| Council Strategic Goal: Thriving Mountain Town | | | | | | | | | | | |
|---|-------------|---|----------|---|-----------|----------|--|--|--|--|--|
| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update | | | |
| Priorities/Desired Outcome: Transportation | | | | | | | | | | | |
| Congestion Reduction, Local and Regional | | | | | | | | | | | |
| Goal: Safe/Efficient Transportation Systems | | | | | | | | | | | |
| | D | evelop and maintain a safe, a | | | | | | em | | | |
| 0834 Transit Priority Lanes on Primary Corridors (SR 248) | TRANSP PLAN | Plan and construct Phase 1 of SR 248 corridor improvement | On Track | 2 | 10/1/2019 | Critical | Alfred Knotts | Work on SR 248 commencing Alternatives Analysis on track from completion which will identify a Locally Preferred Alternative | | | |
| 0835 Require major commercial interests to provide transit incentives | TRANSP PLAN | Update to LMC to include TDM requirements | Delayed | 1 | 6/1/2018 | Critical | Julia Collins & Matthew Hartnett | Work is continuing on Code amendment to require TDM ordinance, however staff has recommended such measures on major projects such as Treasure Hill have | | | |
| 1019 Transit Priority Lanes on Primary Corridors (SR 224) | TRANSP PLAN | Plan and construct Phase 1 of SR 224 corridor improvement | On Track | 2 | 10/1/2018 | Critical | Alfred Knotts | Bus Lane agreement has been amended to allow for transit priority on SR 224 from Kimball to Canyons which now includes Southbound lane. Work on SR 248 commencing and SR 224 Alternatives Analysis on track from completion which will identify a Locally Preferred Alternative | | | |
| 0836 Work with major employers to implement vehicle trip reduction programs | TRANSP PLAN | Adopt Transportation Demand Management Program Requirements in LMC | On Track | 2 | 6/1/2018 | Critical | Transportation Planning Team | | | | |
| 0837 Mitigate traffic impacts from temporary activities and events | TRANSP PLAN | Develop and Implement Peak Day and Special Event Traffic Mitigation Plans | Complete | 3 | 6/1/2017 | Critical | Alfred Knotts, Jenny Diersen, Tommy Youngblood & Matthew Hartnett | staff has developed an implemented event traffic mitigation programs during summer of 2017 and will continue to do so | | | |

| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update |
|----------------------------|-------------|-----------------------------------|----------|----|-------------|----------|-------------------------|--|
| 0838 Old Town | TRANSP PLAN | Update existing parking | On Track | 2 | 12/15/2017 | Critical | Kenzie Coulson & | Council recently adopted parking fee |
| Parking | | ordinance and implement | | | | | Matthew Hartnett | schedule and parking plan is |
| Management | | demand based pricing | | | | | | scheduled for implementation in |
| | | | | | | | | December 2017 |
| 0839 Improve Travel | TRANSP PLAN | Identify variable message sign | Complete | 3 | 10/1/2017 | Тор | Matthew Hartnett & | Staff completed the VMS project in |
| information | | locations for phase 2 | | | | | Alfred Knotts | February 2017 and works weekly with resorts, events staff, County staff, and |
| | | installation | | | | | | UDOT on traveler info |
| 1020 Improve | TRANSP PLAN | Design comprehensive | On Track | 2 | 10/1/2018 | Тор | Julia Collins, Alfred, | |
| community | | wayfinding signs | | | | | Logan, Heinrich, Blake, | |
| wayfinding | | | | | | | Elizabeth | |
| 0797 Traffic and | ENGINEERING | Update 2011 Traffic and | On Track | 2 | 6/30/2018 | High | Matt Cassel and | This guidance document is outdated |
| Transportation | | Transportation Master Plan | | | | | Alfred | and needs to be updated to reflect |
