

# ALICE CLAIM

LOCATED IN THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN  
SUMMIT COUNTY, UTAH

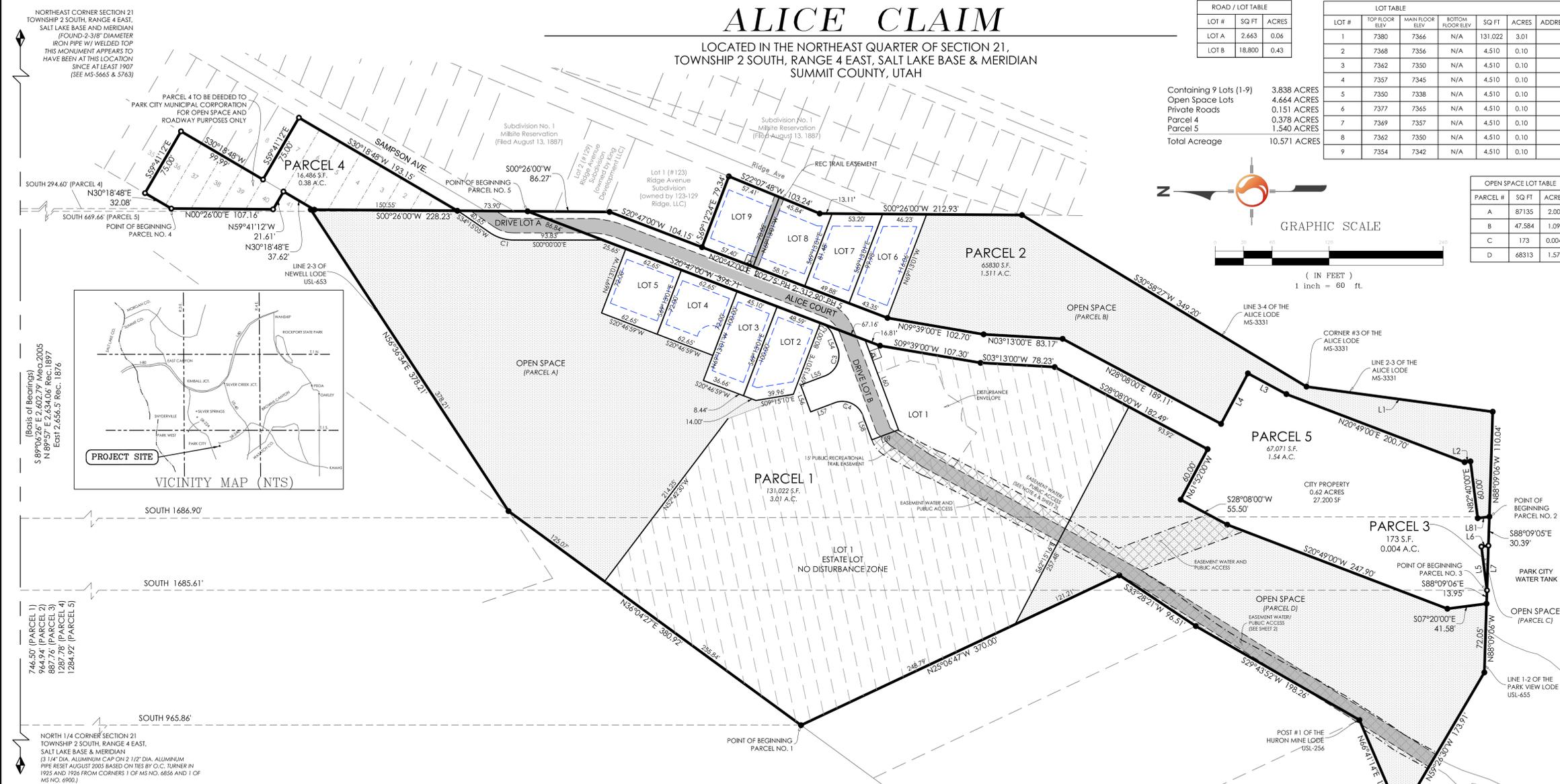
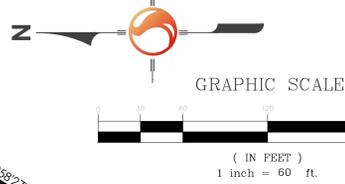
ROAD / LOT TABLE	ROAD #	SQ FT	ACRES
LOT A	2,663	0.06	
LOT B	18,800	0.43	

