| Council Strategic Goal: Preserving & Enhancing the Natural Environment |   |   |          |   |                                   |          |  |   |  |  |  |  |  |
|--|---|---|----------|---|-----------------------------------|----------|--|---|--|--|--|--|--|
| Action Step  | Dept.   | Deliverable/ Description  | Status   |   | Deadline                          | Priority | Responsible Party                                    | Comments/ Update  |  |  |  |  |  |
|  | <b>Priorities/Desired Outcome: Energy</b><br>Conservation, Renewable Energy, Carbon Reduction & Green Building Incentives |   |          |   |                                   |          |  |   |  |  |  |  |  |
|  | Goal: Carbon Reduction<br>Reduce Environmental Impacts and Carbon Footprint   |   |          |   |                                   |          |  |   |  |  |  |  |  |
| 0888 Energy<br>Reduction<br>Planning                                   | ICE   | Hire consultant to complete and energy<br>audit to help staff understand current<br>consumption and prioritize replacement as<br>well as evaluate alternative designs that<br>would reduce energy and water<br>consumption. | On Track | 2 | 12/31/2017                        | Critical | Amanda Angevine<br>(GM)                              | Staff evaluated three potential<br>vendors and selected Accent<br>Contract should be signed by end<br>of July 2017. |  |  |  |  |  |
| 0740 RFP for<br>Electric Buses   | TRANSP OPER   | Put out RFP for Electric Buses  | On Track | 2 | 12/1/2017                         | Critical | Blake Fonnesbeck,<br>Darren Davis, Holly<br>Erickson |   |  |  |  |  |  |
| 0913 Recycling   | ICE   | Enhance recycling (film and glass)<br>and increase education to mitigate<br>contamination   | On Track | 2 | 5/1/2018                          | High     | All IMT  | Staff meeting in August to outline specifics of this goal.  |  |  |  |  |  |
|  |   |   |          |   | e <b>ro City</b><br>City Operatio | ns       |  |   |  |  |  |  |  |
| 0761 Define net-<br>zero   | ENV SUST  | Definition of net-zero and ways to measure it.  | Complete | 3 | 1/15/2017                         | Critical | Env Sustainability<br>Team                           |   |  |  |  |  |  |
| 0762<br>Communication<br>plan around net-<br>zero                      | ENV SUST  | Develop communication plan.<br>Present to Council and disseminate<br>to municipal employees.  | On Track | 2 | 10/1/2017                         | Critical | Env Sustainability<br>Team                           |   |  |  |  |  |  |
| 0763 Carbon<br>footprint inventory                                     | ENV SUST  | Report on carbon footprint inventory  | Complete | 3 | 2/1/2017                          | Critical | Celia  |   |  |  |  |  |  |

| Action Step  | Dept.    | Deliverable/ Description  | Status   |   | Deadline             | Priority | Responsible Party                       | Comments/ Update                          |
|--|----------|---|----------|---|----------------------|----------|---|---|
| 0765 Net-zero<br>building standards                            | ENV SUST | Create new policy for City capital projects                                     | On Track | 2 | 11/1/2017            | Critical | Celia                                   |   |
| 0766 Net-zero fleet<br>standards                               | ENV SUST | Create new policy for City vehicles   | Delayed  | 1 | 3/1/2017             | Critical | Luke                                    | Paid parking is taking priority right now |
| 0767 Utility<br>discussions                                    | ENV SUST | Strategic update to Council   | On Track | 2 | 9/30/2017            | Critical | Luke                                    |   |
| 1010 Renewable<br>Electricity<br>Engineering                   | ENV SUST | Engineering study   | On Track | 2 | 2/12/2019            | Critical | Luke                                    |   |
| 0768 Create<br>Carbon Sink<br>Program                          | ENV SUST | Create Carbon Sink Plan   | Complete | 3 | 6/1/2017             | Critical | Luke                                    |   |
| 0591 Green<br>Business Program                                 | PC MARC  | Apply to join the Green Business<br>Program                                     | Complete | 3 | 4/1/2017             | High     | Tate Shaw<br>(Recreation<br>Supervisor) |   |
