

**Park City Municipal Off-Leash  
Task Force  
Council Chambers, 445 Marsac Ave.  
March 14, 2016**



## **AGENDA**

MEETING CALLED TO ORDER - 3:30pm

ROLL CALL/INTRODUCTIONS

### **REGULAR AGENDA**

**ADOPTION OF MINUTES: February 29, 2016 (Attachment I)**

STAFF AND BOARD COMMUNICATIONS/DISCLOSURES

PUBLIC INPUT

**Open Meetings Act Training (20 minutes)- Polly Samuels McClain**

**Summit County Animal Control Statistics (10 minute)- Clay Coleman**

**Education and Evaluation (15 minutes)- Heinrich Deters**

- **City Website**
- **Off-Leash Evaluation Form**

**Review Defining the Problem/Provide the Solutions (30 minutes)- Tate Shaw**

**ADJOURN**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Park City Sustainability Department at 435-615-5201 24 hours prior to the meeting.