Ordinance 15-41

AN ORDINANCE APPROVING THE 134 MAIN STREET PLAT AMENDMENT, LOCATED AT 134 MAIN STREET, PARK CITY, UTAH.

WHEREAS, the owners of the property located at 134 Main Street, have petitioned the City Council for approval of the 134 Main Street Plat Amendment; and

WHEREAS, the property was properly noticed and posted on September 29, 2105 according to the requirements of the Land Management Code; and

WHEREAS, proper legal notice was sent to all affected property owners according to the Land Management Code; and

WHEREAS, the Planning Commission held a public hearing on October 14, 2015 to receive input on the proposed subdivision;

WHEREAS, on October 14, 2015 the Planning Commission forwarded a positive recommendation to the City Council; and,

WHEREAS, on November 5, 2015 the City Council held a public hearing on the proposed 134 Main Street Plat Amendment; and

WHEREAS, it is in the best interest of Park City, Utah to approve the proposed 134 Main Street Plat Amendment.

NOW, THEREFORE BE IT ORDAINED by the City Council of Park City, Utah as follows:

<u>SECTION 1. APPROVAL.</u> The above recitals are hereby incorporated as findings of fact. The 134 Main Street Subdivision, as shown in Exhibit A, is approved subject to the following Findings of Facts, Conclusions of Law, and Conditions of Approval:

Findings of Fact:

- 1. The plat is located at 134 Main Street within the Historic Residential (HR-2) District, Subzone-B.
- 2. The 134 Main Street Plat Amendment consists of Lots 13, a portion of Lot 14, and an un-platted metes and bounds parcel located in Block 20 of the Snyder's Addition to the Park City Survey.
- 3. On August 6, 2015 the applicants submitted an application for a plat amendment to combine Lots 13, a portion of Lot 14, and an un-platted metes and bounds parcel, into one (1) lot of record containing a total of 1,956 square feet.
- 4. The application was deemed complete on August 10, 2015.

- 5. The HR-2 zone requires a minimum lot area of 1,875 square feet for a single family dwelling.
- 6. The proposed plat amendment creates one (1) lot of record consisting of 1,956 square feet.
- 7. The maximum footprint allowed in the HR-2 zone is 876.3 square feet for the proposed lot based on the lot area of the lot.
- 8. The property is currently vacant.
- 9. Lot 13 does not currently meet the minimum lot size requirement for single-family homes in the HR-2 District
- 10. The remnant of lot 14 is undevelopable as it does not meet the minimum lot size or width for single-family homes in the HR-2 District.
- 11. The un-platted, metes and bounds parcel on the property is undevelopable as it does not meet the minimum lot size or width for single-family homes in the HR-2 District.
- 12. The lot is located in a FEMA Flood Zone A.

Conclusions of Law:

- 1. There is good cause for this plat amendment.
- 2. The plat amendment is consistent with the Park City Land Management Code and applicable State law regarding subdivisions.
- 3. Neither the public nor any person will be materially injured by the proposed plat amendment.
- 4. Approval of the plat amendment, subject to the conditions stated below, does not adversely affect the health, safety and welfare of the citizens of Park City.

Conditions of Approval:

- 1. The City Attorney and City Engineer will review and approve the final form and content of the plat amendment for compliance with State law, the Land Management Code, and the conditions of approval, prior to recordation of the plat.
- 2. The applicant will record the plat amendment at the County within one year from the date of City Council approval. If recordation has not occurred within one year's time, this approval for the plat will be void, unless a complete application requesting an

- extension is made in writing prior to the expiration date and an extension is granted by the City Council.
- 3. Modified 13-D sprinklers will be required for new construction by the Chief Building Official at the time of review of the building permit submittal and shall be noted on the final mylar prior to recordation.
- 4. The City will require a 10 foot wide snow storage easement along the front of the property and a 10 foot wide stream and drainage meandering corridor easement along the rear of the property.
- 5. The applicant must meet all requirements for construction of structure in a FEMA Flood Zone A.

SECTION 2. EFFECTIVE DATE. This Ordinance shall take effect upon publication.

PASSED AND ADOPTED this 5th day of November, 2015.

CORPORATE

MARCH 1,
1884

PARK CITY MUNICIPAL CORPORATION

Jack Thomas, MAYC

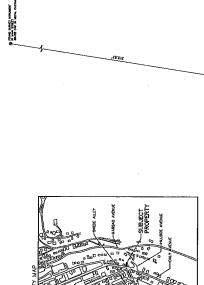
ATTEST:

Michelle Kellogg, City Recorder

APPROVED AS TO FORM:

Mark Harrington, City Attorney

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SURVEY DESCRIPTION

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STAS W ESTER S

N 813100-4

OWNER'S DEDICATION AND CONSENT TO RECORD

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A Notary Public commissioned in

Residing in:

NOTE

This plat amendment is subject to the Conditions of Appr

AN AMENDMENT TO BLOCK 20, PARK CITY SURVEY

AMENDMENT PLAT STREET MAIN 134

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
BARK OTTY SHAMIT COUNTY HITAH PLANNING COMMISSION

CON T, UIAH	APPROVAL AS TO FORM	APPROVED AS TO FORM THIS	DAY OF 2015	BY PARK CITY ATTORNEY
PARK CLIT, SUMMII COUNTY, ULAH	ENGINEER'S CERTIFICATE	I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON	PILE IN MY OFFICE THIS	BY PARK CITY ENGINEER

CHAIR

APPROVED BY THE PARK CITY PLANNING COMMISSION THIS DAY OF

2015

BY S.B.W.R.D. DAY OF

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LES MON STORM P.Q. See 2004. For City, Uton 19400-205.

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS

(435) 849-9467

BY PARK CITY RECORD	BY MAYOR	· Its
OF 20		
COUNCIL THIS	COUNCIL THIS DAY OF, 2015	2015
I CERTIFY THIS RECORD OF MAP WAS APPROVED BY PA	APPROVAL AND ACCEPTANCE BY THE PARK CITY	
CERTIFICATE OF A	COUNCIL APPROVAL AND ACCEPTANCE	FORM
900 9/9/		

	SHEET 1 OF 1
7/24/2 JOB NO.: 53-15 FILE: X-\ParkCity	5 FILE: X:\ParkCitySurvey\dwg\srv\plat2015\050315.dwg
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COUNCIL THIS DAY	AI THE REQUEST OF
OF 2015	DATE TIME ENTRY NO
BY	***************************************
PARK CITY RECORDER	FEE RECORDER

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