| 1048 Assess Green<br>Business Program                          | PC MARC  | Assess and turn in priorities   | On Track | 2 | 7/1/2018             | High     | Tate Shaw<br>(Recreation<br>Supervisor) |   |
|  |          |   |          |   | Commun<br>ommunity-w |          | <u> </u>                                |   |
| 0769 Define net-<br>zero (community-<br>wide)                  | ENV SUST |   | Complete | 3 | 10/15/2017           | Critical |   |   |
| 0770 Communication<br>plan around net-zero<br>(community-wide) | ENV SUST | Develop communication plan.<br>Present to Council and disseminate<br>to public. | On Track | 2 | 5/1/2017             | Critical | Env Sustainability<br>Team              |   |
| 0771 Carbon footprint<br>inventory (community-<br>wide)        | ENV SUST | Report on carbon footprint inventory  | On Track | 2 | 12/1/2017            | Critical | Celia                                   |   |
| 0772 Climate<br>action plan                                    | ENV SUST | Draft plan to get to net-zero   | On Track | 2 | 12/1/2017            | Critical | Env Sustainability<br>Team              |   |

| Action Step  | Dept.    | Deliverable/ Description                            | Status   |   | Deadline                         | Priority | Responsible Party                                   | Comments/ Update  |
|--|----------|---|----------|---|----------------------------------|----------|---|---|
| 0773 EV Charging<br>Infrastructure                     | ENV SUST | Create Joint Comprehensive EV<br>Plan               | On Track | 2 | 12/31/2017                       | Critical | Env Sustainability<br>Team                          |   |
| 1011 Bioregional<br>Planning                           | ENV SUST | Development pathways to get to<br>net-zero          | On Track | 2 | 7/1/2018                         | Critical | Env Sustainability<br>Team                          |   |
| 0774 Utility discussions<br>(community-wide)           | ENV SUST | Strategic update to Council                         | On Track | 2 | 12/31/2017                       | Critical | Luke  |   |
| 0775 Joint 3rd<br>party study                          | ENV SUST | Completed study by 3rd party                        | Complete | 3 | 1/15/2017                        | Critical | Luke  |   |
| 0776 Create Carbon<br>Sink Program<br>(community-wide) | ENV SUST | Create Carbon Sink Plan                             | On Track | 2 | 6/1/2019                         | Critical | Luke  |   |
| 0777 Zero Waste<br>Special Event<br>Policy             | ENV SUST | Create a zero waste special event policy            | On Track | 2 | 7/1/2018                         | Critical | Env Sustainability<br>Team, Jenny                   |   |
| 0778 Platform of<br>engagement                         | ENV SUST | Create platform of engagement                       | On Track | 2 | 12/1/2017                        | Critical | Env Sustainability<br>Team                          |   |
|  |          | Priorities/Desired C                                |          |   |                                  |          |   |   |
|  |          |   | oal: Air |   | <b>uality</b><br>ollutants in tl | he air   |   |   |
| 0741 Fleet and<br>Fuel Software                        | FLEET    | Utilize new technology for tracking vehicle mileage |          | _ | 4/1/2018                         | Тор      | Darren Davis, Kory<br>Kersavage & Kenzie<br>Coulson |   |
| 0742 Installing<br>Anti-Idling signs on<br>Main Street | PARKING  |   | Complete | 3 | 3/1/2017                         | Тор      | Kenzie Coulson                                      |   |
| 0743 Implement<br>Surge enforcement<br>of Anti-idling  | PARKING  |   | Complete | 3 | 1/1/2017                         | Тор      | Kenzie Coulson                                      | signage and enforcement began<br>in January 2017; more work will<br>continue as additional<br>wayfinding signage is created |

| Action Step  | Dept.                                  | Deliverable/ Description   | Status     |     | Deadline              | Priority    | Responsible Party       | Comments/ Update   |  |  |  |
|--|--|--|------------|-----|-----------------------|-------------|-------------------------|--|--|--|--|