LOT TABLE	LOT #	TOP FLOOR ELEV	MAIN FLOOR ELEV	BOTTOM FLOOR ELEV	SQ FT	ACRES	ADDRESS
1	7380	7386	N/A	131,022	3.01		
2	7368	7356	N/A	4,510	0.10		
3	7362	7350	N/A	4,510	0.10		
4	7357	7345	N/A	4,510	0.10		
5	7350	7338	N/A	4,510	0.10		
6	7377	7365	N/A	4,510	0.10		
7	7369	7357	N/A	4,510	0.10		
8	7362	7350	N/A	4,510	0.10		
9	7354	7342	N/A	4,510	0.10		

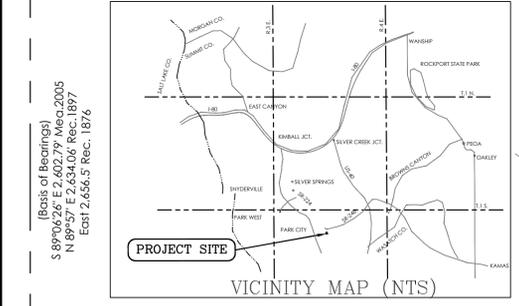
Containing 9 Lots 1-9  
Open Space Lots  
Private Roads  
Parcel 4  
Parcel 5  
Total Acreage

3,838 ACRES  
4,664 ACRES  
0.151 ACRES  
0.378 ACRES  
1.540 ACRES  
10.571 ACRES

OPEN SPACE LOT TABLE	PARCEL #	SQ FT	ACRES
A	87135	2.00	
B	47,584	1.09	
C	173	0.004	
D	68313	1.57	



NORTHEAST CORNER SECTION 21  
TOWNSHIP 2 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN  
(ROUND 2-3/8" DIAMETER  
IRON PIPE W/ WELDED TOP  
THIS MONUMENT APPEARS TO  
HAVE BEEN AT THIS LOCATION  
SINCE AT LEAST 1927  
(SEE MS-5665 & 5763)



746.50' (PARCEL 1)  
944.94' (PARCEL 2)  
887.76' (PARCEL 3)  
1287.78' (PARCEL 4)  
1286.92' (PARCEL 5)

PLAT NOTES:  
1. THE MAXIMUM SQUARE FOOTAGE OF A BUILDING FOOTPRINT IN THE HR-1 ZONE IS 1,750 SQUARE FEET.  
2. DRIVE LOTS A, AND B CONTAIN A PUBLIC / PRIVATE EASEMENT ACROSS THE ENTIRE LOT FOR ACCESS AND THE INSTALLATION, OPERATION, & MAINTENANCE OF UTILITIES.  
3. THE PUBLIC RECREATIONAL TRAIL EASEMENT SHOWN HEREON IS 15 FEET WIDE AND IS FOR PUBLIC, NON-MOTORIZED ACCESS.  
4. THE HOMEOWNER'S ASSOCIATION WILL OWN AND MAINTAIN DRIVE LOTS A, AND B INCLUDING ASSOCIATED STORM DRAINAGE SYSTEMS AND CULVERTS. DRIVE LOTS A, AND B ARE FOR ROADWAY ACCESS AND THE PUBLIC SHALL HAVE THE ABILITY TO USE THIS LETTERED LOT FOR PEDESTRIAN NON-MOTORIZED ACCESS.  
5. THE WATER/PUBLIC ACCESS EASEMENT ALLOWS FOR PUBLIC ACCESS THRU THE ALICE CLAIM SUBDIVISION AS WELL AS INSTALLATION, OPERATION, & MAINTENANCE OF THE PUBLIC WATER SYSTEM.  
6. HOA WILL MAINTAIN ALL STORM WATER DETENTION FACILITIES ON THIS PROPERTY.  
7. COMPLIANCE WITH RESTRICTIONS OF THE STATE VOLUNTARY CLEANUP CERTIFICATE OF COMPLETION IS REQUIRED, AND NO DEVELOPMENT IS ALLOWED IN OPEN SPACE PARCELS OR NON-DISTURBANCE AREAS.