| master plan | | | | | | | | current goals |
| | | | Goal: N | 1a | ss Trans | it | | |
| | | | | | Miles Trave | | | |
| 0712 BRT Route | TRANSP OPER | Service from Kimball Junction | Complete | 3 | 6/1/2017 | Critical | Darren Davis & | |
| | | Transit Center to Oldtown transit | | | | | Destry Pollard | |
| | | center at 10 minute intervals | | | | | | |
| 0713 Kimball | TRANSP OPER | Connect Kimball Junction | On Track | 2 | 1/31/2018 | Critical | Darren Davis & | Pilot program has been |
| Junction Circulator | | commercial/employment to | | | | | Destry Pollard | implemented. The program will be |
| | | Kimball junction transit Center | | | | | | evaluated in January 2018 to |
| | | | | | | | | determine effectiveness. |
| 0714 Microtransit | TRANSP OPER | Neighborhood connections to | On Track | 2 | 1/1/2018 | Critical | Darren Davis & | |
| (Call-a-Bus) | | transit hubs | | | | | Destry Pollard | |
| 0715 PC-SLC | TRANSP OPER | Increased service to Salt Lake | Complete | 3 | 6/1/2017 | Critical | Destry Pollard | |
| Connect | | and Park City | | | | | | |
| 0716 Kamas | TRANSP OPER | AM and PM service to Kamas | Complete | 3 | 10/1/2017 | Critical | Darren Davis & Destry | Pilot program has been implemented. |
| commuter pilot | | | | | | | Pollard | The program will be evaluated in |
| program | | | | | | | | October 2017 to determine effectiveness. |
| | | | | | | | | enectiveness. |

| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update | | | | | |
|----------------------------|----------------------------------|---------------------------------|----------|-----|-------------|----------|---|------------------|--|--|--|--|--|
| Goal: Parking | | | | | | | | | | | | | |
| | Reduce Single Occupancy Vehicles | | | | | | | | | | | | |
| 0724 Paid Parking | PARKING | create demand based parking | Complete | 3 | 12/15/2017 | Critical | Kenzie Coulson & | | | | | | |
| | | plan and cost grid | | | | | Alfred Knotts | | | | | | |
| 0725 Adopt an | PARKING | | Complete | 3 | 6/1/2017 | Critical | Kenzie Coulson & | | | | | | |
| updated parking | | | | | | | Alfred Knotts | | | | | | |
| ordinance | | | | | | | | | | | | | |
| 0726 City | PARKING | Create and promote Marsac | On Track | 2 | 6/1/2018 | Critical | Kenzie Coulson, Alfred | | | | | | |
| Employee | | incentives to reduce VMT | | | | | Knotts, Elizabeth Quinn- | | | | | | |
| incentives | | | | | | | Fregulia, Jason Checketts | | | | | | |
| 0727 Main Street | PARKING | Create and promote Main St. | On Track | 2 | 12/15/2017 | Critical | Kenzie Coulson & | | | | | | |
| Employee | | Employee incentives plan | | | | | Alfred Knotts | | | | | | |
| incentives | | | | | | | | | | | | | |
| 0728 Local | PARKING | Create and promote a plan for | On Track | 2 | 12/15/2017 | Critical | Kenzie Coulson & | | | | | | |
| incentives | | locals & large scale businesses | | | | | Alfred Knotts | | | | | | |
| | Duinui | tion/Desired Oute | | | : ! : 4 | 0 6 | Lainabla Esa | | | | | | |
| | Priori | ties/Desired Outo | ome: | K | esillent | & Sus | tainable Eco | nomy | | | | | |
| | | Goal: | Busine | 250 | s Enviro | nment | | | | | | | |
| | | | | | business en | | t | | | | | | |
| 0543 Develop City | ECONOMY | Vacancy and chain ordinance | Complete | 3 | 8/31/2017 | Тор | Jon, Bruce, and | | | | | | |
| Role in Main St. | | - | · | | | · | Hannah | | | | | | |
| Commercial Mix | | | | | | | | | | | | | |
| 0865 Update ED | ECONOMY | Update ED grant criteria | Complete | 3 | 6/15/2017 | Тор | Jon Weidenhamer | | | | | | |
| Grant Policy | | | | | | | (Economic Development | | | | | | |
| Criteria to align | | | | | | | Manager) & Jason Glidden (ED Program | | | | | | |
