LENGTH	DELTA	CHORD
C1	S 89° 52' 42" E	10.00	10.00	10.00
C2	S 10° 07' 18" W	10.00	10.00	10.00
C3	S 10° 07' 18" W	10.00	10.00	10.00
C4	S 10° 07' 18" W	10.00	10.00	10.00
C5	S 10° 07' 18" W	10.00	10.00	10.00
C6	S 10° 07' 18" W	10.00	10.00	10.00
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C9	S 10° 07' 18" W	10.00	10.00	10.00
C10	S 10° 07' 18" W	10.00	10.00	10.00

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**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED BY: _____
STATE OF UTAH COUNTY OF SALT LAKE RECORDED MAP IN PLAT THE _____
RECORD OF _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____

SHEET 4 OF 40
PROJECT NUMBER: 2023-001
DRAWN BY: JAC
CHECKED BY: JAC
DATE OF PREPARATION: 10/10/23

SALT LAKE CITY
1000 N. 1000 W.
SALT LAKE CITY, UT 84119
PHONE: 801.462.2000
FAX: 801.462.2000

LAYTON
1000 N. 1000 W.
LAYTON, UT 84040
PHONE: 801.462.2000
FAX: 801.462.2000

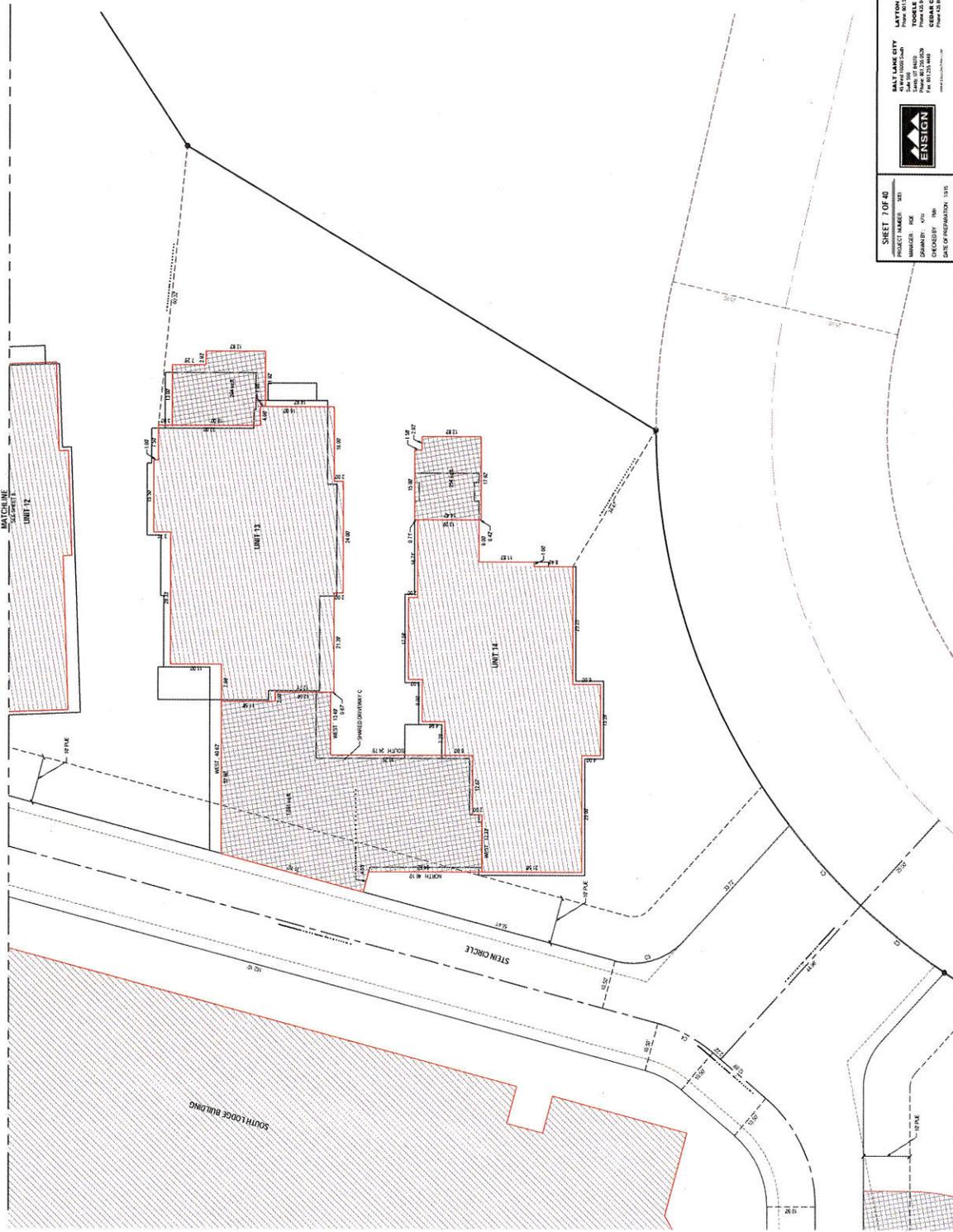
CEMEX CITY
1000 N. 1000 W.
CEMEX CITY, UT 84003
PHONE: 801.462.2000
FAX: 801.462.2000

ENVI-SIGN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

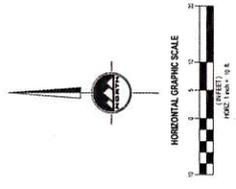
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE TABLE			
CURVE	BEARING	CHORD	BEARING
1	113.00	113.00	113.00
2	113.00	113.00	113.00
3	113.00	113.00	113.00
4	113.00	113.00	113.00

LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER
- SET OF BEARS WITH YELLOW PLASTIC LAND MARK
- BOUNDARY LINE
- CENTER LINE
- PROPERTY LINE
- PRIVATE DRIVE
- LIMITED COMMON AREA
- COMMON AREA



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 7 OF 40
 PROJECT NUMBER: 300
 MANAGER: BOE
 DRAWN BY: KTH
 CHECKED BY: RM
 DATE OF PREPARATION: 1/15

ENSTEN

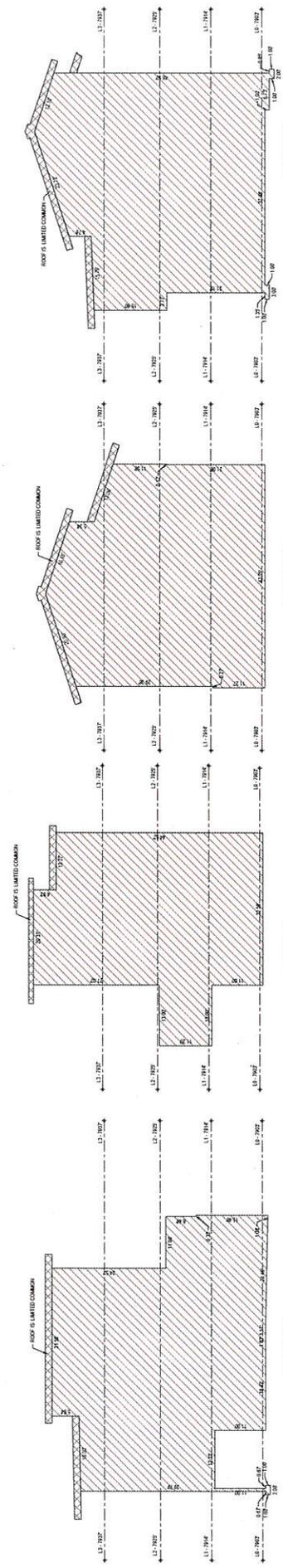
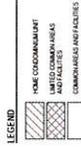
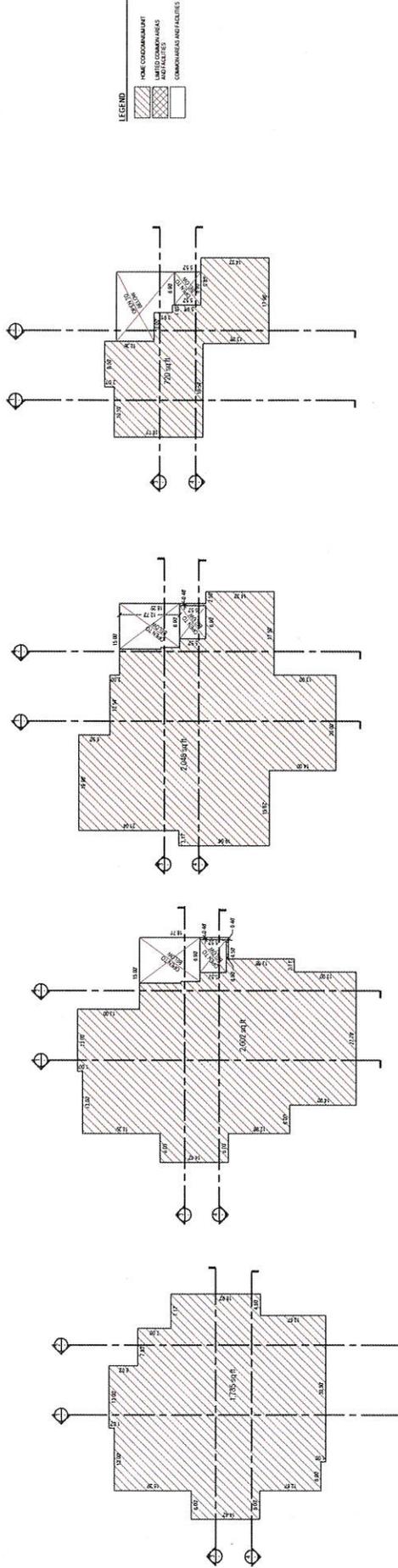
SALT LAKE CITY
 240 W. 100 S.
 PHOENIX, UT 84143
 PHONE: 801.755.8200
 WWW.ENSTEN.COM

DAYTON
 PROJECT: 1/15
 TITLE: CONDO PLAT
 DRAWN BY: KTH
 CHECKED BY: RM
 DATE OF PREPARATION: 1/15

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SALT LAKE CITY
LAWYER
1000 N. 1000 E.
SALT LAKE CITY, UT 84143
PHONE 801.224.2229
FAX 801.224.2229
WWW.ENSTEN.COM

ENSTEN

PROJECT NUMBER: 2011-001
MANAGER: BOB ENSTEN
DESIGNER: BOB ENSTEN
CHECKED BY: BOB ENSTEN
DATE OF PREPARATION: 2/15/11



UNIT 1

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

REVISIONS

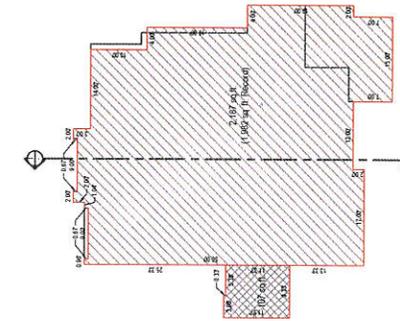
NO.	DATE	BY	DESCRIPTION

STATE OF UTAH COUNTY OF SALT LAKE RECORD # 111814174
RECORD # 111814174
DATE / / 2011
FILE # / / 2011
SALT LAKE COUNTY RECORDER

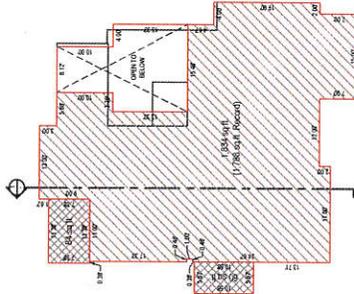
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

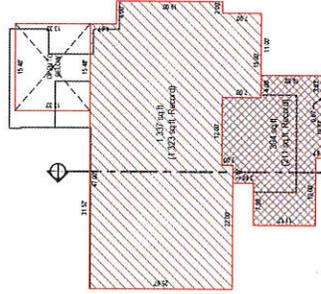
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



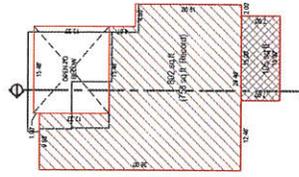
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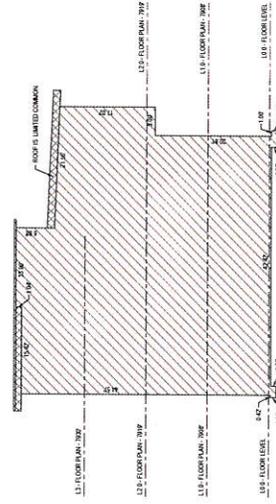
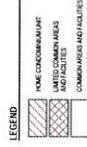
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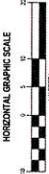
LEVEL 2



LEVEL 3



SECTION 1



UNIT 2

SHEET 11 OF 40
 DATE: 11/15/2011
 DRAWN BY: JRM
 CHECKED BY: JRM
 DATE OF PREPARATION: 11/15



SALT LAKE CITY
 200 W. 1000 S. SUITE 200
 SALT LAKE CITY, UT 84119
 PHONE: 801.225.1100
 FAX: 801.225.1100
 WWW.ENSIGN.COM

LAYTON
 1000 W. 1000 S. SUITE 200
 SALT LAKE CITY, UT 84119
 PHONE: 801.225.1100
 FAX: 801.225.1100
 WWW.ENSIGN.COM

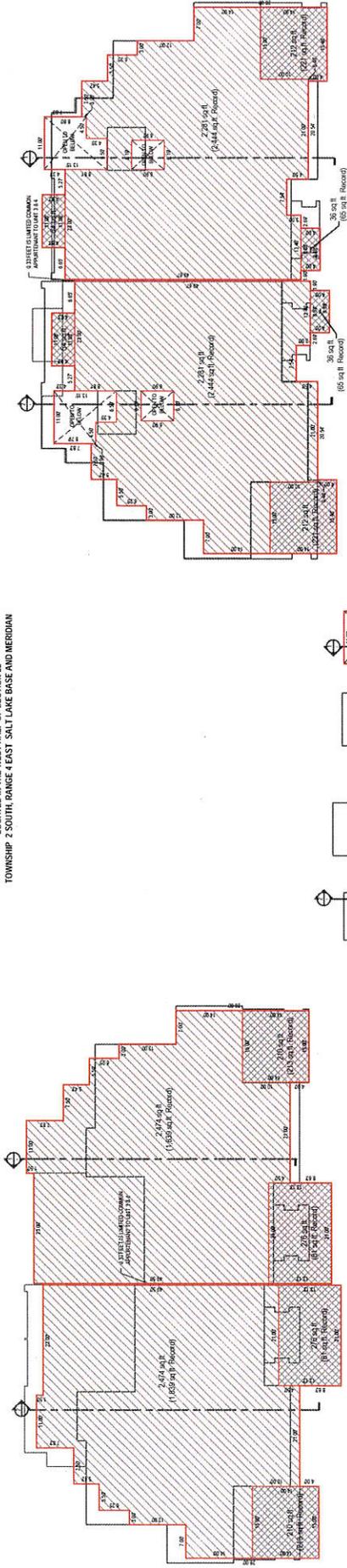
STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS
 STATE OF UTAH COUNTY OF SUMMIT RECORDS REFLECTS THE
 REGISTER OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 117 _____ SALT COUNTY RECORDS

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

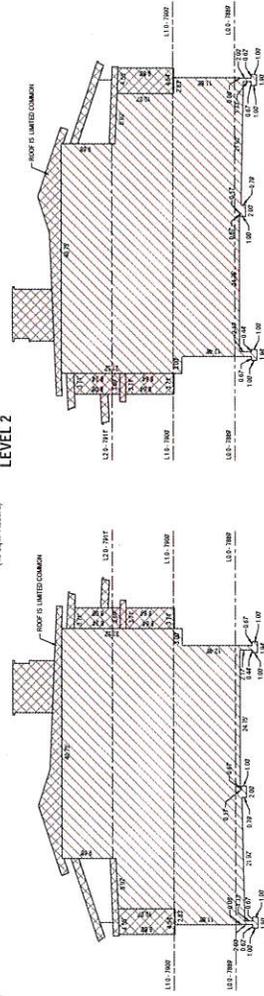
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEVEL 1