WATER SYSTEM NOTES:  
1. A fire flow of 1,500 gpm has been approved for the project.  
2. Water Service Laterals shall be 2" diameter for all lots with 1.5" meters.  
3. Relocation of existing City infrastructure, if required, is subject to review and approval of the City. No relocations that adversely affect City systems will be approved.

CORPORATE ACKNOWLEDGMENT  
STATE OF UTAH  
COUNTY OF \_\_\_\_\_ S.S.  
On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me, \_\_\_\_\_, who being duly sworn or affirmed, did say that he/she is the \_\_\_\_\_ of \_\_\_\_\_ and that the within owner's dedication was signed by him/her in behalf of the said corporation by authority of its bylaws, or Board of Directors, and that said corporation executed the same.

My commission number: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

MUNICIPAL ACKNOWLEDGMENT  
STATE OF UTAH  
COUNTY OF \_\_\_\_\_ S.S.  
On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_, in said State of Utah, he/she is the \_\_\_\_\_ of \_\_\_\_\_, a municipal corporation of the State of Utah, and that he/she signed the Owner's Dedication freely and voluntarily for and in behalf of said municipal corporation, for the purposes therein mentioned, and he/she acknowledged to me that said municipal corporation executed the same.

My commission number: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

No.	Revisions	By	Date
2	Total plat revision	BD	2-02-14
1	Total plat revision	SV	5-06-13

LEGEND

	SUBDIVISION BOUNDARY		OPEN SPACE
	LIMIT OF DISTURBANCE		NO DISTURBANCE AREA
	LOT LINE		EASEMENT FOR WATER AND PUBLIC ACCESS
	LOT SET BACK LINE		15' PUBLIC RECREATIONAL TRAIL EASEMENT
	FOUND SECTION CORNER		
	SUBDIVISION BOUNDARY CORNER		
	STREET MONUMENT		
	PROPOSED STREET LIGHT		
	PROPOSED FIRE HYDRANT		

LINE TABLE

LINE #	LENGTH	DIRECTION
L1	197.78'	S07°38'27"W
L2	6.20'	N07°20'00"W
L3	45.90'	N28°08'00"E
L4	60.00'	N61°52'00"W
L5	46.23'	N82°40'00"E
L6	7.47'	S07°20'00"E
L7	46.83'	N88°09'06"W
L54	13.42'	N69°28'21"E
L55	26.99'	S20°29'52"E
L56	30.00'	N69°28'21"E
L57	27.00'	N20°31'39"W
L58	27.00'	N69°28'21"E
L59	30.00'	N20°31'39"W
L60	100.45'	S69°28'21"W
L81	12.32'	N07°20'00"W

CURVE TABLE

CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	45.00'	26.90'	34°15'05"	S17°07'32"W	26.50'
C2	23.00'	19.55'	48°41'20"	N45°07'41"E	18.96'
C3	23.00'	36.14'	90°01'47"	S69°30'45"E	32.54'
C4	23.00'	36.13'	90°00'00"	N24°28'21"E	32.53'

SURVEYOR'S CERTIFICATE  
I, Gregory A. Cates, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I certify that the boundary and adjoining information of this survey is based on the Mineral Survey Reclamation Plat Record of Survey for Alice Lode performed by Loyd D. Olson III. I further certify that by authority of the Owners, I have subdivided said tract of land into lots and streets, hereafter to be known as