| with Council | | | | | | | Mgr) | | | | | | |
| Critical Priorities | | | | | | | | | | | | | |
| Critical Priorities | | | | | | | | | | | | | |

| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update | | | | | |
|-------------------------|--|---------------------------------|----------|---|------------|----------|-------------------|------------------------------|--|--|--|--|--|
| Goal: Special Events | | | | | | | | | | | | | |
| | Facilitate cultural, arts, and entertainment experiences that are inclusive and meaningful | | | | | | | | | | | | |
| 0879 Event | ECONOMY | Create report card | Complete | 3 | 4/1/2017 | Critical | Jenny | | | | | | |
| Environmental | | | | | | | | | | | | | |
| Sustainability | | | | | | | | | | | | | |
| Report Card | | | | | | | | | | | | | |
| 0881 Amendments | ECONOMY | Draft and approve | Complete | 3 | 8/17/2017 | Тор | Tommy | | | | | | |
| to Film Code | | amendments to film code | | | | | | | | | | | |
| 0545 Special | ECONOMY | Rewrite special event code | Complete | 3 | 8/1/2016 | Тор | Jenny and Jason | | | | | | |
| Events Municipal | | section | | | | | | | | | | | |
| Code | | | | | | | | | | | | | |
| 0867 Triple Crown | ECONOMY | Sign contract between City and | Complete | 3 | 10/1/2017 | High | Jenny | | | | | | |
| Contract | | event organizer | | | | | | | | | | | |
| 0868 Silly Market | ECONOMY | , | Complete | 3 | 10/1/2017 | High | Jenny | | | | | | |
| Contract | | event organizer | | | | | | | | | | | |
| 0869 4th of July | ECONOMY | Secure service agreement with | Complete | 3 | 3/1/2017 | High | Jenny | | | | | | |
| RFP | | event organizer for 4th of July | | | | | | | | | | | |
| 0870 Online | СОММ | Create event module | Delayed | 1 | 7/1/2017 | High | Anne, Tommy, | waiting for next phase | | | | | |
| Permitting | DEVELOP | compatible with permitting | | | | | Jenny | | | | | | |
| Software | ADMIN | software | | | | | | | | | | | |
| 0866 Arts Festival | ECONOMY | Sign contract between City and | Complete | 3 | 12/31/2016 | High | Jason | | | | | | |
| Contract | | event organizer | | | | | | | | | | | |
| 0878 Special Event | ECONOMY | Secure funding and create RFP | On Track | 2 | 6/30/2018 | High | Jenny | SEAC study session this fall | | | | | |
| Community Survey | | for community survey | | | | | | | | | | | |
| 0880 Fee | ECONOMY | Update and refine current | Complete | 3 | 3/1/2017 | High | Jenny | | | | | | |
| Reduction Policy | | policy | | | | | | | | | | | |
| 0882 SEAC Policies | ECONOMY | Create and adopt SEAC policies | Complete | 3 | 8/17/2017 | High | Jenny | | | | | | |
| | | | | | | | | | | | | | |

| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update | | | |
|--|------------------|--|----------|---|-----------|----------|--|--|--|--|--|
| Priorities/Desired Outcome: Wide Variety of Exceptional Recreation | | | | | | | | | | | |
| Goal: Facilities/Venues | | | | | | | | | | | |
| Provide and Maintain Exceptional Facilities and Venues | | | | | | | | | | | |
| 0520 Recreation Facility Master Plan | PC MARC | Document that evaluates city owned property for the development of recreation facilities; also be used as impact fee study | Complete | 3 | 3/23/2017 | Critical | Ken Fisher (Rec Mgr) | Project is complete & has been presented to City Council, PCSD, Basin Rec & County Council. Pending is formal approval from each entity via a resolution. | | | |
| 1049 Present Update for Off Leash Dog Area to Council | PC MARC | Manager's Report | On Track | 2 | 1/15/2018 | Critical | Heinrich Deters, Ken Fisher, Logan | | | | |
| 0596 RFP for City Park Building | PC MARC | RFP for Program and facility design | Complete | 3 | 12/1/2016 | Critical | Ken Fisher (Rec Mgr), Matt Twombly | Sustainability will be issuing RFP this winter | | | |