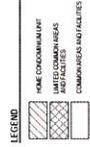
LEVEL 2

LEVEL 0



SECTION 1

SECTION 2



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

REGISTERED ARCHITECT
STATE OF UTAH COUNTY OF SUMMIT LICENSE NUMBER 14114
RECEIVED BY
DATE _____ TIME _____ ROOM _____ FLOOR _____
BY _____
TITLE _____
DATE OF PREPARATION 10/13

PROJECT NUMBER: 343
MANAGER: EJE
DRAWN BY: KPA
CHECKED BY: PMH
DATE OF PREPARATION: 10/13

ENSTEN

SALT LAKE CITY
244 100
244 100
PHONE 801.224.2200
FAX 801.224.2200
WWW.ENSTEN.COM

LAYTON
1000 1000
PHONE 801.224.2200
FAX 801.224.2200
WWW.ENSTEN.COM



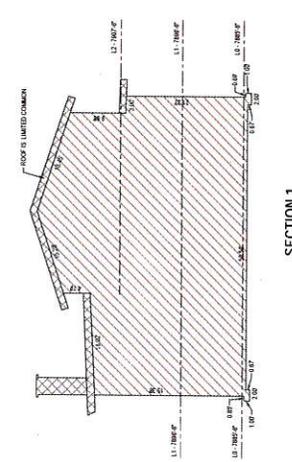
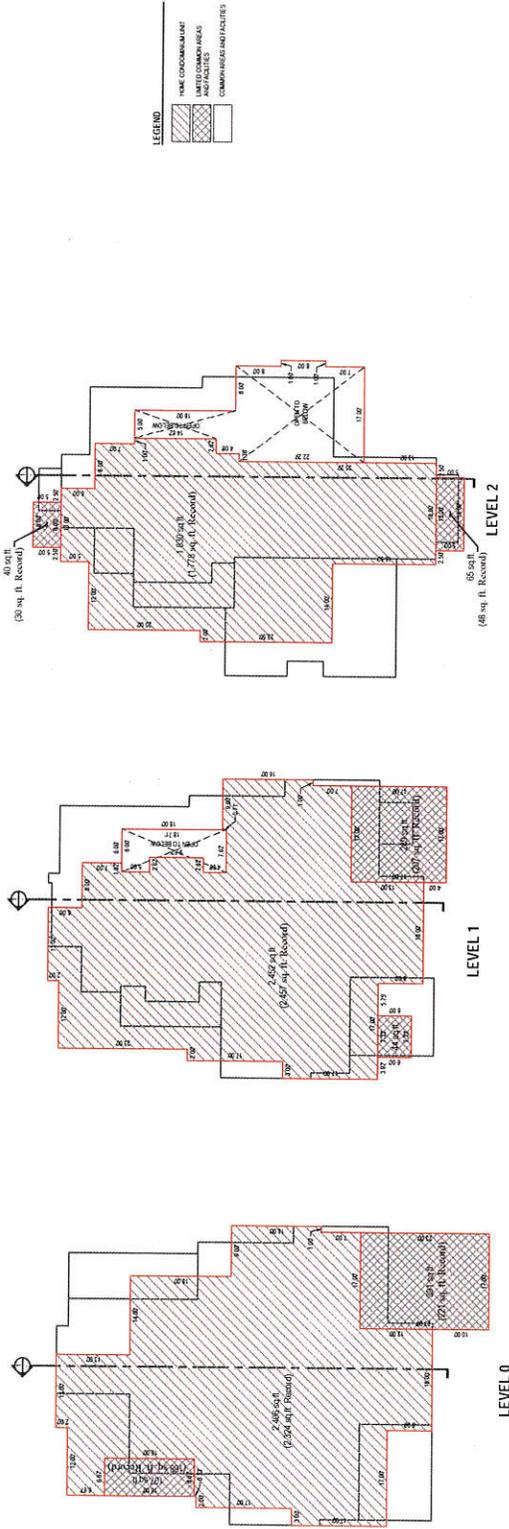
UNITS 3 & 4

SHEET 12 OF 40
PROJECT NUMBER: 343
MANAGER: EJE
DRAWN BY: KPA
CHECKED BY: PMH
DATE OF PREPARATION: 10/13

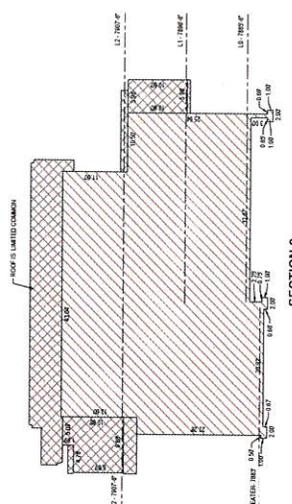
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

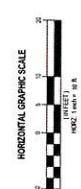
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SECTION 1



SECTION 2



SHEET 13 OF 40
PROJECT NUMBER: 1904
MANAGER: BOB
DRAWN BY: JPH
CHECKED BY: JPH
DATE OF PREPARATION: 1/15

ENSON
SALT LAKE CITY
1500 S. 1000 EAST
SALT LAKE CITY, UT 84143
PHONE: 801.466.1000
FAX: 801.466.1001
WWW.ENSON.COM

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

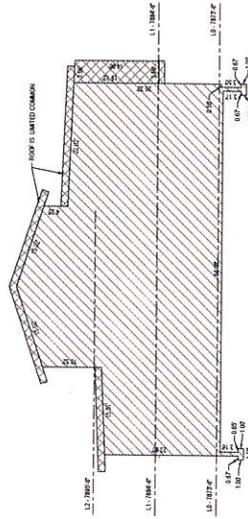
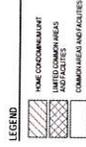
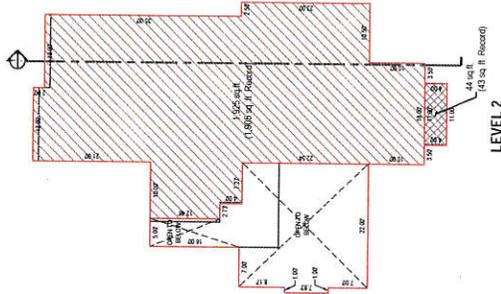
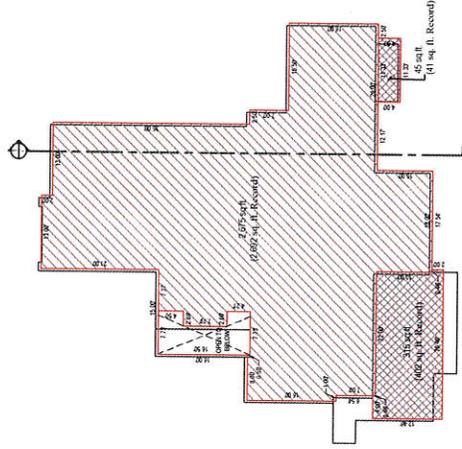
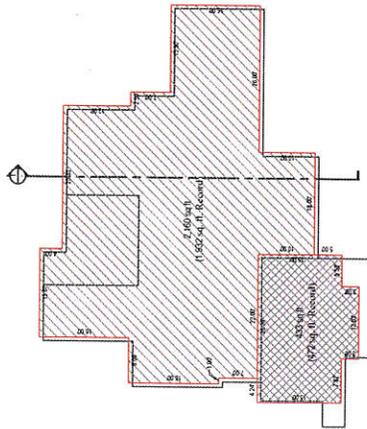
REGISTERED
3/15/15 BY PLANNING COUNTY'S BOARD OF RECORDS AND PLATS AT THE
REGISTERED
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
122
SALT COUNTY RECORDS

UNIT 5

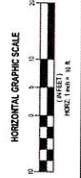
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SHEET 14 OF 40
PROJECT NAME: 202
DRAWN BY: RJA
CHECKED BY: RMH
DATE OF PREPARATION: 10/15



UNIT 7

SECTION 1

STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
STATE OF UTAH COUNTY OF SUMMIT RECORDING AGENCY FILE # 146
RECORD OF
DATE: _____ TIME: _____ ROOM: _____ PAGE: _____
FILE # _____
STATE COUNTY RECORDS

SALT LAKE CITY
PLANNING DEPARTMENT
150 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84143
PHONE: 801.224.3000
FAX: 801.224.4480
WWW.SLCUTAH.COM

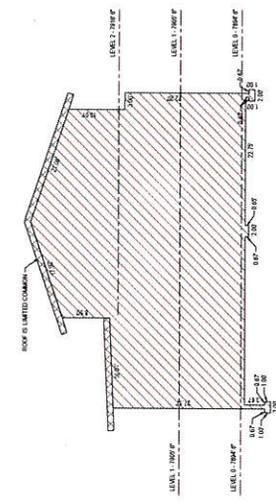
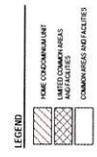
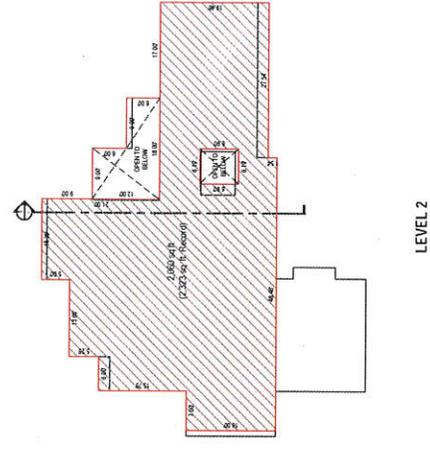
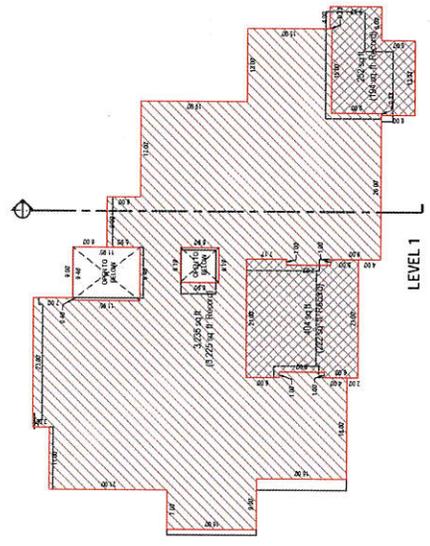
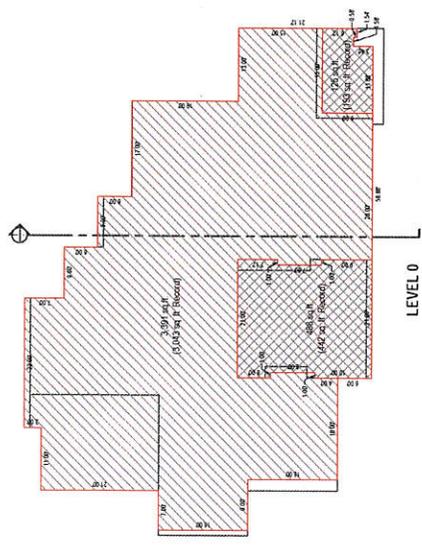


LATON
PLANNING DEPARTMENT
150 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84143
PHONE: 801.224.3000
FAX: 801.224.4480
WWW.LATON.COM

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SHEET 16 OF 40
PROJECT NUMBER: 2002
MANAGER: RJE
DRAWN BY: RJA
CHECKED BY: JMH
DATE OF PREPARATION: 10/13



SALT LAKE CITY
1000 S. 1000 E.
SALT LAKE CITY, UT 84143
PHONE: 801.224.1000
FAX: 801.224.1000
WWW.ENSTON.COM

STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

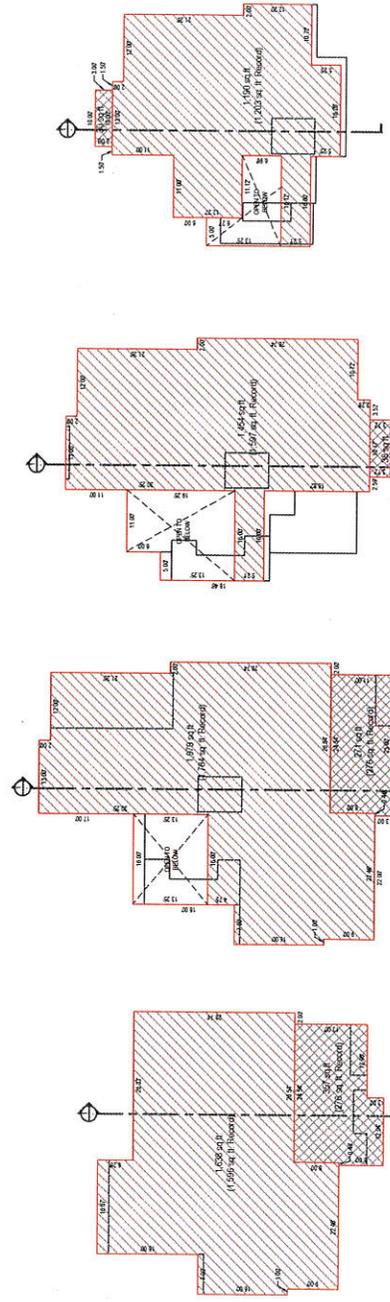
RECORDS
STATE OF UTAH COUNTY CLERK, RECORDS AND PUBLIC SALE
REQUEST OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____ SALT COUNTY RECORDER

UNIT 8

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

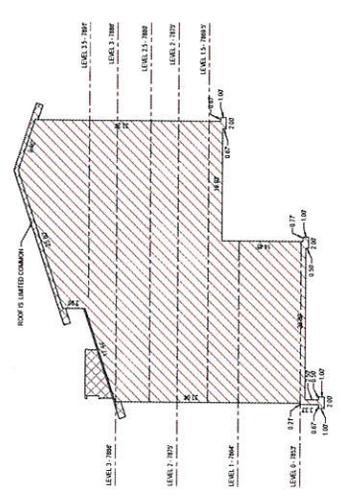


LEVEL 2

LEVEL 1

LEVEL 0

LEVEL -1



SECTION 1

SHEET 18 OF 40
PROJECT MANAGER: JAC
MANAGER: RSC
DRAWN BY: VFA
CHECKED BY: RMH
DATE OF PREPARATION: 1/9/13

SALT LAKE CITY
Phone: 801.541.1100
Fax: 801.541.1100
Address: 1000 South
Main Street, Suite 200
Salt Lake City, UT 84143
Phone: 801.325.2020
Fax: 801.325.4440
www.ensign.com



UNIT 10

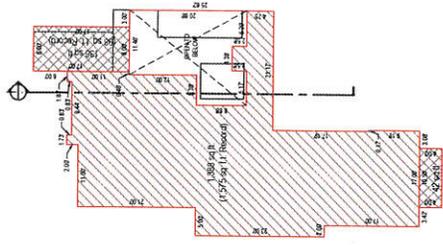
STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
FILED IN THE COUNTY OF SUMMIT RECORDS IN FILE 114
RECORD #
DATE
TIME
BOOK
PAGE
DRAWN BY: VFA

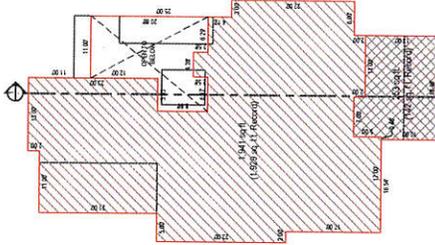
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

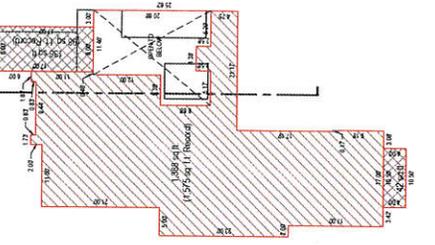
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