| 0781 Air Quality<br>Outreach                                     | ENV SUST                               | Work with County on Air Quality<br>Outreach  | On Track   | 2   | 7/1/2017              | High        | Jim                     |  |  |  |  |
|  |  | Goal:  | Water      | P   | rotectio              | n           |                         |  |  |  |  |
|  |  | Protect Stream   | n and Grou | ınd | water Water           | Quality     |                         |  |  |  |  |
| 0511 Remove<br>Sediment from<br>Stream Water<br>Detention Basins | GOLF MAINT                             | Improve stream water quality.  | On Track   | 2   | 10/1/2017             | Critical    | Clint Dayley            | Dredge detention basins<br>annually or as needed.<br>Inspection completed by October<br>1, 2017.   |  |  |  |
| 0782 Prospector<br>Drain   | ENV SUST                               | Engineering Evaluation and cost analysis   | On Track   | 2   | 1/1/2018              | Тор         | Jim                     | 1, 2017.   |  |  |  |
| 0915 Stream<br>Protection  | ICE                                    | Evaluate current stormwater<br>discharge and look to mitigate<br>volume and improve water quality              | On Track   | 2   | 10/1/2017             | High        | Mike Diersen,<br>Amanda | Staff walked building with Chris from<br>Stormwater. Confirming that ice melt and<br>condenser overflow enter sewer and not<br>stormwater. Sourcing secondary containment<br>supplies for oil, paint and cooling water<br>treatment chemicals. |  |  |  |
|  | N                                      | <b>Go</b><br>laintain and Continually Improve  |            |     | Water<br>Systems to P | Protect Phy | ysical Environment      |  |  |  |  |
| 0365 WTP Micro-<br>hydro Power<br>Generation Station             | WATER<br>OPERATIONS                    | Power production from new station  | On Track   | 2   | 12/31/2019            | Critical    | Roger McClain           | Judge micro-hydro will be constructed<br>with the Three Kings Water Treatment<br>Plant, complete in 2023. Rockport micro-<br>hydro will be completed with the Public<br>Utilities Facility in 2019.  |  |  |  |
| 0943 Storm Water<br>Assets                                       | FINANCE                                | Add storm water assets and integrate into CAFR   | Complete   | 3   | 9/30/2017             | Critical    | Rebecca/Lori            |  |  |  |  |
|  | Goal: Clean Soils<br>Manage Mine Waste |  |            |     |                       |             |                         |  |  |  |  |
| 0780 Disposal<br>Options   | ENV SUST                               | Explore all paths to finding an economically feasible disposal location or option. Present findings to Council | On Track   | 2   | 1/1/2018              | Тор         | Jim                     |  |  |  |  |

| Action Step  | Dept.    | Deliverable/ Description  | Status   |    | Deadline   | Priority | Responsible Party | Comments/ Update |  |  |  |  |
|--|----------|---|----------|----|------------|----------|-------------------|------------------|--|--|--|--|
| 0779 Soils<br>Ordinance<br>Revisions   | ENV SUST | Improve ordinance to make clear expectations and requirements.  | On Track | 2  | 1/1/2018   | High     | Jim               |                  |  |  |  |  |
|  |          | Priorities/Desired Ou   | utcom    | e: | Open S     | pace A   | Acquisition       |                  |  |  |  |  |
| <b>Goal: Open Space</b><br>Acquire, Maintain, and Preserve Publicly Accessible Open Space  |          |   |          |    |            |          |                   |                  |  |  |  |  |
| 0786 Open Space<br>Carbon Sequestration<br>Program   | ENV SUST | Identify areas and plant trees  | Complete | 3  | 10/31/2017 | Critical | Heinrich, Luke    |                  |  |  |  |  |
| 0787 Administer the<br>City's Noxious Weed<br>Program with the<br>Parks Department   | ECONOMY  | Secure and implement noxious<br>weed contractors to eradicate<br>noxious weeds  | On Track | 2  | 10/31/2017 | Critical | Heinrich          |                  |  |  |  |  |
| 0788 Manage the City's<br>Defensible Space<br>Projects specific to<br>Open Space parcels   | ECONOMY  | Identify, Prioritize and implement contractors to provide defensible space measures   | On Track | 2  | 10/31/2017 | Critical | Heinrich          |                  |  |  |  |  |