| 0899 Purchase Fairway Mowers | GOLF MAINT | Reliable equipment to meet service standards | Complete | 3 | 8/15/2017 | Тор | Clint Dayley | Purchased 2 new hybrid fairway mowers, scheduled delivery August 15. | | | |
| 0594 USSA contract renewal | PC MARC | Have the PC MARC continue to be an official training center for the US Ski and Snowboard association. | Complete | 3 | 11/1/2017 | High | Tate Shaw (Recreation Supervisor) | | | | |
| 1050 Park Preservation | PC MARC | Researching feasibility of city park space preservation | On Track | 2 | 11/1/2018 | High | Tate Shaw, Heinrich Deters | | | | |
| Goal: Quality Product Provide Resort Quality Recreation Product | | | | | | | | | | | |
| 0615 Purchase Golf Carts | GOLF PRO SHOP | Send out RFP for Golf Carts, Evaluate and select successful vendor and present contract to Council for approval | Complete | 3 | 2/2/2017 | Critical | Vaughn | 74 new golf cars were purchased this year. A team of 10 staff members participated in the process and decision making of which golf car to purchase. Final decision was club car and the carts work beautifully. | | | |

| Action Step | Dept. | Deliverable/ Description | Status | | Deadline | Priority | Responsible Party | Comments/ Update | | |
|--|--------------------------|--|----------|---|------------|----------|--|--|--|--|
| Goal: Programs | | | | | | | | | | |
| | | Create opportunities and | | | | | e the community | | | |
| 0602 Youth Transportation | PC MARC | Seek funding sources to maintain transit options from schools to MARC | Complete | 3 | 7/1/2017 | Critical | Michelle Stucker | Received \$10k from Salomon Fund | | |
| 0907 Food Trucks | ICE | Evaluate the potential of food trucks as amenity | On Track | 2 | 12/1/2018 | Тор | Amanda | This goal is really for next summer as we anticipate the code will change to facilitate easier operations for Food Trucks. | | |
| 0908 2018-19 School year Base | ICE | In anticipation of a later school start beginning Sept 2018, reprogram ice schedule. | On Track | 2 | 9/1/2018 | High | Matt Genther (Program Coordinator), Amanda Angevine (GM) | Still waiting for specific start and end times as well as early and late release times to be announced. Once announced, we will work with User Groups to determine new ice requests. | | |
| 0603 Manager's Reports to Council | PC MARC | Report to Council on topics such as: fee reduction program, after-school programs, fishing program, cemetery program, day camp, Nick Calas' retirement | On Track | 2 | 12/1/2018 | High | Tate Shaw, Jessica Moran, Karen Yocum, Michelle Stucker, Cole Johnston, Lauren Howerter, Michael O'Keefe, Heather Todd | | | |
| Allo | w user groups | to facilitate progressive progr | | | e Rental | | for the enjoyment o | f locals and visitors | | |
| 0628 Install Skate Treadmill | ICE | Support Ice Miners to get Skate Treadmill up and running | Complete | 3 | 12/31/2016 | Тор | Amanda Angevine (General Manager) and Mike Diersen | Treadmill is installed and coaches have been trained through Athletic Republic. Programming begins this summer. | | |
| ا | Priorities | /Desired Outcome | e: Vari | e | d & Mu | lti-Sea | isonal Event | Offerings | | |
| | Goal: Economy | | | | | | | | | |
| Diversify and enhance economy and improve the local and guest experience | | | | | | | | | | |
| 1032 Support Arts & Culture District | COMM DEVELOP ADMIN | -RFP management and MPD application oversight -Purchase land by Jan 2018 -Break ground spring of 2019 -Issue RFP architecture design Oct 2017 -Submit MPD application spring/summer 2018 | On Track | 2 | 1/1/2018 | Critical | Nate (lead), Anne | | | |