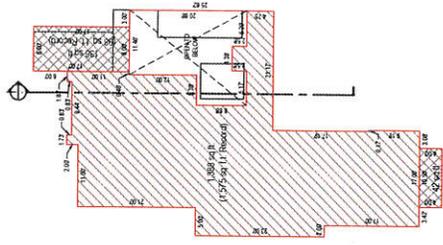
LEVEL 0



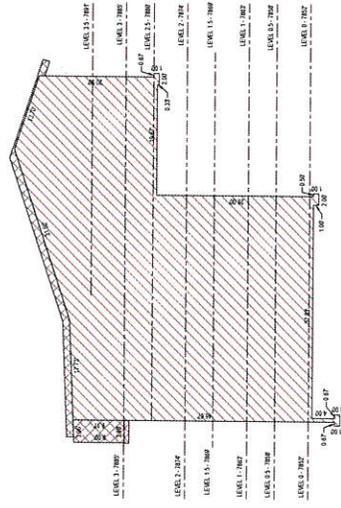
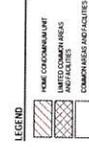
LEVEL 1



LEVEL 2



LEVEL 3



SECTION 1

SHEET 19 OF 41

PROJECT NAME: SNA
 MANAGER: RSE
 DRAWN BY: RFA
 CHECKED BY: RFA
 DATE OF PREPARATION: 1975

SALT LAKE CITY
 1000 SOUTH
 2400 EAST
 PH: 801.467.2000
 FAX: 801.467.2000
 WWW.EASTON.COM

LAYTON
 PH: 801.467.1100
 2400 SOUTH
 2400 EAST
 PH: 801.467.2000
 FAX: 801.467.2000
 WWW.EASTON.COM



UNIT 11

**STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT**
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDS

PLAT FILED WITH COUNTY SHAWM RECORDS FIELD IN THE
 RECORDS DEPARTMENT
 DATE: _____ TIME: _____ ESK: _____ PAGE: _____

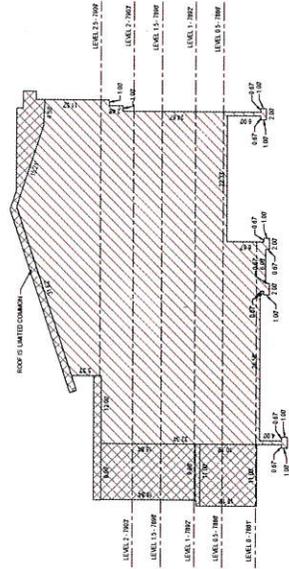
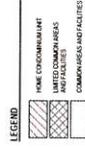
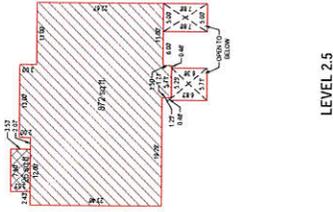
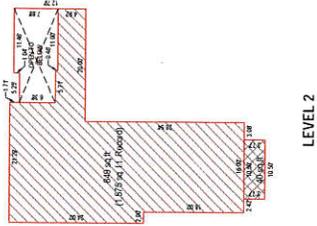
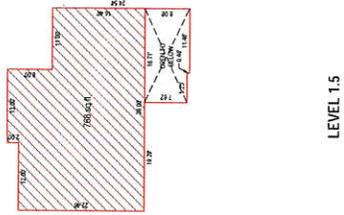
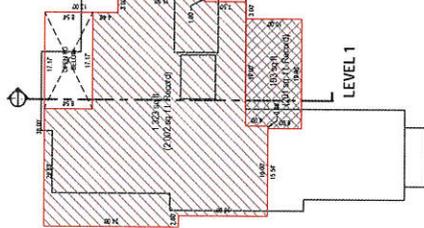
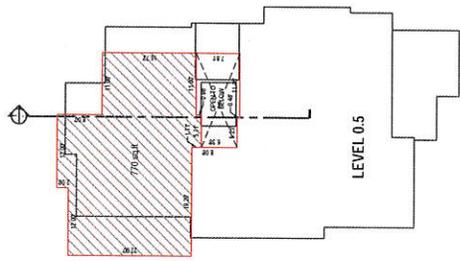
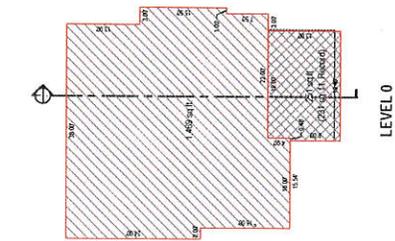
TITLE: _____

TAXPAYER COUNTY RECORDS

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN



SHEET 21 OF 40
PROJECT NUMBER: 20A
MANAGER: ROE
DRAWN BY: GFA
CHECKED BY: PM
DATE OF PREPARATION: 10/11

ENGEN

SALT LAKE CITY
Phone: 801.541.1100
Fax: 801.541.1101
Address: 1000 S. 1000 E.
Salt Lake City, UT 84143
www.enngen.com

HORIZONTAL GRAPHIC SCALE
1" = 10'-0"

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN

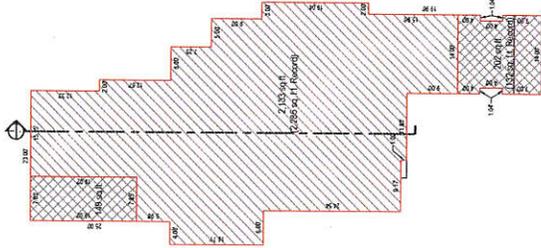
RECORD NO. _____
DATE OF PLAT COUNTY OF SUMMIT, RECORDING FEE \$14.174
PROJECT OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FILE _____
SANDY COUNTY RECORDS

UNIT 13

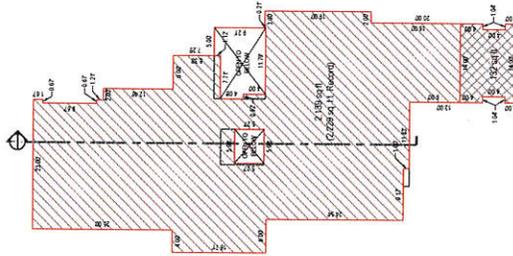
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

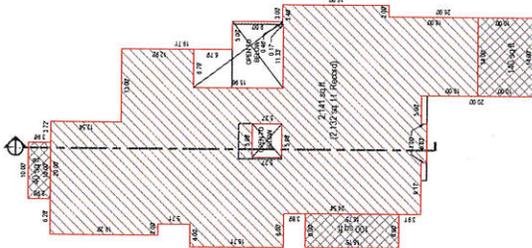
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



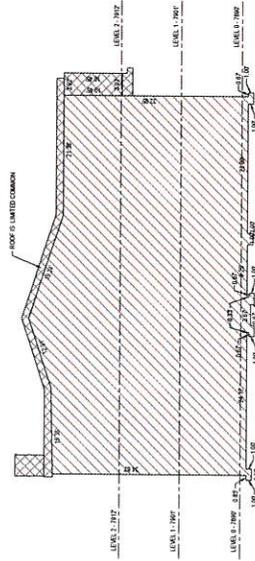
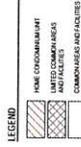
LEVEL 0



LEVEL 1



LEVEL 2



SECTION 1



SHEET 22 OF 40
PROJECT NUMBER: 204
MANAGER: RJD
DRAWN BY: JPH
CHECKED BY: JPH
DATE OF PREPARATION: 1/11



BALT LAKE CITY
Phone: 801.441.1100
Fax: 801.441.1101
4400 S. 1000 SOUTH
SALT LAKE CITY, UT 84143
Phone: 801.226.2000
Fax: 801.226.2009
CEARAE CITY
Phone: 801.226.2000
Fax: 801.226.2009

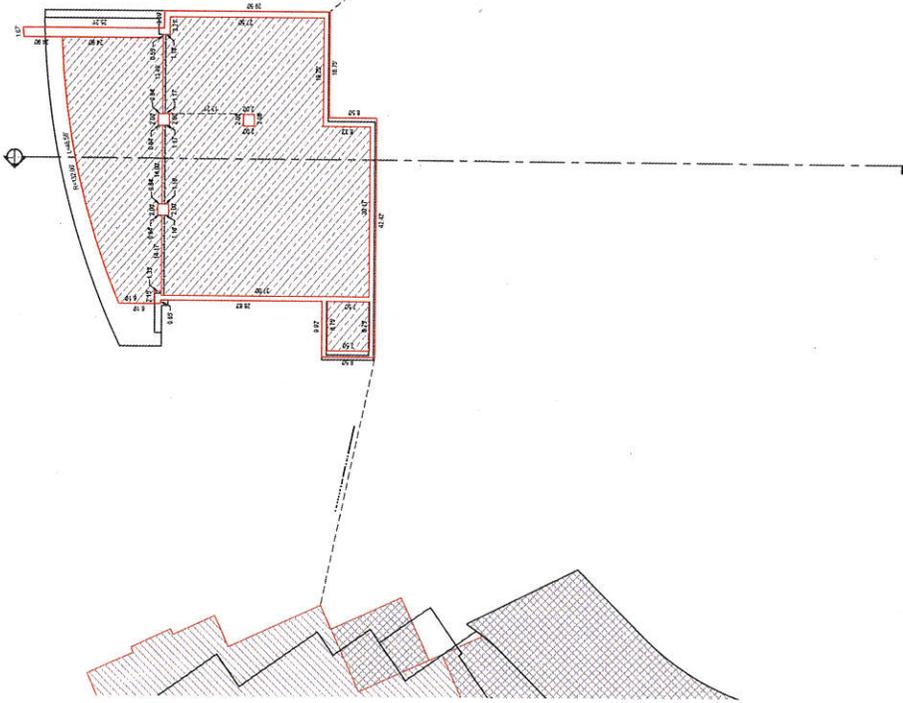
**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

APPROVED BY: _____
REGISTERED: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
TITLE: _____

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEGEND

	COMMERCIAL UNIT
	SUPPORT LIMITED COMMON AREAS AND FACILITIES
	RESIDENTIAL UNIT
	LIMITED COMMON AREAS AND FACILITIES
	COMMUNAL AREAS AND FACILITIES



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED BY: _____
STATE OF UTAH COUNTY OF SARASOTA RECORDED IN BOOK 1714
PAGE _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FILE _____
SARASOTA COUNTY RECORDER

SALT LAKE CITY
1000 EAST 1000 SOUTH
SARASOTA COUNTY, UTAH
PHONE 801 224 1100
FAX 801 224 1100
WWW.ENSCIGN.COM

ENSCIGN

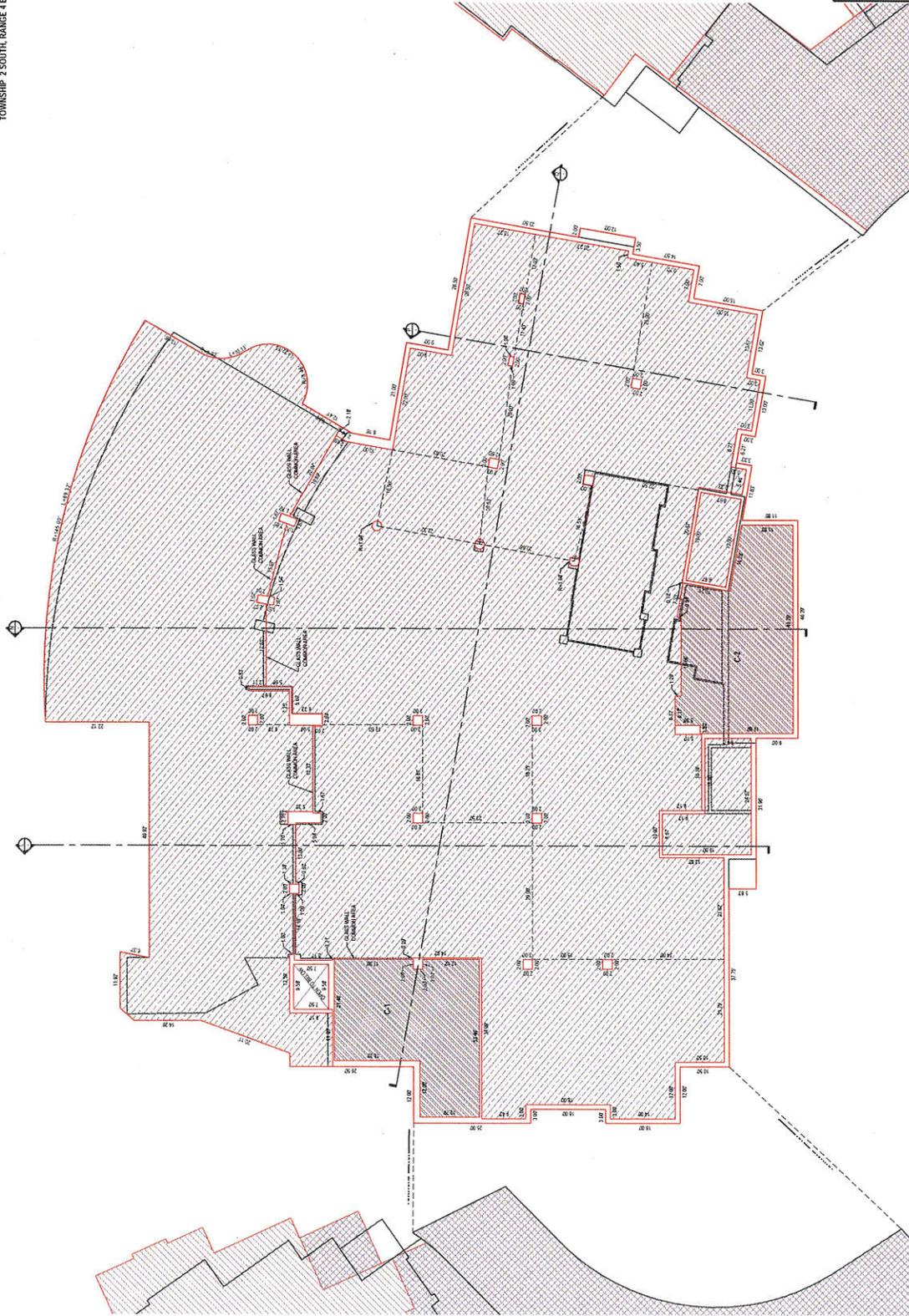
SHEET 23 OF 40
PROJECT NUMBER: 1601
DRAWING NO.: 1601-01
DESIGNED BY: JKH
CHECKED BY: JKH
DATE OF PREPARATION: 10/15

NORTH BUILDING
LEVEL SUBLEVEL 1 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

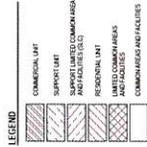


RECORDS

UNIT NAME	AREA (SQ. FT.)
1. C-1	817
2. C-2	732

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1. C-1	817
2. C-2	732



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 24 OF 40
PROJECT NUMBER: 580
MANAGER: JZ
DRAWN BY: JF
CHECKED BY: JF
DATE OF PREPARATION: 3/9/13