ALICE CLAIM  
and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION  
Parcel No. 1  
A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:  
Beginning at a point on Line 4-7 of the Alice Lode, Mineral Survey #3331, said point being also S89°06'26"E 746.50 feet, along the Section Line, and South 965.86 feet from the North Quarter Corner of said Section 21, and running thence, along said Line 6-7, N36°04'27"E 380.92 feet to a point on Line 2-3 of the Newell Lode USL-653; thence, along said Line 2-3, Newell Lode, N56°34'34"E 378.21 feet to the point on the Westerly Boundary Line of Subdivision No. 1 of Millite Reservation (Filed Aug. 13, 1887); thence, along said Westerly Boundary Line, S00°26'00"W 228.23 feet to a point on the Westerly Right-of-Way Line of the Park City Water Company Access Road; thence, along said Westerly Right-of-Way Line, the following four (4) courses: (1) S20°47'00"W 396.71 feet, (2) S09°39'00"W 107.30 feet, (3) S03°13'00"W 78.23 feet, (4) S28°08'00"W 182.49 feet to a point on the Park City Property; thence, along the Westerly Boundary Line of said Park City Property, the following four (4) courses: (1) N61°52'00"W 40.00 feet, (2) S28°08'00"W 55.50 feet, (3) S20°49'00"W 247.90 feet, (4) S07°20'00"E 41.58 feet to a point on Line 1-2 of the Park View Lode USL-655; thence, along said Line 1-2, Park View Lode, N88°09'06"W 72.05 feet to a point on Line 1-2 of said Alice Lode MS-3331; thence, along said Line 1-2, Alice Lode, N59°24'30"W 173.91 feet to a point on Line 1-2 of the Huron Mine Lode USL-256; thence, along said Line 1-2, Huron Mine Lode, N66°41'14"E 108.84 feet to Post #1 of said Huron Mine Lode; thence N29°43'52"E 198.26 feet; thence N33°28'21"E 96.51 feet; thence N25°06'47"W 370.00 feet to the Point of Beginning.  
Containing 131,022 square feet or 3.01 acres.  
Parcel No. 2  
A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:  
Beginning at a point on the Easterly Boundary Line of the Park City Property, said point being also on the Line 1-2 of the Park View Lode USL-655, said point being also S89°06'26"E 964.94 feet, along the Section Line, and South 1686.90 feet from the North Quarter Corner of said Section 21, and running thence, along said Easterly Boundary Line, the following six (6) courses: (1) N07°20'00"W 12.32 feet, (2) N82°40'00"E 60.00 feet, (3) N07°20'00"W 4.20 feet, (4) N20°49'00"W 247.90 feet, (5) N08°09'06"E 45.91 feet, (6) N61°52'00"W 40.00 feet to the Easterly Right-of-Way Line of the Park City Water Company Access Road; thence, along said Easterly Right-of-Way Line, the following four (4) courses: (1) N28°08'00"E 189.11 feet, (2) N03°13'00"E 83.17 feet, (3) N09°39'00"E 102.70 feet, (4) N20°49'00"W 247.90 feet to a point on the Easterly Boundary Line of the Park City Property; thence, along said Easterly Boundary Line, S00°26'00"W 212.93 feet to a point on Line 3-4 of the Alice Lode Mineral Survey-3331; thence, along said Line 3-4, Alice Lode, S30°28'27"W 349.20 feet to Corner #3 of said Alice Lode MS-3331; thence, along Line 2-3, Alice Lode, S07°20'00"E 197.78 feet to a point on said Line 1-2 of the Park View Lode USL-655; thence, along said Line 1-2, Park View Lode, N88°09'06"W 110.04 feet to the Point of Beginning.  
Containing 65,830 square feet or 1.511 acres.  
Parcel No. 3  
A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:  
Beginning at a point on the Southerly Boundary Line of the Park City Property, said point being also on the Line 1-2 of the Park View Lode USL-655, said point being also S89°06'26"E 887.76 feet, along the Section Line, and South 1685.61 feet from the North Quarter Corner of said Section 21, and running thence, along said Southerly Boundary Line, the following two (2) courses: (1) N82°40'00"E 46.23 feet, (2) S07°20'00"E 7.47 feet to a point on said Line 1-2 of the Park View Lode; thence, along said Line 1-2, Park View Lode, N88°09'06"W 46.83 feet to the Point of Beginning.  
Containing 173 square feet or 0.004 acres.  
Parcel No. 4  
A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:  
Lots 1 through 7 inclusive and Lots 36 through 40 inclusive, block 77, Millite Reservation to Park City, according to the official plat thereof filed in the office of the Summit County Recorder, being more particularly described as follows:  
Beginning at a point on the Westerly Boundary Line of Subdivision No. 1 of Millite Reservation (dated 06/25/1887), said point being also on the Northwesterly Line of Lot 37 of said Millite Reservation, said point being also S89°06'26"E 1287.78 feet, along the Section Line, and South 294.60 feet from the North Quarter Corner of said Section 21, and running thence, along said Northwesterly Line of Lot 37 and Lot 36, N30°18'48"E 32.08 feet to the Northerly Corner of said Lot 36, thence along the Northerly Line of said Lot 36, S59°41'12"E 75.00 feet to the Easterly Corner of said Lot 36; thence, along the Southeasterly Line of Lot 36 through 39 inclusive of said Millite Reservation, S30°18'48"W 99.99 feet to the Northerly Corner of Lot 7 of said Millite Reservation; thence, along the Northerly Line of said Lot 7, S59°41'12"E 75.00 feet to the Easterly Corner of said Lot 7; thence, along the Southeasterly Line of Lots 7 through 1 inclusive of said Millite Reservation, S30°18'48"W 193.15 feet to the Southerly Corner of Lot 1 and of said Westerly Boundary Line of Millite Reservation; thence, along said Westerly Boundary Line, N02°00'00"E 150.55 feet to the Southerly Corner of Lot 41 of said Millite Reservation; thence, along the Southeasterly and Southerly Lines of said Lot 41, the following two (2) courses: (1) N30°18'48"E 37.62 feet, (2) N59°41'12"W 21.61 feet to said Westerly Boundary Line of Millite Reservation; thence, along said Westerly Boundary Line, N00°26'00"E 107.16 feet to the Point of Beginning.  
Containing 16,486 square feet or 0.378 acres.  
Parcel No. 5  
A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:  
Beginning at a point S89°06'26"E 1285.48 feet, along the Section Line, and South 595.76 feet from the North Quarter Corner of said Section 21, and running thence, S00°26'00"W 86.27 feet; thence S20°47'00"W 312.90 feet; thence S09°39'00"W 102.70 feet; thence S03°13'00"W 63.17 feet; thence S28°08'00"W 189.11 feet; thence S61°52'00"E 60.00 feet; thence S28°08'00"W 45.90 feet; thence S20°49'00"W 200.70 feet; thence S07°20'00"E 6.20 feet; thence S82°40'00"E 60.00 feet; thence S07°20'00"E 12.32 feet; thence N88°09'06"W 30.39 feet; thence N07°20'00"W 7.47 feet; thence S52°40'00"W 46.23 feet; thence N88°09'06"W 13.95 feet; thence N07°20'00"W 41.58 feet; thence N20°49'00"E 247.90 feet; thence N08°09'06"E 55.50 feet; thence S61°52'00"E 60.00 feet; thence N28°08'00"E 182.49 feet; thence N03°13'00"E 78.23 feet; thence N09°39'00"E 107.30 feet; thence N20°47'00"E 396.71 feet to the Point of Beginning.  
Containing 67,071 square feet or 1.54 acres.

