

**NOTICE OF REQUEST FOR PROPOSALS FOR  
ELECTRIC ASSISTED BICYCLE USE SURVEY AND TASK FORCE  
PROJECT (NON-BID)**

Park City Municipal Corporation (“PCMC”) seeks proposals from qualified consultants to develop an appropriate survey instrument and methodology to gauge citizen opinion regarding the use of electric assisted bicycles on public trails owned or under the jurisdiction of PCMC. In addition, consultant will be required to facilitate a community task force on the topic.

**RFP AVAILABLE:**

A copy of the RFP will be available October 4, 2019, and can be obtained either in person or electronically by emailing Logan Jones, Trails and Open Space Coordinator, at [logan.jones@parkcity.org](mailto:logan.jones@parkcity.org), or in person at Park City Municipal Corporation, 445 Marsac Ave., Third Floor, Sustainability Department, Park City, UT 84060. Specifications will be available at the above location or via email request from October 4, 2019, until October 25, 2019, at 2:00 p.m.

**PROPOSAL DUES: By 9:00 a.m. on Monday, October 28, 2019, via hand delivery to Logan Jones, Trails and Open Space Coordinator, Park City Municipal Corporation, 445 Marsac Avenue, Third Floor, Sustainability Department, Park City, UT 84060, OR via email to [logan.jones@parkcity.org](mailto:logan.jones@parkcity.org).**

**PROJECT LOCATION:** Park City, Utah

**PROJECT DESCRIPTION:** The selected consultant will develop an appropriate survey instrument and methodology to gauge citizen opinion regarding the use of electric assisted bicycles on public trails owned or under the jurisdiction of PCMC. The results of the survey will be provided in a report and include a tabulation of results, cross-tabulations, analysis and conclusions. Results from the community survey will be used to help develop policies and ordinances associated with electric assisted bicycles. It is anticipated that residents, second homeowners, and businesses in the Park City boundaries will be surveyed. In addition, consultant will be required to facilitate a community task force on the topic.

**All questions shall be submitted in writing by 2:00 p.m. MST on Wednesday, October 23, 2019, via e-mail to: [logan.jones@parkcity.org](mailto:logan.jones@parkcity.org).**

**Park City Municipal Corporation reserves the right to reject any or all proposals received for any reason. Furthermore, the City shall have the right to waive any informality or technicality in proposals received when in the best interest of the City.**

**In the absence of the project manager, proposals should be dropped off to the City Recorder, located at 445 Marsac Avenue, Third Floor – Executive Department, Park City, UT 84060.**