ENGIN

SALT LAKE CITY
500 S. 1000 W.
SUITE 200
PO BOX 140300
SALT LAKE CITY, UT 84114
PHONE 801.466.1400
WWW.ENGIN.COM

LAYTON
500 S. 1000 W.
SUITE 200
PO BOX 140300
SALT LAKE CITY, UT 84114
PHONE 801.466.1400
WWW.ENGIN.COM

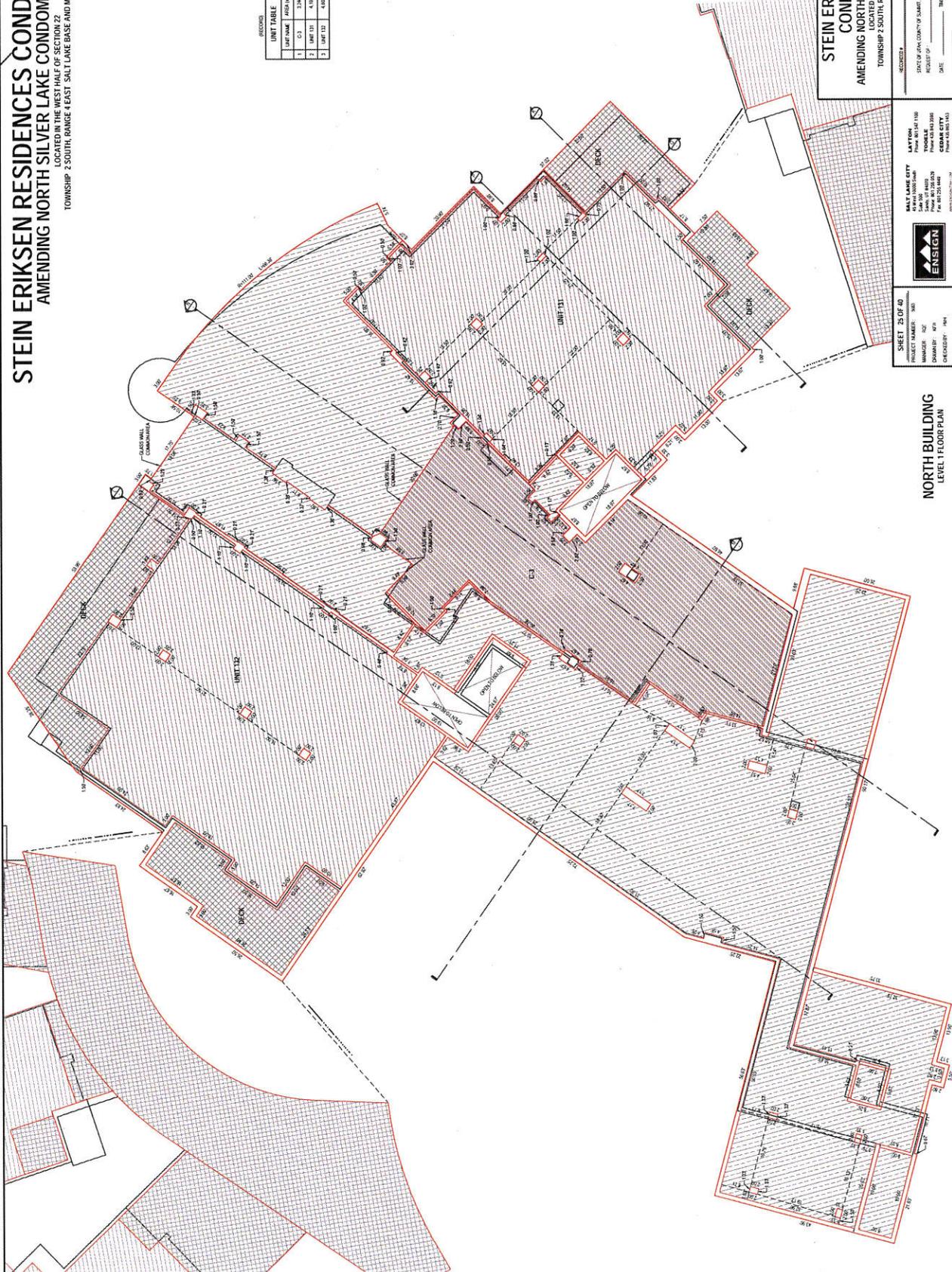
STATE OF UTAH COUNTY OF SARASOTA RECORDS HEREIN AT THE
RECORDS OF _____ TIME _____ BOOK _____ PAGE _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FILE _____
SEE _____ SALT COUNTY RECORDS

NORTH BUILDING PLAN
LEVEL OF FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



AREAS

UNIT NAME	AREA (SQA)
1	3,246
2	4,191
3	4,622

UNIT NAME	AREA (SQA)
1	3,278
2	4,137
3	4,500

LEGEND

- COMMERCIAL UNIT
- SUPPORT UNIT
- SUPPORT LIMITED COMMON AREAS AND FACILITIES
- RESIDENTIAL UNIT
- UNIT FACILITIES
- COMMON AREAS AND FACILITIES

HORIZONTAL GRAPHIC SCALE

1" = 10'

0 10 20

0 10 20

0 10 20

0 10 20

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED

STATE OF UTAH, COUNTY OF KANE, RECORDED IN THE PUBLIC RECORDS OF

DATE _____ TIME _____ BOOK _____ PAGE _____

SEE _____ SHEET COUNTY RECORDS

ENSIGN

1000 WEST 1000 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE 801.466.1000
FAX 801.466.1001

ENGIN

1000 WEST 1000 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE 801.466.1000
FAX 801.466.1001

ENGIN

1000 WEST 1000 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE 801.466.1000
FAX 801.466.1001

SHEET 23 OF 40

PROJECT NUMBER: 1001

MANAGER: JCF

DRAWN BY: KFA

CHECKED BY: MKA

DATE OF PREPARATION: 2/24/11

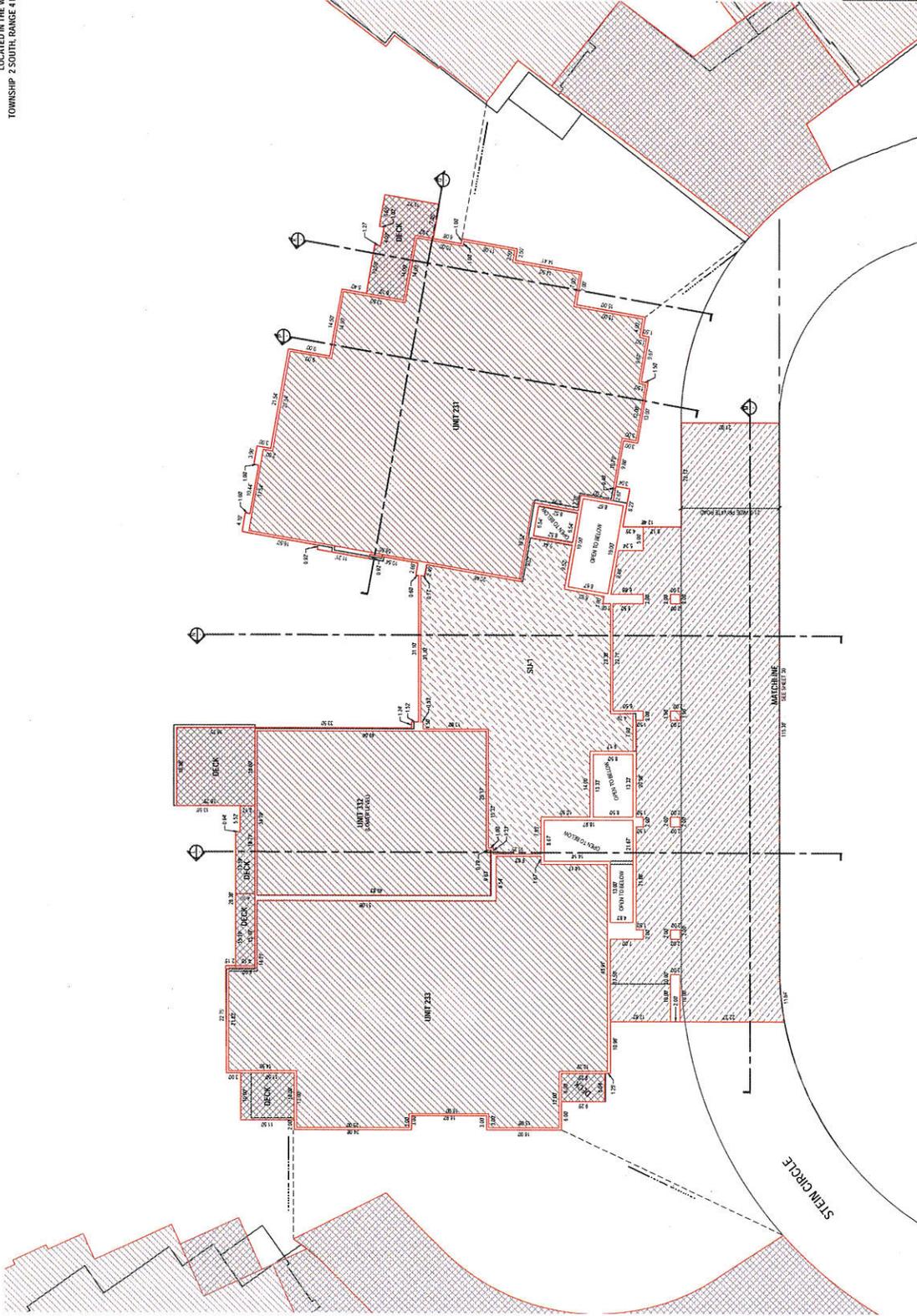
NORTH BUILDING

LEVEL 1 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

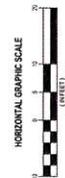
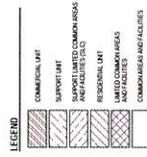


RECORDED

UNIT NAME	AREA (SQ. FT.)
1. UNIT 331	3,564
2. UNIT 332	4,108
3. UNIT 333	1,714
4. UNIT 333	3,505

UNITS TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 331	3,564
2. UNIT 332	4,108
3. UNIT 333	1,714
4. UNIT 333	3,505



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
 PROJECT NUMBER: 202
 MANAGER: JST
 DRAWN BY: RJA
 CHECKED BY: RJA
 DATE OF PREPARATION: 1/18/13

SHEET 26 OF 40

STATE OF UTAH COUNTY OF SALT LAKE RECORDED HEREIN BY THE
 RECORDER OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 REC'D COUNTY RECORDER

SALT LAKE CITY
 PROJECT NO. 15100
 244 S. 400 W.
 FLOOR 43, SLC 2000
 PH: 801.225.5227
 FAX: 801.225.4447
 WWW.ENRGN.COM

ENRGN

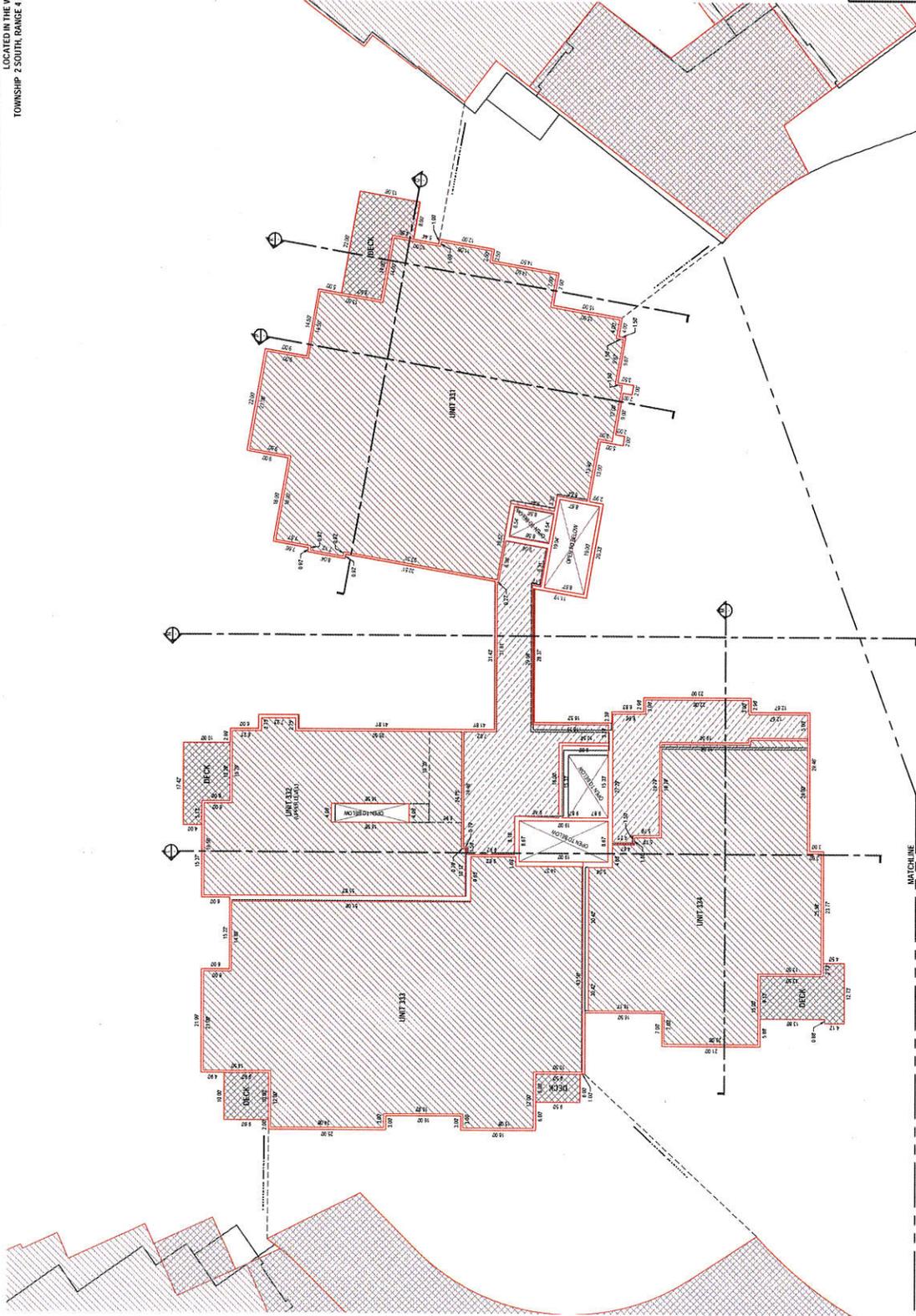
LAYTON
 PROJECT NO. 15100
 244 S. 400 W.
 FLOOR 43, SLC 2000
 PH: 801.225.5227
 FAX: 801.225.4447
 WWW.ENRGN.COM

NORTH BUILDING
 LEVEL 2 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

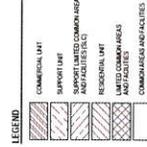
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



RECORDED

UNIT TABLE	UNIT TABLE
1 UNIT 301 4854/1333	1 UNIT 301 2428
2 UNIT 302 4854/1333	2 UNIT 302 2428
3 UNIT 303 4854/1333	3 UNIT 303 2428
4 UNIT 304 4854/1333	4 UNIT 304 2428



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED BY _____
STATE OF UTAH, COUNTY OF SAMMIS, RECORDED IN FILE # _____
REGISTER # _____
DATE _____ TIME _____ BOOK _____ PAGE _____
BY _____ SALT LAKE COUNTY RECORDER