OWNER'S DEDICATION  
Know all men by these presents that \_\_\_\_\_ the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

ALICE CLAIM  
do hereby dedicate for perpetual use of the public all parcels of land, right-of-ways and easements as shown on this plat as intended for Public Use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

KING DEVELOPMENT GROUP L.L.C. PARK CITY MUNICIPAL CORPORATION (PARCEL NO. 5 ONLY)

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

DATE \_\_\_\_\_ PARK CITY ENGINEER \_\_\_\_\_

DATE \_\_\_\_\_ PARK CITY ENGINEER \_\_\_\_\_

DATE \_\_\_\_\_ ATTORNEY \_\_\_\_\_

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE\$ \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

PRELIMINARY

Stantec Consulting Services Inc.  
3995 S 700 E Ste. 300  
Salt Lake City, UT  
84107-2540  
Tel. 801.261.0090  
Fax. 801.266.1671  
www.stantec.com

Project Number	PM
205303057	SB
Filename	Plot Date
03057v_fb.dwg	02/02/16
Designed By	Drawn By
SB	BD
Checked By	Date
GAC	02/02/16
Scale	Date Issued
1" = 60'	

OWNER/SUBDIVIDER:  
KING DEVELOPMENT GROUP L.L.C.  
P.O. BOX 244  
PARK CITY, UTAH 84060

SNYDERVILLE BASIN  
WATER RECLAMATION DISTRICT  
REVIEW FOR CONFORMANCE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

S.B.W.R.D.