| 0789 Manage specific land<br>encumbrances associated<br>with conservation<br>easements, deed<br>restrictions or City Policies<br>and Codes |          | Implement, Signage and<br>Monitoring of Permitted and<br>Prohibited uses, including Camping,<br>Hunting, Trespass and Motorized<br>uses   | On Track | 2  | 10/31/2017 | Тор      | Heinrich          |                  |  |  |  |  |
| 0790 Monitor the<br>Off-Leash<br>Designated<br>Properties  | ECONOMY  | Provide Council with update on of-<br>leash designation including collect<br>data/input through surveys and<br>reported incidents   | On Track | 2  | 10/15/2017 | Тор      | Heinrich          |                  |  |  |  |  |
| 0950 Library Field<br>Preservation<br>Project  | ECONOMY  | RFP has been posted and one land trust 'Summit<br>Lands' has submitted. Staff will draft easement in<br>concert with SLC, review with COSAC and return<br>to Council in November with final draft | On Track | 2  | 11/15/2017 | Тор      | Heinrich          |                  |  |  |  |  |

| Action Step  | Dept.             | Deliverable/ Description   | Status   |    | Deadline   | Priority | Responsible Party                     | Comments/ Update |  |  |
|--|-------------------|--|----------|----|------------|----------|---------------------------------------|------------------|--|--|
| 0951 Old Ranch<br>Hills Preservation<br>Project                            | ECONOMY           | RFP has been posted. Staff will draft<br>easement in concert with SLC, review with<br>COSAC and return to Council in December<br>with final draft.   | On Track | 2  | 12/15/2017 | Тор      | Heinrich                              |                  |  |  |
| 0952 Bonanza Flat<br>Community<br>Preserve                                 | ECONOMY           | Staff is currently working with Utah Open Lands,<br>the selected land trust to complete the resource<br>inventory, baseline documentation and adaptive<br>management plan. These documents will all<br>compromise the proposed Conservation<br>Easement. | On Track | 2  | 3/1/2018   | Тор      | Heinrich                              |                  |  |  |
| 1012 Kiosks  | ECONOMY           | adding kiosks to the trails with grant: Cove<br>trailhead, Twins and Round Valley Way; use old<br>ones to go in smaller trailheads   | On Track | 2  | 11/10/2017 | Тор      | Logan                                 |                  |  |  |
| 0783 Manage the<br>Citizens Open Space<br>Advisory Committee<br>(COSAC)    | ECONOMY           | Monthly meetings and an annual<br>recommendations list to City<br>Council  | On Track | 2  | 2/28/2018  | Тор      | Heinrich                              |                  |  |  |
| 0784 Manage and<br>Administer Open<br>Space Preservation<br>Projects       | ECONOMY           | Library Field Preservation Project.<br>Delivery Report to Council and<br>Implement Direction   | On Track | 2  | 3/15/2017  | Тор      | Heinrich                              |                  |  |  |
| 0785 Provide Council<br>with Open Space<br>Proposals by Private<br>Parties | ECONOMY           | Closed Council Reports   | On Track | 2  | 12/31/2017 | Тор      | Heinrich                              |                  |  |  |
|  | Priorit           | ies/Desired Outcom   | ie: Cor  | าร | ervatio    | n of Na  | atural Reso                           | urces            |  |  |
|  |                   | inimize, and mitigate effects  |          |    |            |          |                                       |                  |  |  |
| Goal: Natural Setting<br>Respect and conserve the Natural Setting          |                   |  |          |    |            |          |                                       |                  |  |  |
| 0849 Create<br>definition of Park<br>City Cultural<br>Landscape            | PLANNING<br>DEPT. | Work session with Planning<br>Commission and City Council  | On Track | 2  | 11/1/2017  | Тор      | Bruce Erickson<br>(Planning Director) |                  |  |  |

| Action Step   | Dept.             | Deliverable/ Description  | Status   |   | Deadline  | Priority | Responsible Party                     | Comments/ Update  |
|---|-------------------|---|----------|---|-----------|----------|---------------------------------------|---|