SHEET 27 OF 40
PROJECT NUMBER: 300
MANAGER: [NAME]
DRAWN BY: [NAME]
CHECKED BY: [NAME]
DATE OF PREPARATION: 2011

SALT LAKE CITY
450 W. 100 S.
SALT LAKE, UT 84143
PHONE: 801.733.5500
FAX: 801.733.5880
WWW.SLCCONLINE.COM

LAYTON
100 W. 100 S.
LAYTON, UT 84040
PHONE: 801.733.5500
FAX: 801.733.5880
WWW.SLCCONLINE.COM

ENGIN

NORTH BUILDING
LEVEL 3 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

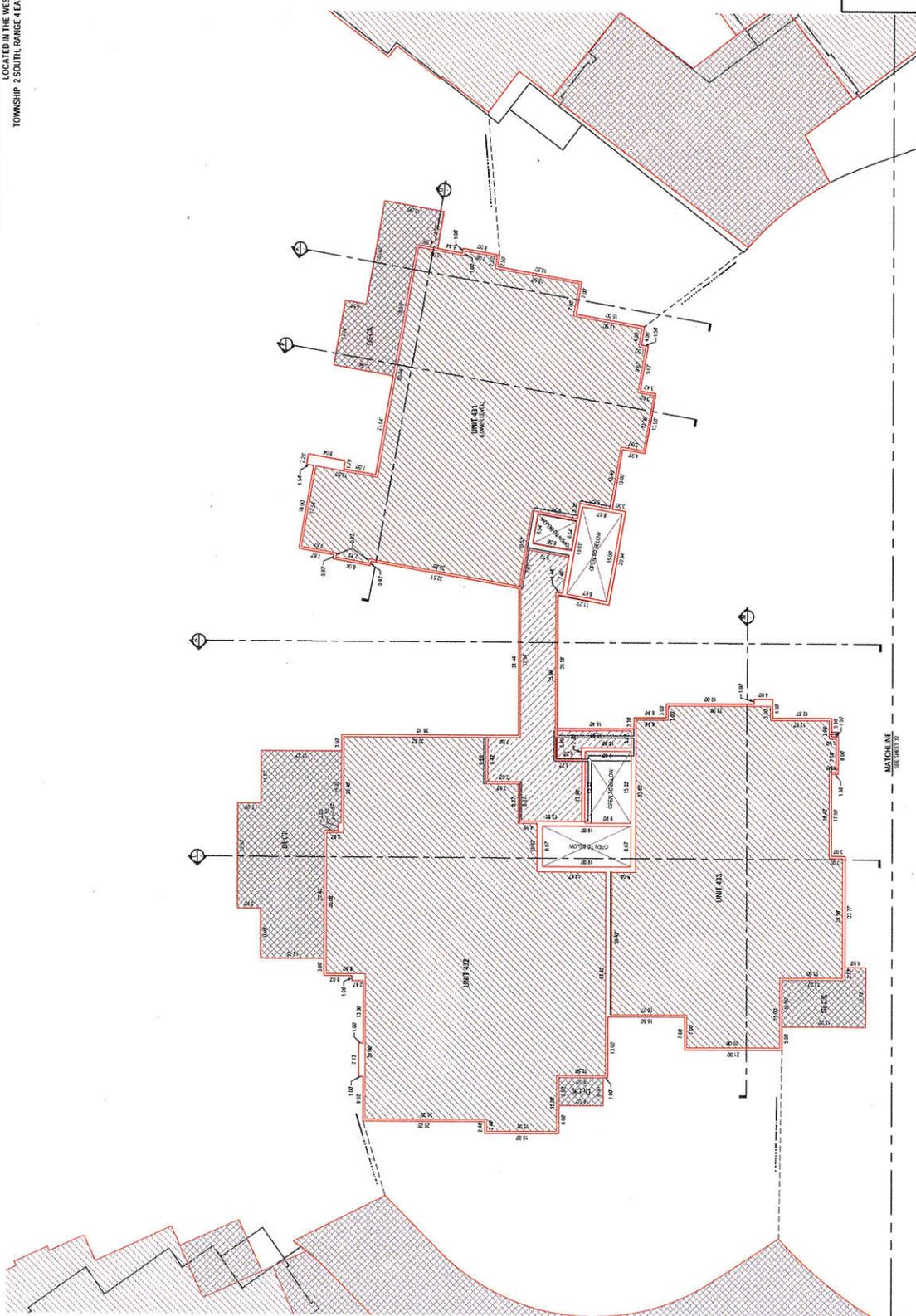
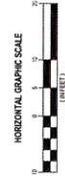
RECORDED

UNIT NAME	AREA (SQT)
1 UNIT 632	3,942
2 UNIT 633	3,942
3 UNIT 631	3,936

UNIT NAME	AREA (SQT)
1 UNIT 632	3,942
2 UNIT 633	3,942
3 UNIT 631	3,936

LEGEND

- COMMERCIAL UNIT
- SUPPORT UNIT
- UNITED COMMUNITIES DEVELOPMENT INC. INFACILITIES
- RESIDENTIAL UNIT
- UNITED COMMUNITIES DEVELOPMENT INC. INFACILITIES
- COMMERCIAL INFACILITIES



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

RECORDED
STATE OF UTAH COUNTY OF SARASOTTA RECORDED IN PLAT BY THE
DATE _____ TIME _____ BOOK _____ PAGE _____
FILED _____

SHEET 28 OF 40
PROJECT NUMBER: 1001
DRAWN BY: KJA
CHECKED BY: RMR
DATE OF PREPARATION: 7/19/10

ENSTGN

SALT LAKE CITY
LAYTON
PHOENIX
DENVER
SALT LAKE CITY
PHOENIX
DENVER

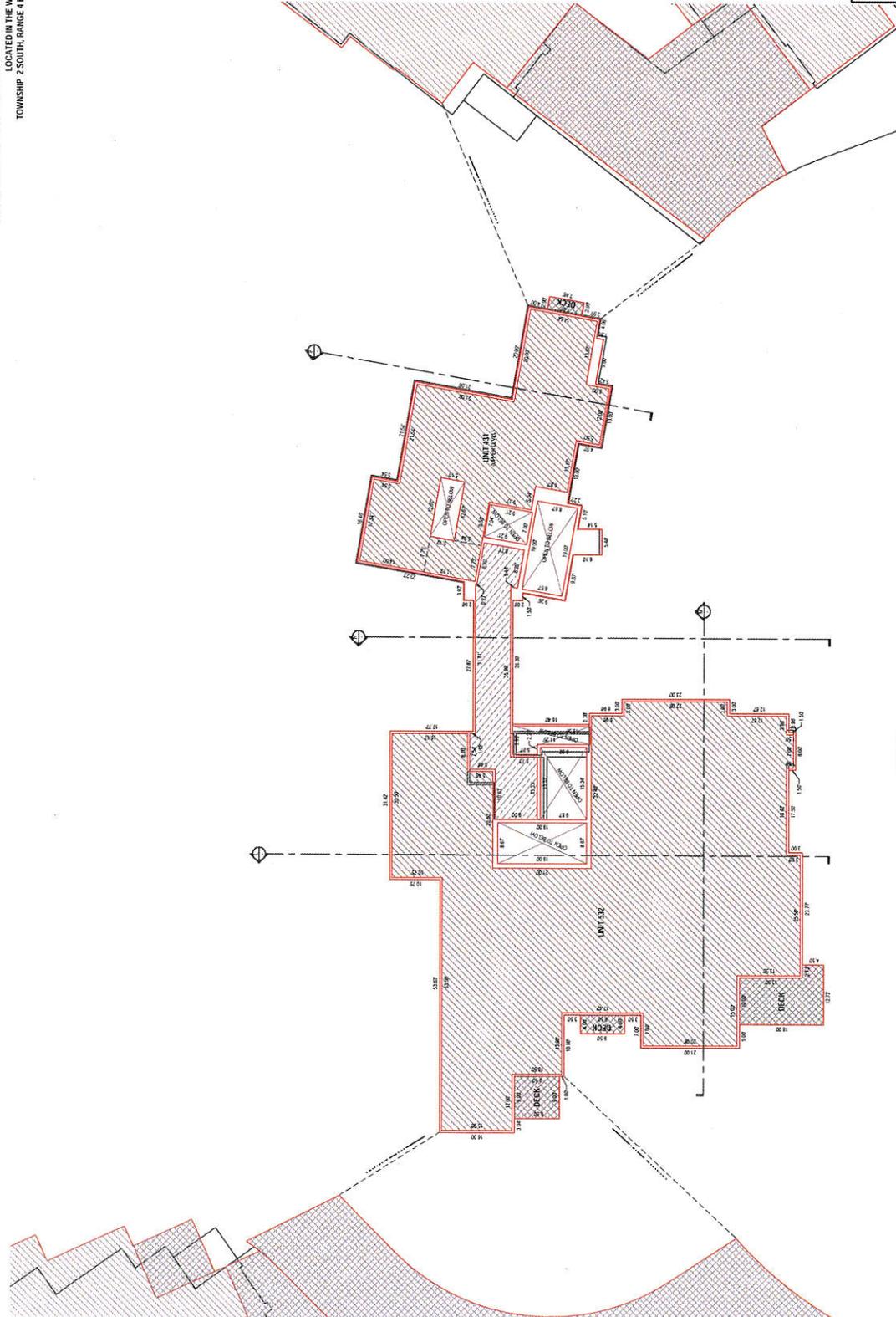
NORTH BUILDING
LEVEL 4 FLOOR PLAN

MATCH LINE
SEE SHEET 27

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

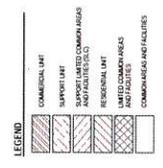


SECTION

UNIT NAME	AREA (SQ. FT.)
1. UNIT 532	4,027
2. UNIT 531	3,948

UNIT TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 532	4,027
2. UNIT 531	3,948



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE, AND MERIDIAN

RECORDED
STATE OF UTAH COUNTY OF SAMMIS RECORDS AND FILED THE
RECORDED
DATE _____ TIME _____ BOOK _____ PAGE _____
SEE _____ STATE COUNTY RECORDS

SHEET 25 OF 40
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 1/11/11

SALT LAKE CITY
PLANNING DEPARTMENT
200 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84143
PHONE: 801.468.2200
FAX: 801.251.6880
WWW.SLCCITY.UTAH.GOV

ERIKSEN

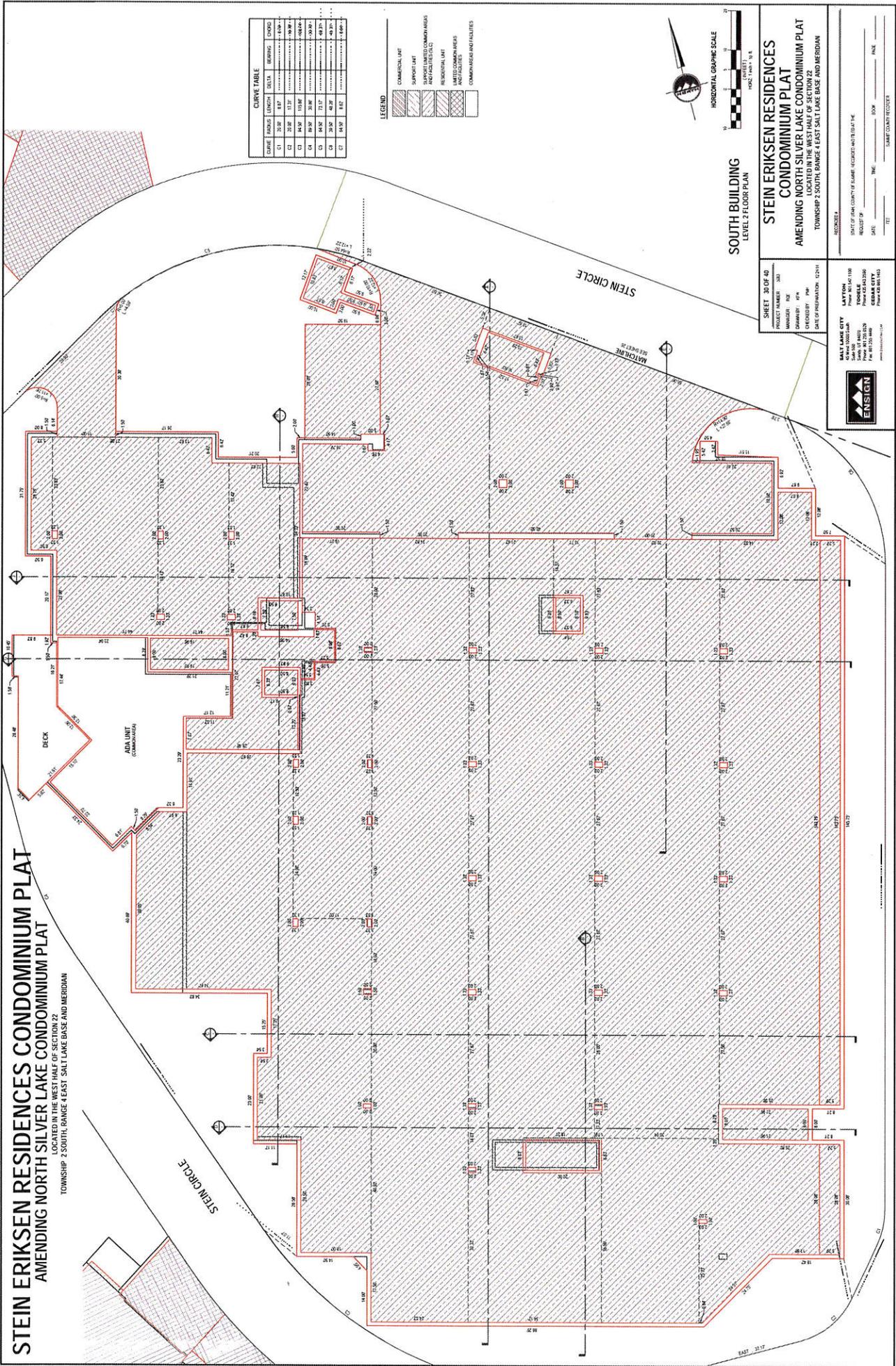
BAYTON
PLANNING DEPARTMENT
200 WEST 100 SOUTH
SALT LAKE CITY, UTAH 84143
PHONE: 801.468.2200
FAX: 801.251.6880
WWW.BAYTONPLANNING.COM

**NORTH BUILDING
LEVEL 5 FLOOR PLAN**

MATCHLINE
SEE SHEET 24

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



CURVE TABLE

CURVE	ANGLE	LENGTH	DELTA	BEARING	CHORD
C1	20.00	6.87	11.99	112.50	12.00
C2	20.00	11.37	18.75	112.50	18.00
C3	20.00	15.87	25.50	112.50	24.00
C4	20.00	20.37	32.25	112.50	30.00
C5	20.00	24.87	39.00	112.50	36.00
C6	20.00	29.37	45.75	112.50	42.00
C7	20.00	33.87	52.50	112.50	48.00
C8	20.00	38.37	59.25	112.50	54.00
C9	20.00	42.87	66.00	112.50	60.00
C10	20.00	47.37	72.75	112.50	66.00
C11	20.00	51.87	79.50	112.50	72.00
C12	20.00	56.37	86.25	112.50	78.00
C13	20.00	60.87	93.00	112.50	84.00
C14	20.00	65.37	99.75	112.50	90.00
C15	20.00	69.87	106.50	112.50	96.00
C16	20.00	74.37	113.25	112.50	102.00
C17	20.00	78.87	120.00	112.50	108.00
C18	20.00	83.37	126.75	112.50	114.00
C19	20.00	87.87	133.50	112.50	120.00
C20	20.00	92.37	140.25	112.50	126.00
C21	20.00	96.87	147.00	112.50	132.00
C22	20.00	101.37	153.75	112.50	138.00
C23	20.00	105.87	160.50	112.50	144.00
C24	20.00	110.37	167.25	112.50	150.00
C25	20.00	114.87	174.00	112.50	156.00
C26	20.00	119.37	180.75	112.50	162.00
C27	20.00	123.87	187.50	112.50	168.00
C28	20.00	128.37	194.25	112.50	174.00
C29	20.00	132.87	201.00	112.50	180.00
C30	20.00	137.37	207.75	112.50	186.00
C31	20.00	141.87	214.50	112.50	192.00
C32	20.00	146.37	221.25	112.50	198.00
C33	20.00	150.87	228.00	112.50	204.00
C34	20.00	155.37	234.75	112.50	210.00
C35	20.00	159.87	241.50	112.50	216.00
C36	20.00	164.37	248.25	112.50	222.00
C37	20.00	168.87	255.00	112.50	228.00
C38	20.00	173.37	261.75	112.50	234.00
C39	20.00	177.87	268.50	112.50	240.00
C40	20.00	182.37	275.25	112.50	246.00
C41	20.00	186.87	282.00	112.50	252.00
C42	20.00	191.37	288.75	112.50	258.00
C43	20.00	195.87	295.50	112.50	264.00
C44	20.00	200.37	302.25	112.50	270.00
C45	20.00	204.87	309.00	112.50	276.00
C46	20.00	209.37	315.75	112.50	282.00
C47	20.00	213.87	322.50	112.50	288.00
C48	20.00	218.37	329.25	112.50	294.00
C49	20.00	222.87	336.00	112.50	300.00
C50	20.00	227.37	342.75	112.50	306.00
C51	20.00	231.87	349.50	112.50	312.00
C52	20.00	236.37	356.25	112.50	318.00
C53	20.00	240.87	363.00	112.50	324.00
C54	20.00	245.37	369.75	112.50	330.00
C55	20.00	249.87	376.50	112.50	336.00
C56	20.00	254.37	383.25	112.50	342.00
C57	20.00	258.87	390.00	112.50	348.00
C58	20.00	263.37	396.75	112.50	354.00
C59	20.00	267.87	403.50	112.50	360.00
C60	20.00	272.37	410.25	112.50	366.00
C61	20.00	276.87	417.00	112.50	372.00
C62	20.00	281.37	423.75	112.50	378.00
C63	20.00	285.87	430.50	112.50	384.00
C64	20.00	290.37	437.25	112.50	390.00
C65	20.00	294.87	444.00	112.50	396.00
C66	20.00	299.37	450.75	112.50	402.00
C67	20.00	303.87	457.50	112.50	408.00
C68	20.00	308.37	464.25	112.50	414.00
C69	20.00	312.87	471.00	112.50	420.00
C70	20.00	317.37	477.75	112.50	426.00
C71	20.00	321.87	484.50	112.50	432.00
C72	20.00	326.37	491.25	112.50	438.00
C73	20.00	330.87	498.00	112.50	444.00
C74	20.00	335.37	504.75	112.50	450.00
C75	20.00	339.87	511.50	112.50	456.00
C76	20.00	344.37	518.25	112.50	462.00
C77	20.00	348.87	525.00	112.50	468.00
C78	20.00	353.37	531.75	112.50	474.00
C79	20.00	357.87	538.50	112.50	480.00
C80	20.00	362.37	545.25	112.50	486.00
C81	20.00	366.87	552.00	112.50	492.00
C82	20.00	371.37	558.75	112.50	498.00
C83	20.00	375.87	565.50	112.50	504.00
C84	20.00	380.37	572.25	112.50	510.00
C85	20.00	384.87	579.00	112.50	516.00
C86	20.00	389.37	585.75	112.50	522.00
C87	20.00	393.87	592.50	112.50	528.00
C88	20.00	398.37	599.25	112.50	534.00
C89	20.00	402.87	606.00	112.50	540.00
C90	20.00	407.37	612.75	112.50	546.00
C91	20.00	411.87	619.50	112.50	552.00
C92	20.00	416.37	626.25	112.50	558.00
C93	20.00	420.87	633.00	112.50	564.00
C94	20.00	425.37	639.75	112.50	570.00
C95	20.00	429.87	646.50	112.50	576.00
C96	20.00	434.37	653.25	112.50	582.00
C97	20.00	438.87	660.00	112.50	588.00
C98	20.00	443.37	666.75	112.50	594.00
C99	20.00	447.87	673.50	112.50	600.00
C100	20.00	452.37	680.25	112.50	606.00