MAYOR  
APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

MAYOR

PARK CITY ENGINEER  
I, \_\_\_\_\_, PARK CITY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE \_\_\_\_\_ PARK CITY ENGINEER \_\_\_\_\_

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

DATE \_\_\_\_\_ ATTORNEY \_\_\_\_\_

APPROVED AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

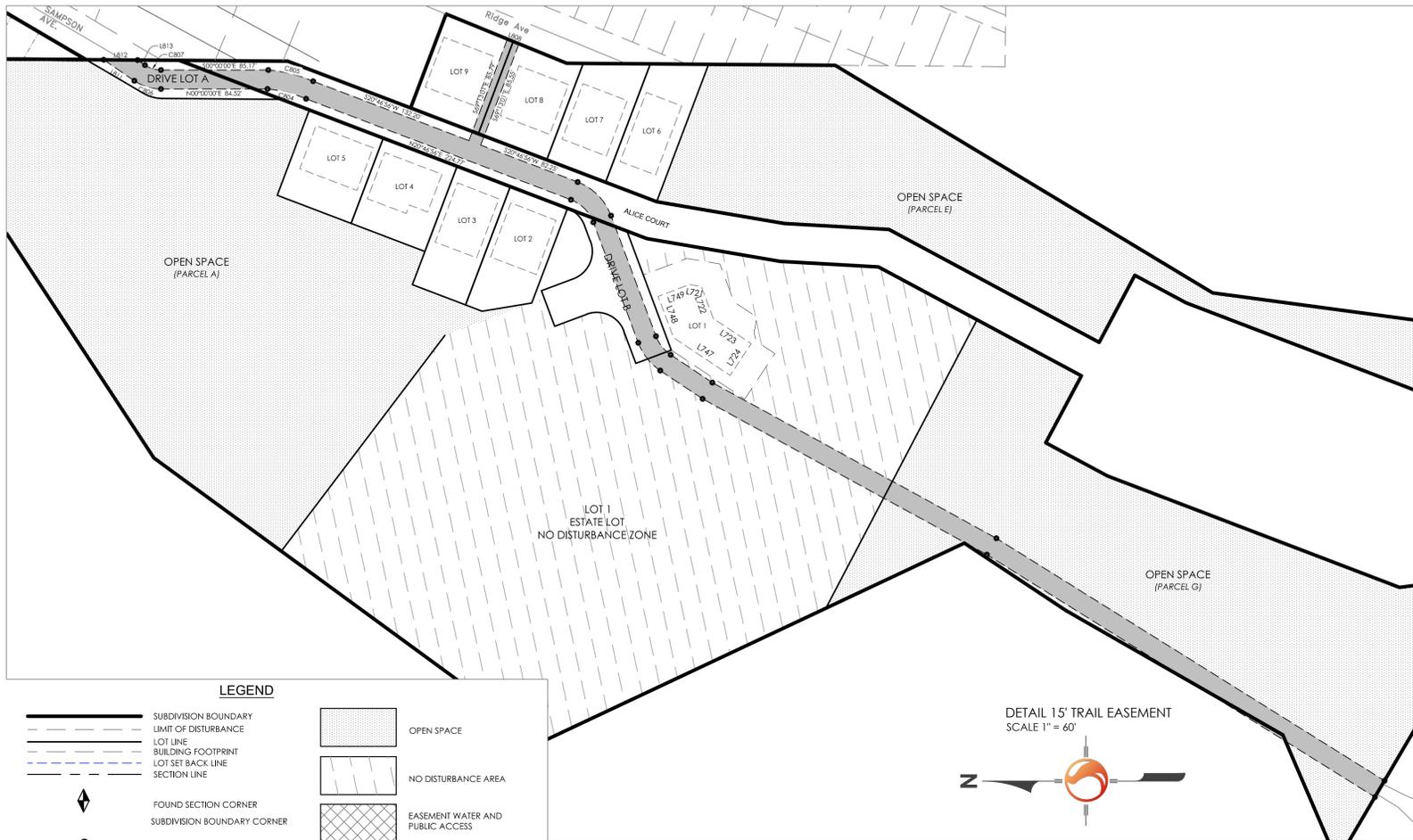
DATE \_\_\_\_\_ ATTORNEY \_\_\_\_\_



V:\2015\20150307\Survey\Bowl\3057\_v\_fb.dwg, 2/15/2016 10:16:54 AM, P:\Millimeter, User