| 0850 Begin cultural<br>landscape data<br>gathering  | PLANNING<br>DEPT. | Draft Cultural landscape diagram / map  | On Track | 2 | 11/1/2017 | Тор      | Bruce Erickson<br>(Planning Director) |   |
| 0852 Historic District<br>landscape guidelines,<br>Wildland Fire Interface<br>zones, hillside<br>protection / viewsheds | PLANNING<br>DEPT. | HPB and Planning Commission<br>work sessions  | On Track | 2 | 3/1/2017  | Тор      | Bruce Erickson<br>(Planning Director) |   |
|   | PLANNING<br>DEPT. | Draft H District Character zones  | On Track | 2 | 3/1/2018  | Тор      | Bruce Erickson<br>(Planning Director) |   |
| 0005 Landscaping<br>Ordinance   | PLANNING<br>DEPT. | Adopt an ordinance to better guide<br>the community and staff when<br>adding or changing landscaping                          | On Track | 2 | 12/1/2017 | Тор      | Bruce Erickson<br>(Planning Director) | Working with the Water<br>Department to create<br>comprehensive landscape<br>ordinance.   |
| 1025 Reduce<br>Environmental<br>Disturbance   | PLANNING<br>DEPT. | Deregulate sideyard parking in<br>order to reduce environmental<br>disturbance, but require parking to<br>be on hard-surface. |          | 3 |           | Тор      |                                       |   |
| 1026 Prohibit<br>Gravel in Right-of-<br>way   | PLANNING<br>DEPT. | Prohibit gravel in right-of-way between street and sidewalk   |          | 3 |           | Тор      |                                       |   |
| 0851 Address the<br>impacts of<br>proposed FEMA<br>floodplain   | ENGINEERING       | CIP Projects/ study/ LOMR   | On Track | 2 | 10/1/2018 | High     | Matt Cassel                           | On-going. In wait mode for<br>FEMA to get through 90 day<br>appeal period   |
| 0019 ROW<br>Landscape<br>Guideline  | ENGINEERING       | Guidelines adopted by City Council<br>to help reduce the water used to<br>maintain landscaping in the ROW                     | On Track | 2 | 4/2/2018  | High     | Matt Cassel (City<br>Engineer)        | Forestry plan is complete and in draft<br>form. Will bring to Planning Commission<br>by Feb. or March. Will be presented to<br>Council shortly after. |

| Action Step                        | Dept.   | Deliverable/ Description  | Status   |   | Deadline  | Priority | Responsible Party | Comments/ Update   |  |  |  |  |  |
|------------------------------------|---|---|----------|---|-----------|----------|-------------------|--|--|--|--|--|--|
|                                    | Goal: Water Conservation Optimize Resource Conservation |   |          |   |           |          |                   |  |  |  |  |  |  |
| 0887 Resurfacing<br>Policy         | ICE   | Establish and communicate ice<br>resurfacing policy to reduce<br>unnecessary ice makes in order to<br>save water and other resources            | Complete | 3 | 10/1/2017 | Critical |                   | We believe our average ice make uses 243<br>gallons of water. Amanda will create some<br>marketing materials to announce this<br>initiative. We have talked with Rink Operators<br>about evaluating when ice makes should be<br>done and when they can be skipped. Final<br>piece of this goal is communication with User<br>Groups at the beginning of their winter<br>season.<br>Ice Miners have agreed to follow the same<br>guidelines. We also have an ad on the lobby<br>TVs to educate patrons on our water<br>consumption and the new ice resurfacing<br>recommendation. |  |  |  |  |  |
| 0362 Propose Rate<br>Alternative   | WATER   | Analyze and propose rate structure<br>alternatives to meet the revenue<br>requirements and encourage water<br>conservation                      | Complete | 3 |           | Critical | Clint McAffee     | Done and adopted FY2017.   |  |  |  |  |  |
| 1024 Water<br>Conservation         | WATER   | Identify water loss for system and mitigation plan.   |          | 3 |           | Тор      |                   |  |  |  |  |  |  |
| 0610 Evaluate<br>Sprinkling System | GOLF MAINT  | Implement Precipitation management<br>system. Adjust watering system for each<br>sprinkler head or station of heads that<br>come on at one time | Complete | 3 | 12/1/2017 | Тор      | , ,               | Hire the USGA to evaluate the golf<br>course irrigation system, give<br>recommendations on efficiency<br>improvement opportunities.  |  |  |  |  |  |