LEGEND

- COMMERCIAL LOT
- SUPPORT LOT
- SUPPORT LIMITED COMMON AREAS
- INFRASTRUCTURE
- RESIDENTIAL LOT
- LIMITED COMMON AREAS
- COMMON AREAS AND FACILITIES



SOUTH BUILDING LEVEL 2 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

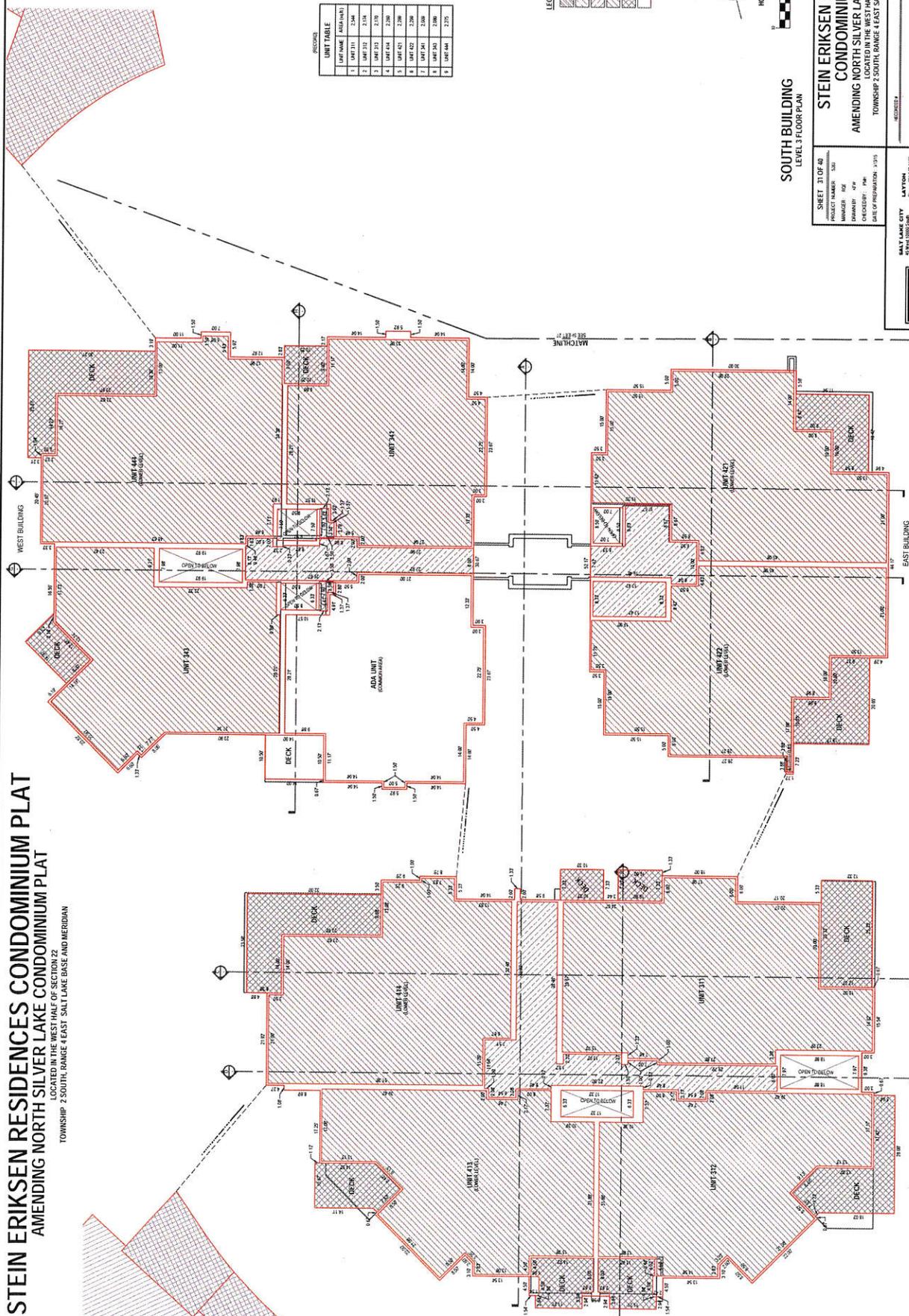
SHEET 30 OF 40
 PROJECT NUMBER: 2021-001
 DRAWING: F-20
 DATE OF REVISION: 12/21/21

SALT LAKE CITY
 LAYTON
 PROJECT NUMBER: 2021-001
 DRAWING: F-20
 DATE OF REVISION: 12/21/21



STATE OF UTAH COUNTY OF BLAINE - REGISTERED ARCHITECT
 DATE: _____ TIME: _____ DRAWING: _____ PAGE: _____
 TITLE: _____ SEAL: _____ LICENSE NUMBER: _____

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

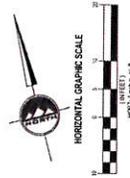


RECORDS

UNIT NAME	AREA (SQ. FT.)
1. UNIT 311	2,544
2. UNIT 312	2,178
3. UNIT 313	2,178
4. UNIT 314	2,200
5. UNIT 315	2,200
6. UNIT 316	2,200
7. UNIT 317	2,200
8. UNIT 318	2,200
9. UNIT 319	2,200
10. UNIT 320	2,200
11. UNIT 321	2,200
12. UNIT 322	2,200
13. UNIT 323	2,200
14. UNIT 324	2,200
15. UNIT 325	2,200
16. UNIT 326	2,200
17. UNIT 327	2,200
18. UNIT 328	2,200
19. UNIT 329	2,200
20. UNIT 330	2,200
21. UNIT 331	2,200
22. UNIT 332	2,200
23. UNIT 333	2,200
24. UNIT 334	2,200
25. UNIT 335	2,200
26. UNIT 336	2,200
27. UNIT 337	2,200
28. UNIT 338	2,200
29. UNIT 339	2,200
30. UNIT 340	2,200
31. UNIT 341	2,200
32. UNIT 342	2,200
33. UNIT 343	2,200
34. UNIT 344	2,200
35. UNIT 345	2,200
36. UNIT 346	2,200
37. UNIT 347	2,200
38. UNIT 348	2,200
39. UNIT 349	2,200
40. UNIT 350	2,200
41. UNIT 351	2,200
42. UNIT 352	2,200
43. UNIT 353	2,200
44. UNIT 354	2,200
45. UNIT 355	2,200
46. UNIT 356	2,200
47. UNIT 357	2,200
48. UNIT 358	2,200
49. UNIT 359	2,200
50. UNIT 360	2,200
51. UNIT 361	2,200
52. UNIT 362	2,200
53. UNIT 363	2,200
54. UNIT 364	2,200
55. UNIT 365	2,200
56. UNIT 366	2,200
57. UNIT 367	2,200
58. UNIT 368	2,200
59. UNIT 369	2,200
60. UNIT 370	2,200
61. UNIT 371	2,200
62. UNIT 372	2,200
63. UNIT 373	2,200
64. UNIT 374	2,200
65. UNIT 375	2,200
66. UNIT 376	2,200
67. UNIT 377	2,200
68. UNIT 378	2,200
69. UNIT 379	2,200
70. UNIT 380	2,200
71. UNIT 381	2,200
72. UNIT 382	2,200
73. UNIT 383	2,200
74. UNIT 384	2,200
75. UNIT 385	2,200
76. UNIT 386	2,200
77. UNIT 387	2,200
78. UNIT 388	2,200
79. UNIT 389	2,200
80. UNIT 390	2,200
81. UNIT 391	2,200
82. UNIT 392	2,200
83. UNIT 393	2,200
84. UNIT 394	2,200
85. UNIT 395	2,200
86. UNIT 396	2,200
87. UNIT 397	2,200
88. UNIT 398	2,200
89. UNIT 399	2,200
90. UNIT 400	2,200
91. UNIT 401	2,200
92. UNIT 402	2,200
93. UNIT 403	2,200
94. UNIT 404	2,200
95. UNIT 405	2,200
96. UNIT 406	2,200
97. UNIT 407	2,200
98. UNIT 408	2,200
99. UNIT 409	2,200
100. UNIT 410	2,200

LEGEND

- COMMERCIAL LIFT
- SUPPORT LIFT
- SUPPORT LIMITED COMMON AREAS AND FACILITIES
- RESIDENTIAL LIFT
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES



SOUTH BUILDING
 LEVEL 3 FLOOR PLAN

**STEIN ERIKSEN RESIDENCES
 CONDOMINIUM PLAT**
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 31 OF 40
 PROJECT NUMBER: 5001
 MANAGER: BOB
 DRAWN BY: KFM
 CHECKED BY: PMP
 DATE OF PREPARATION: 1/2/13

SALT LAKE CITY
 1000 South 200 West
 Salt Lake City, UT 84115
 Phone: 801.224.2529
 Fax: 801.224.1880
 www.ensengroup.com

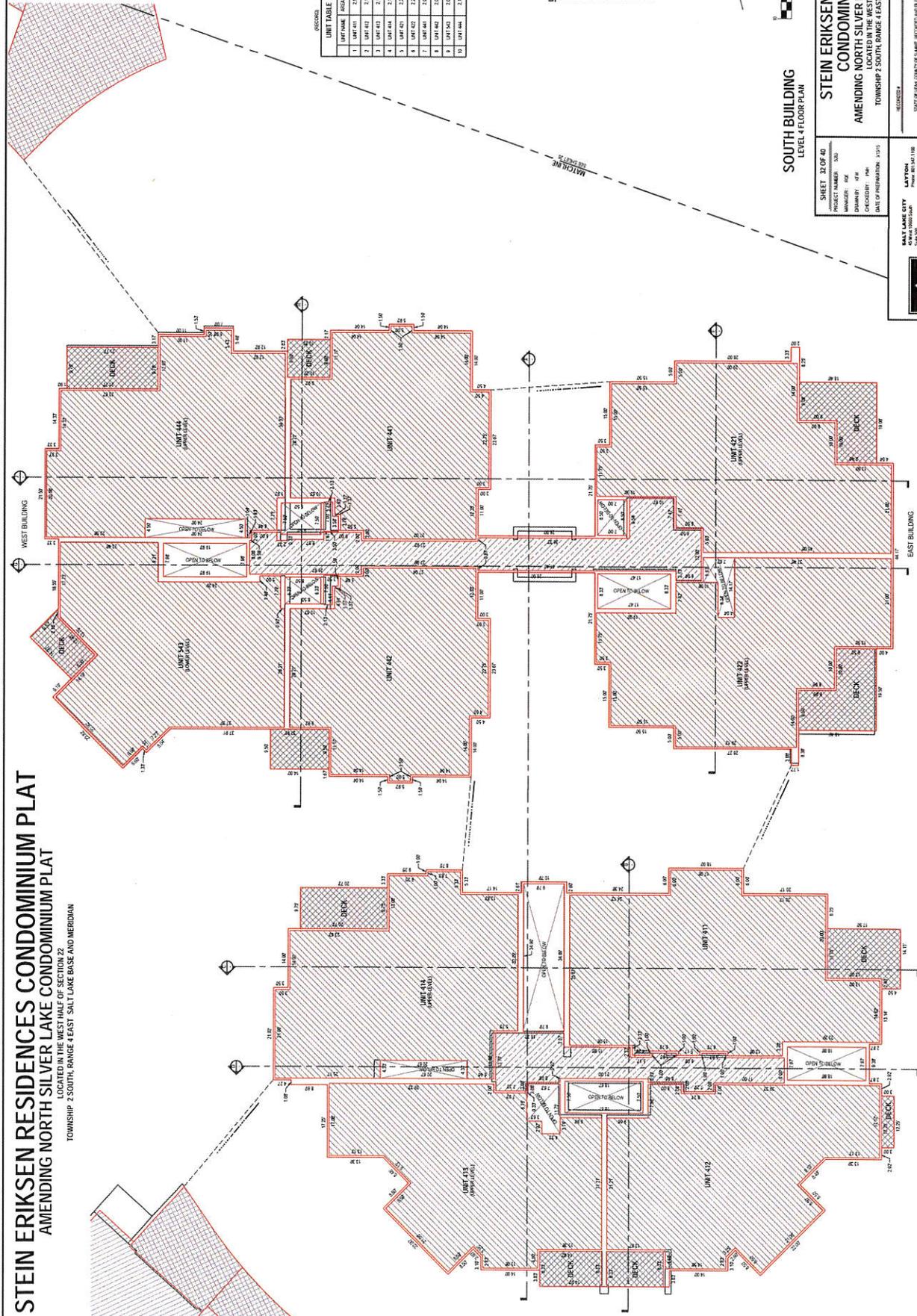


REGISTERED
 STATE OF UTAH COUNTY OF SALT LAKE RECORDS AND FILED AT THE
 RECORDS OF
 DATE: _____ TIME: _____ ROOM: _____ FLOOR: _____
 FILE: _____ SALT LAKE COUNTY RECORDER

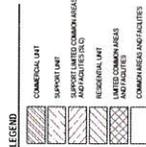
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



UNIT TABLE		
UNIT NAME	AREA (SQA.)	
1	UNIT 411	2,541
2	UNIT 412	2,541
3	UNIT 413	2,541
4	UNIT 414	2,541
5	UNIT 421	2,541
6	UNIT 422	2,541
7	UNIT 423	2,541
8	UNIT 424	2,541
9	UNIT 431	2,541
10	UNIT 432	2,541
11	UNIT 433	2,541
12	UNIT 434	2,541
13	UNIT 441	2,541
14	UNIT 442	2,541
15	UNIT 443	2,541
16	UNIT 444	2,541



SOUTH BUILDING
LEVEL 4 FLOOR PLAN

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 32 OF 40
PROJECT NUMBER: 2008
MANAGER: ROE
DRAWN BY: RFW
CHECKED BY: PMK
DATE OF PREPARATION: 10/15