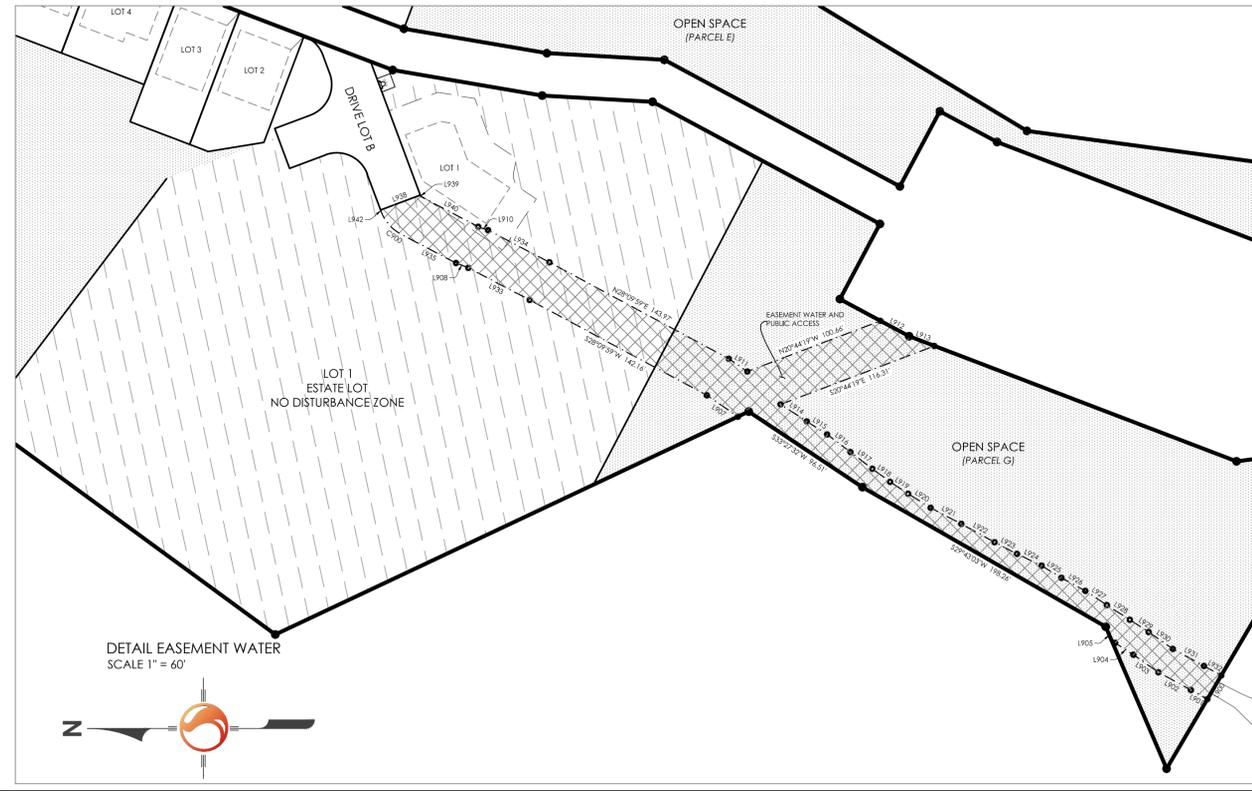
# ALICE CLAIM

LOCATED IN THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN  
SUMMIT COUNTY, UTAH



**LEGEND**

	SUBDIVISION BOUNDARY		OPEN SPACE
	LIMIT OF DISTURBANCE		NO DISTURBANCE AREA
	LOT LINE		EASEMENT WATER AND PUBLIC ACCESS
	BUILDING FOOTPRINT		15' PUBLIC RECREATIONAL TRAIL EASEMENT
	LOT SET BACK LINE		DRAINAGE EASEMENT
	SECTION LINE		
	FOUND SECTION CORNER		
	SUBDIVISION BOUNDARY CORNER		
	STREET MONUMENT		
	PROPOSED FIRE HYDRANT		