SALT LAKE CITY
PROJECT: 10/15/10
DRAWN BY: RFW
CHECKED BY: PMK
DATE OF PREPARATION: 10/15

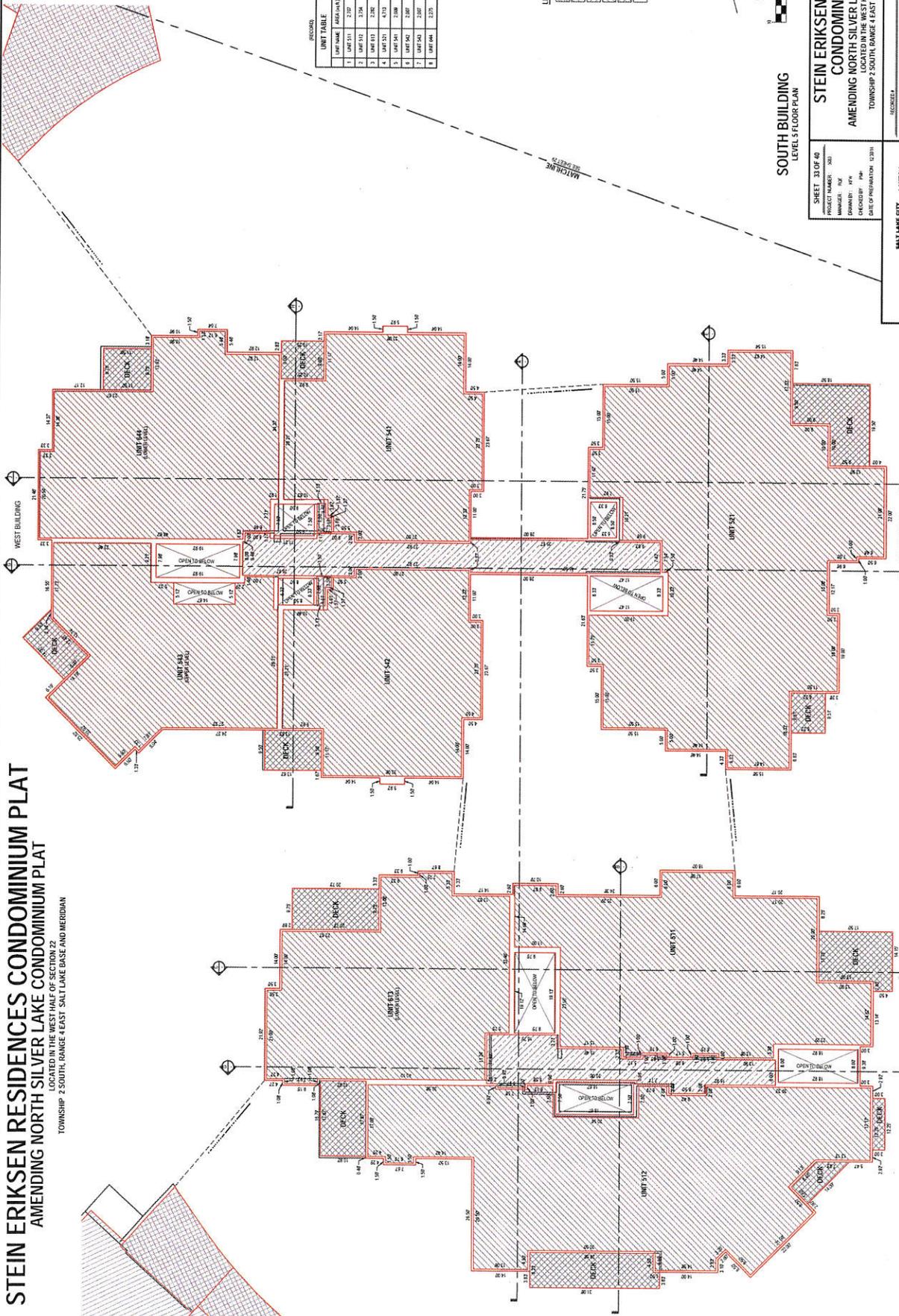


STATE OF UTAH COUNTY OF SAMMIS RECORDED AND FILED IN THE
RECORDS OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____ SHEET COUNTY RECORDS

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

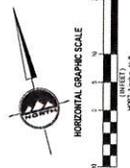
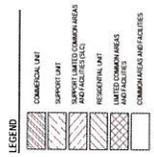


UNITS TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 531	2,327
2. UNIT 532	2,326
3. UNIT 533	2,277
4. UNIT 534	2,277
5. UNIT 535	2,277
6. UNIT 536	2,277
7. UNIT 537	2,277
8. UNIT 538	2,277

UNITS TABLE

UNIT NAME	AREA (SQ. FT.)
1. UNIT 541	2,326
2. UNIT 542	2,326
3. UNIT 543	2,277
4. UNIT 544	2,277
5. UNIT 545	2,277
6. UNIT 546	2,277
7. UNIT 547	2,277
8. UNIT 548	2,277



SOUTH BUILDING
LEVEL 5 FLOOR PLAN

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 33 OF 40
PROJECT NUMBER: 2001
DRAWN BY: JPM
CHECKED BY: PMP
DATE OF PREPARATION: 12/20/11

SALT LAKE CITY
STATE OF UTAH COUNTY OF SALT LAKE (COURT FILED) THE
RECORD OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____



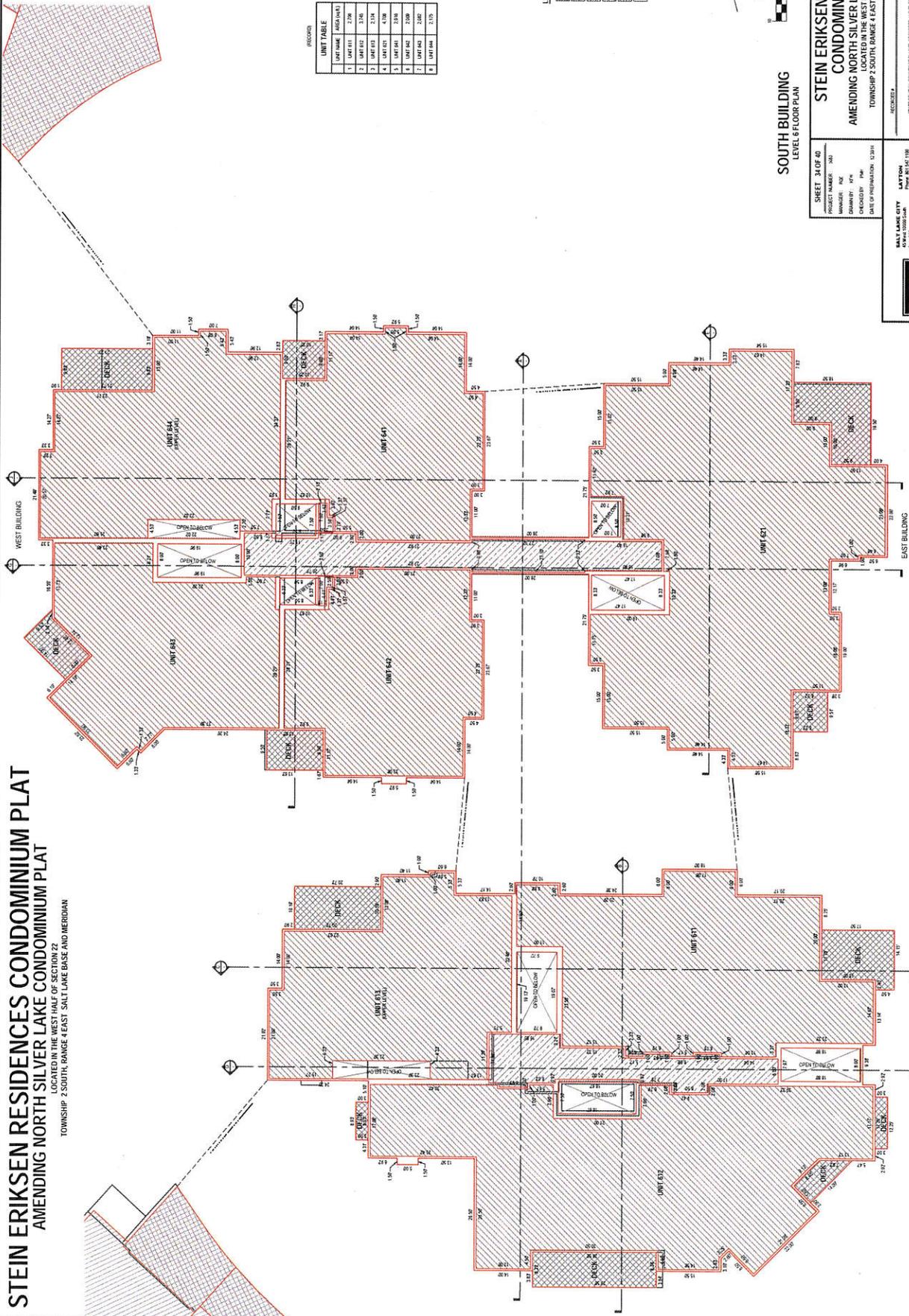
LAYTON
PROJECT NUMBER: 2001
DRAWN BY: JPM
CHECKED BY: PMP
DATE OF PREPARATION: 12/20/11

SALT LAKE CITY
STATE OF UTAH COUNTY OF SALT LAKE (COURT FILED) THE
RECORD OF
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

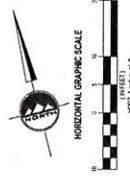
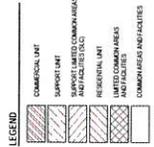


UNITS TABLE

UNIT NAME	AREA (S.F.)
1 UNIT 541	2,790
2 UNIT 542	2,720
3 UNIT 543	2,700
4 UNIT 544	2,700
5 UNIT 545	2,700
6 UNIT 546	2,700
7 UNIT 547	2,700
8 UNIT 548	2,700

COMMON AREAS TABLE

UNIT NAME	AREA (S.F.)
1 UNIT 541	2,790
2 UNIT 542	2,720
3 UNIT 543	2,700
4 UNIT 544	2,700
5 UNIT 545	2,700
6 UNIT 546	2,700
7 UNIT 547	2,700
8 UNIT 548	2,700



SOUTH BUILDING
LEVEL 40 FLOOR PLAN

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 34 OF 40
PROJECT NUMBER: 2021-0001
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE OF PREPARATION: 12/31/21

SALT LAKE CITY
PLANNING DEPARTMENT
150 WEST 100 SOUTH
SALT LAKE CITY, UT 84143
PHONE: 801.474.2000
FAX: 801.474.2000



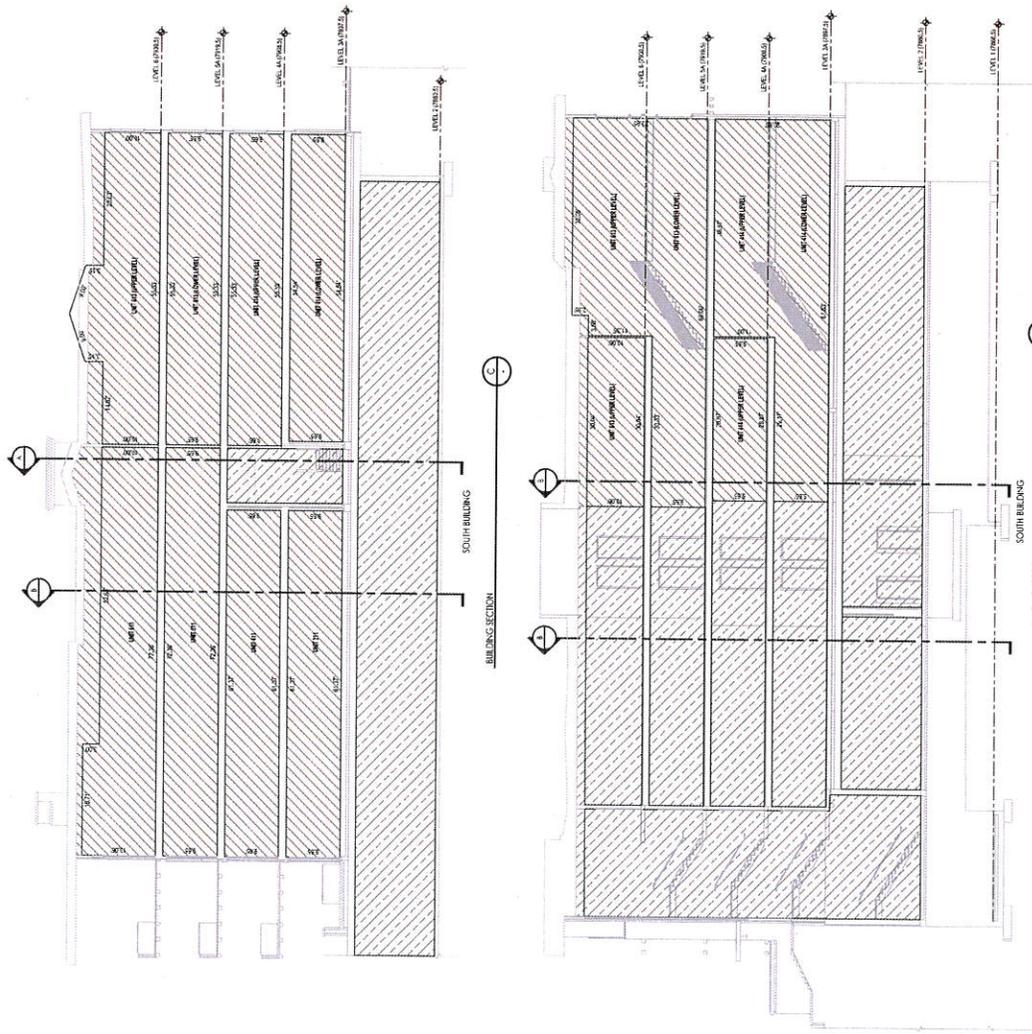
RECORDS
STATE OF UTAH COUNTY OF BLAINE, LOCATED NORTH OF THE
ROBERT OF
SHEET _____ TIME _____ 5:00P
DATE _____
FILE _____
SALT COUNTY RECORDER

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



- LEGEND**
- COMMERCIAL UNIT
 - SUPPORT PLAT
 - APPROXIMATE COMMON AREAS
 - APPROXIMATE COMMON WALLS
 - RESIDENTIAL UNIT
 - UNIT COMMON AREAS
 - UNIT WALLS
 - COMMON AREAS AND FACILITIES



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

PROJECT NO. _____
 DATE _____ TIME _____ ROOM _____ PAGE _____
 FILE _____ SHEET NO. 40 OF 40

SALT LAKE CITY
 1000 South Main Street
 Salt Lake City, UT 84143
 Phone: 801.462.2000
 Fax: 801.462.2000

ENSTON

LATTON
 1000 South Main Street
 Salt Lake City, UT 84143
 Phone: 801.462.2000
 Fax: 801.462.2000