**DRAINAGE EASEMENT LINE TABLE**

LINE #	DIRECTION	LENGTH
L600	S86°51'13"W	10.00'
L601	N03°08'47"W	42.74'
L602	N03°08'47"W	39.47'
L603	N03°14'05"E	66.54'
L604	N03°14'05"E	59.99'
L605	N49°33'44"E	50.58'
L606	N49°33'44"E	102.63'
L607	S09°47'00"W	13.29'
L608	N70°56'21"E	15.82'
L609	S09°46'59"W	279.86'
L610	N02°40'03"E	271.25'
L611	N02°40'03"E	3.96'
L612	S67°29'42"E	13.61'
L613	S28°23'02"W	1.71'

**TRAIL EASEMENT CURVE TABLE**

CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
CR04	100.27'	31.71'	18°07'20"	N14°19'28"E	31.56'
CR05	115.27'	36.82'	18°18'06"	S19°57'03"W	36.66'
CR06	37.50'	22.42'	34°15'05"	N17°07'32"E	22.09'
CR07	22.50'	13.45'	34°15'05"	S17°07'32"W	13.35'

**TRAIL EASEMENT LINE TABLE**

LINE #	DIRECTION	LENGTH
L811	N34°15'05"E	29.46'
L812	S00°26'00"W	26.95'
L813	S34°15'05"W	7.07'

**WATER / PUBLIC EASEMENT ACCESS LINE TABLE**

LINE #	DIRECTION	LENGTH
L900	S39°27'19"E	19.32'
L901	S28°43'47"W	13.32'
L902	S28°33'46"W	26.21'
L903	S34°51'18"W	21.55'
L904	S32°54'57"W	15.44'
L905	S64°40'25"W	10.66'
L907	S34°23'17"W	26.73'
L908	S22°03'00"W	9.86'
L910	N18°09'55"E	6.83'
L911	N34°25'17"E	15.89'
L912	N28°07'11"E	22.98'
L913	N02°48'11"E	19.14'
L914	N02°48'37"E	21.66'
L915	N02°33'42"E	17.54'
L916	N35°52'25"E	20.44'
L917	N37°13'23"E	19.50'
L918	N37°13'23"E	15.55'
L919	N37°14'29"E	15.23'
L920	N03°54'37"E	18.84'
L921	N02°34'03"E	24.46'
L922	N08°44'42"E	26.82'
L923	N27°24'41"E	17.87'

**WATER / PUBLIC EASEMENT ACCESS LINE TABLE**

LINE #	DIRECTION	LENGTH
L924	N02°23'22"E	19.31'
L925	N03°29'32"E	16.45'
L926	N28°30'22"E	19.27'
L927	N33°14'48"E	18.16'
L928	N32°29'59"E	19.32'
L929	N02°54'57"E	15.83'
L930	N04°51'19"E	20.81'
L931	N28°33'46"E	25.17'
L932	N28°43'47"E	13.96'
L933	S27°29'25"W	48.95'
L934	N07°29'25"E	49.01'
L935	N07°28'10"E	42.40'
L936	S02°31'30"E	30.00'
L937	N49°29'21"E	1.08'
L940	N07°54'07"E	44.84'
L942	N49°28'21"E	1.08'

**WATER / PUBLIC EASEMENT CURVE TABLE**

CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
CR00	30.00'	21.84'	41°54'11"	N48°31'16"E	21.49'

SHEET  
2 OF 2

**ALICE CLAIM**  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN  
SUMMIT COUNTY, UTAH



Stantec Consulting Services Inc.  
3995 S 700 E Ste. 300  
Salt Lake City, UT  
84107-2560  
Tel. 801.261.0090  
Fax. 801.266.1671  
www.stantec.com

Project Number	PM
205303057	SB
Filename	Plot Date
03057v_1b.dwg	02/02/16
Designed By	Drawn By
SB	BD
Checked By	Date
GAC	02/02/16
Scale	Date Issued
1" = 60'	
No.	By
1	BD
Total plat revision	2-02-16
Revisions	Date

RECORDED #  
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE  
REQUEST OF:  
DATE: TIME: BOOK: PAGE:  
FEE\$ COUNTY RECORDER

*PRELIMINARY*

V:\2015\Activa\205303057\Working\Survey\Brock\3057v\_1b.dwg 2/19/2016 8:23 PM Miller, Glenn