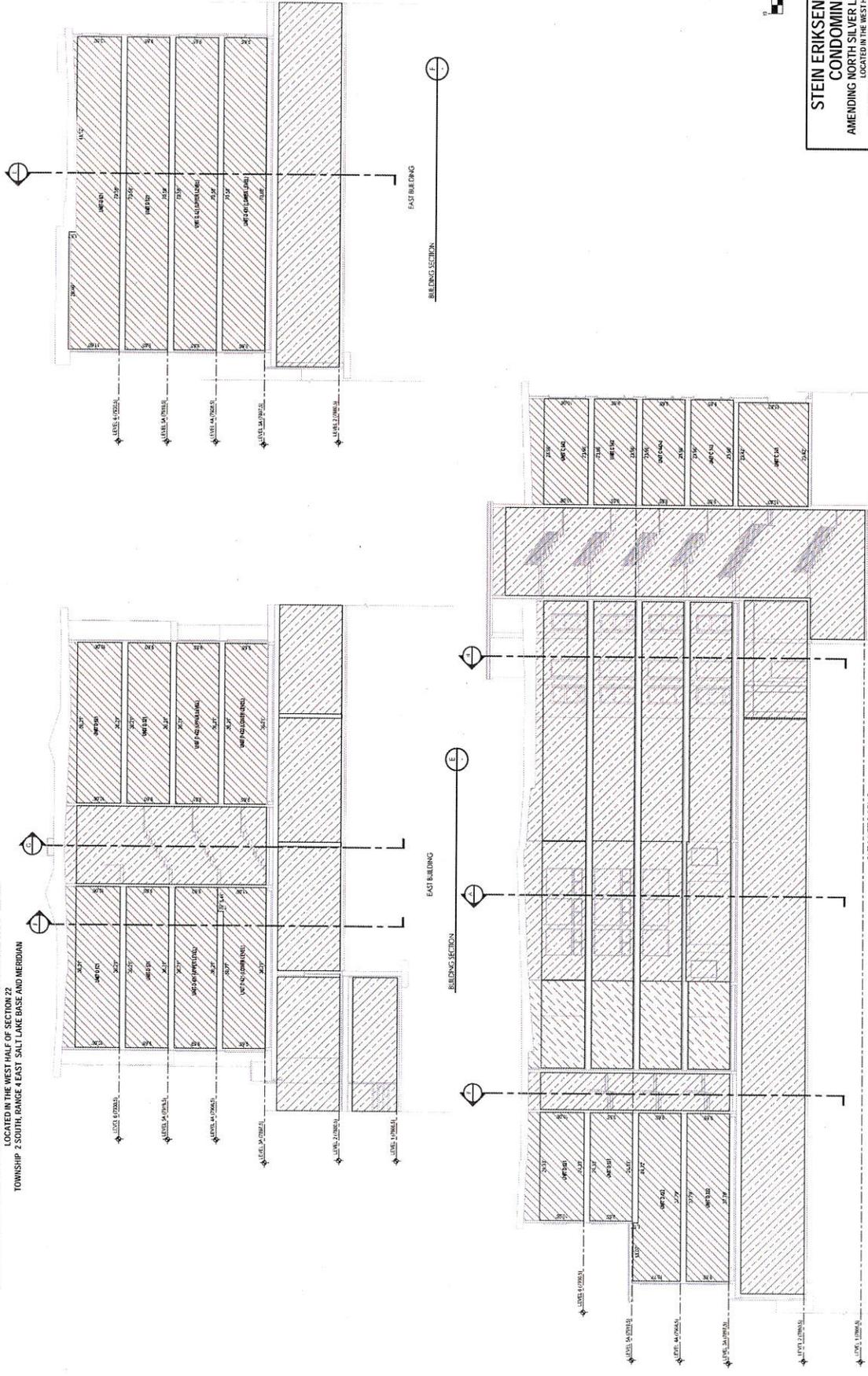
CLEAR CITY
 1000 South Main Street
 Salt Lake City, UT 84143
 Phone: 801.462.2000
 Fax: 801.462.2000

SHEET 8 OF 40
 PROJECT NAME: _____
 MANAGER: _____
 DRAWN BY: _____
 CHECKED BY: _____
 DATE OF PREPARATION: 1/15/15

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

PROJECT NO. _____
STATE OF UTAH COUNTY OF BLAINE RECORDED AND TO BE THE
SHEET NO. _____ BOOK _____ PAGE _____
DATE _____
BY _____
TITL _____
BLAINE COUNTY RECORDERS

MALT LAKE CITY
340 W. 1000 SOUTH
SALT LAKE CITY, UT 84119
Phone: 801.451.1100
Fax: 801.451.1100
CREAR CITY
100 W. 1000 SOUTH
SALT LAKE CITY, UT 84119
Phone: 801.451.1100
Fax: 801.451.1100

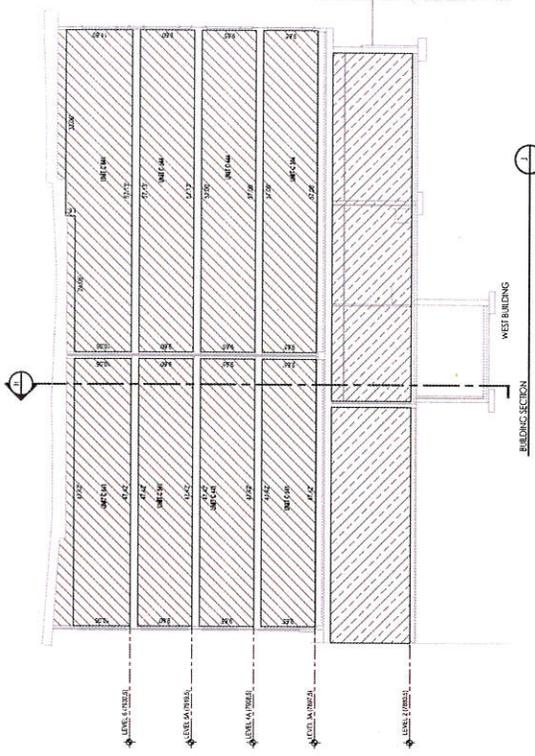
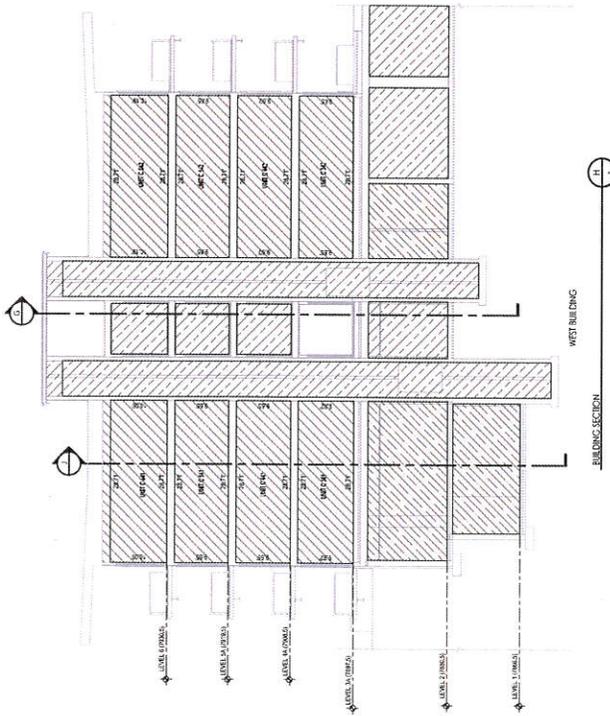
FASTEN

SHEET 21 OF 40
PROJECT NAME: 100
DRAWN BY: JCB
CHECKED BY: RHM
DATE OF PREPARATION: 1/17/15

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEGEND

- COMMERCIAL PLAT
- SUPPORT UNIT
- COMMON AREAS
- APARTMENT/STUDIO
- RESIDENTIAL PLAT
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES

HORIZONTAL GRAPHIC SCALE
1" = 100'-0" U.S.

**STEIN ERIKSEN RESIDENCES
CONDOMINIUM PLAT**
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 38 OF 40
PROJECT NUMBER: 2008
MANAGER: JAE
DRAWN BY: MTR
CHECKED BY: PMH
DATE OF PREPARATION: 1/1/11

SALT LAKE CITY
PLANNING DEPARTMENT
300 SOUTH 300 WEST
SALT LAKE CITY, UT 84143
PHONE: 801.474.3200
FAX: 801.725.4800
WWW.SALTPLANNING.COM

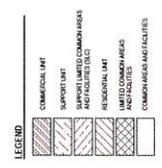
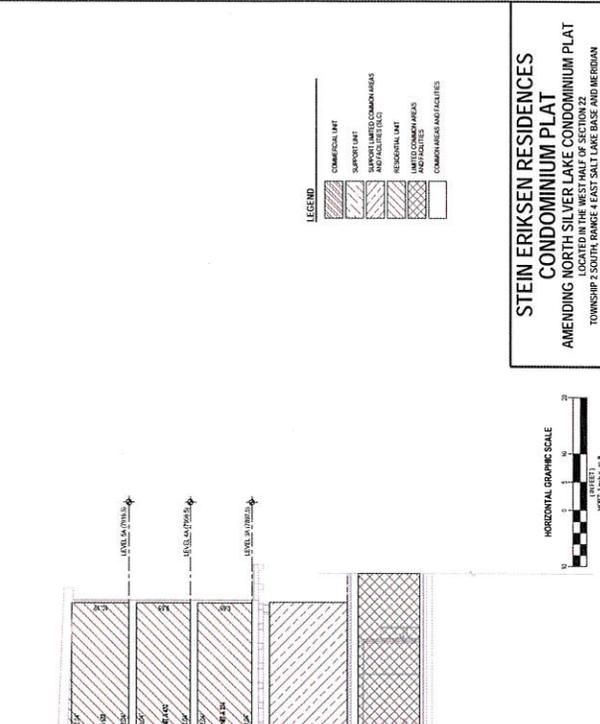
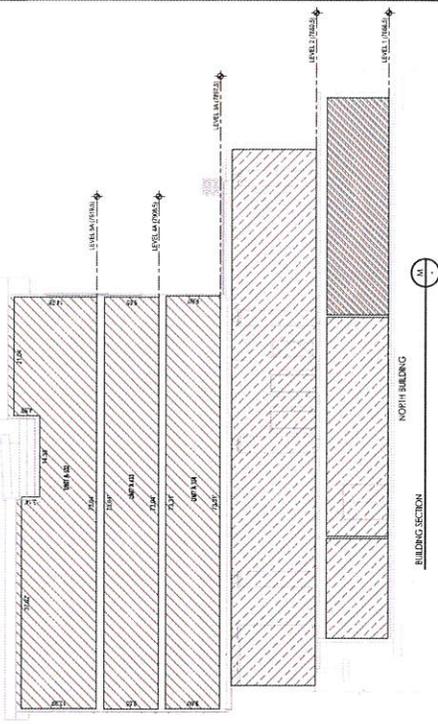


RECORD # _____
STATE OF UTAH COUNTY OF BLAINE, RECORD # 2011-0141-14
REGISTER # _____
DATE _____ TIME _____ BOX _____ PAGE _____
FILE _____
LAWYER/AGENT/RECORDS _____

STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
 AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
 LOCATED IN THE WEST HALF OF SECTION 22
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



SHEET 38 OF 40
 PROJECT NUMBER: 100
 MANAGER: [Name]
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 DATE OF PREPARATION: 1/15

REGISTERED
 STATE OF UTAH COUNTY OF SARAH RECORDS NOTICE FILE
 REQUEST OF
 DATE: _____ TIME: _____ ROOM: _____ FILE: _____
 (SEE _____ SALT COUNTY RECORDS)

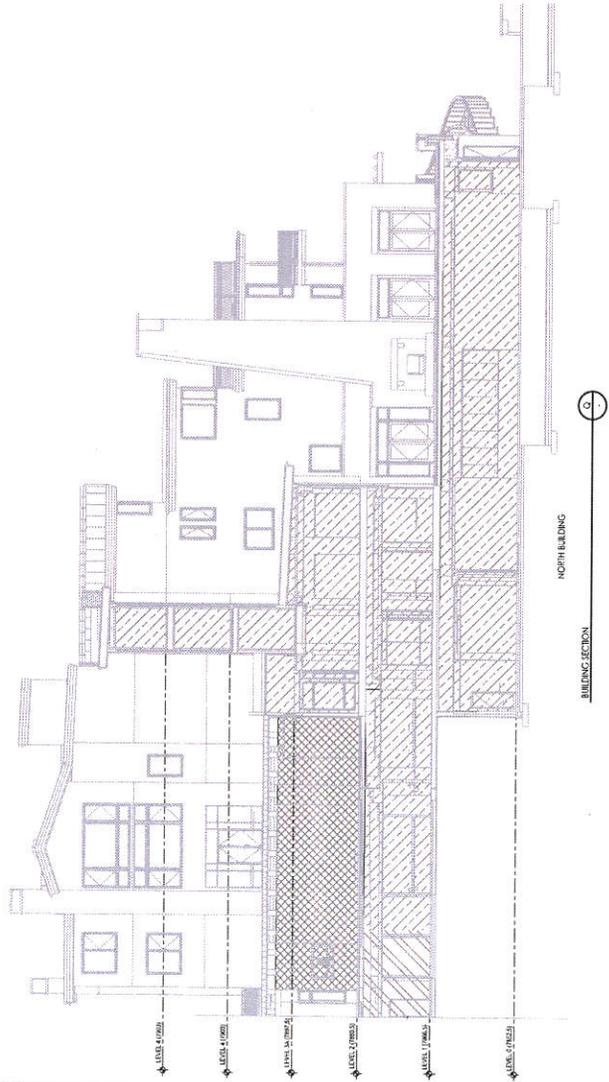
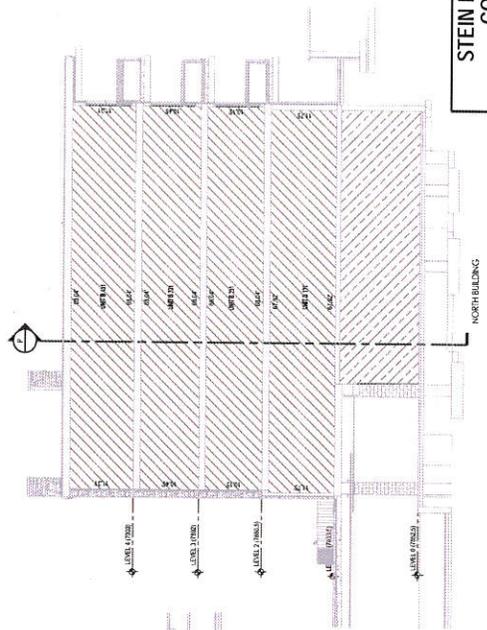
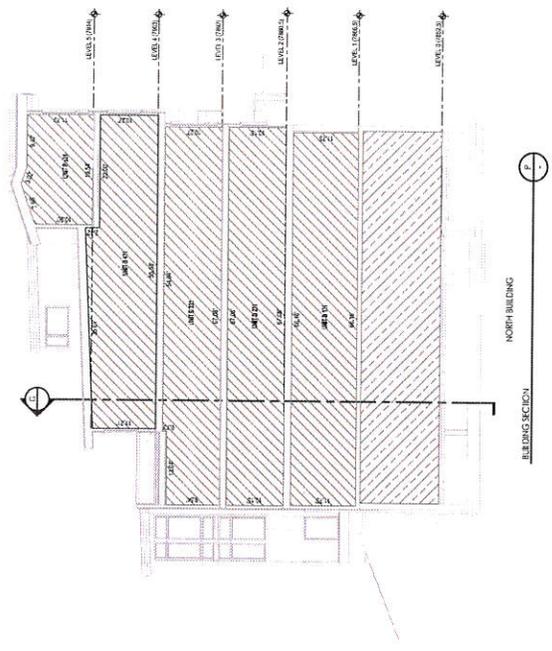


SALT LAKE CITY
 1000 WEST 1000
 SUITE 400
 PHOENIX, ARIZONA
 PHOENIX, ARIZONA
 PHOENIX, ARIZONA

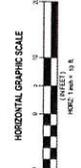
STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT

AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT

LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



- LEGEND**
- COMMERCIAL UNIT
 - SUPPORT UNIT
 - SUPPORT LIMITED COMMON AREAS
 - RESIDENTIAL UNIT
 - RESIDENTIAL LIMITED COMMON AREAS
 - COMMERCIAL LIMITED COMMON AREAS
 - CONDOMINIUM FACILITIES



STEIN ERIKSEN RESIDENCES CONDOMINIUM PLAT
AMENDING NORTH SILVER LAKE CONDOMINIUM PLAT
LOCATED IN THE WEST HALF OF SECTION 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

SALT LAKE CITY
PLANNING DEPARTMENT
150 WEST 1000 SOUTH
SALT LAKE CITY, UT 84119
PHONE: 801.474.3000
FAX: 801.474.3000
WWW.SALT.LAKE.CITY.UT.GOV

ENGLISH

SHEET: 40 OF 40
PROJECT: 201
DRAWN BY: NCE
CHECKED BY: NCE
DATE OF PREPARATION: 1/15/15

REVISIONS

DATE	BY	DESCRIPTION

DATE: _____ TIME: _____ ROOM: _____ PAGE: _____
DRAWN BY: _____ CHECKED BY: _____