



HISTORIC SITES INVENTORY
HISTORIC SITE FORM
 PARK CITY MUNICIPAL CORPORATION



IDENTIFICATION

Property Name (if any): Saint Mary of the Assumption Catholic Church and School

Address: 121 Park Avenue

Date of Construction: c. 1884

City, County: Park City, Summit County, Utah

Architect/Builder, if known: unknown

Tax Number: PC-3-X

Current Owner: Catholic Diocese of Salt Lake City Real Estate Corp

Legal Description (include acreage):

LOTS 5-10, 21-28, PORTIONS OF LOTS 4 & 29 ALSO THE S'LY 17 FT OF LOT 11 BLK 1 PARK CITY SURVEY IN SEC 16, T2SR4E, SLBM M3-112 KWD-499 MWD-408-537 OWD-97 NWD-198 HQCD-193 2129-087; 0.67 AC

STATUS / USE

Original Use: Religious

Current Use: Religious

Property Type:

National Register of Historic Places:

Evaluation:

Building

Eligible

Landmark Site

Structure

Ineligible

Significant Site

Site

Listed, Date:

Non Historic

1/25/1979 Individually Listed on the National Register

DOCUMENTATION

Photographs:

Research Sources:

Tax Photos

Sanborn Maps

City/ County Histories

Newspapers

Prints: many photos, 1940s to present

tax Card

Personal Interviews

Other:

Historic: c. 1930s

Census Records

Park City Museum

Abstract of Title

USHS Preservation Files

DESCRIPTION

Architectural Style: American Gothic Style

No. Stories: 1.5

Number of Associated Structures: 0 Accessory building(s). # Structure(s). #

Condition: Good Fair Poor Uninhabitable/Ruin

Location: Original location Moved (Date: ,original location:)

Materials: (Describe the visible materials)

Exterior Walls: Limestone

Foundation: Limestone

Roof: Wood Shingles

Windows/Doors: Double-hung sash type

Additions: Major Minor None

Alterations: Major Minor None

Describe Additions/ Alterations (Dates):

Design: The church and school remain as they were described in the 1979 National Register nomination form (see form for information).

Setting: The setting remains unchanged from the description provided in the National Register nomination.

Workmanship: The distinctive elements are the limestone construction, stone Gothic arch with cast stone keystone, window placement and type, bell tower and limestone retaining walls.

Feeling: The physical elements of the site, in combination, convey the prominence of the Catholic Church in the early mining history of Park City.

Association: St. Mary's of the Assumption Church remains the oldest, intact functioning Catholic church in Utah

Essential Historic Form: Retains Does Not Retain

NARRATIVE DESCRIPTION OF PROPERTY

(Briefly describe the property and its setting. Include a verbal description of the location; a general description of the property including the overall shape, number of stories, architectural style, materials, shape of roof; identify and describe any associated structures; identify any known exterior additions and/or alterations.)

St. Mary's of the Assumption Church is the oldest functioning Catholic Church in Utah and was described extensively in a 1979 National Register nomination form as follows:

"St. Mary of the Assumption School and Church are both rectangular, stone structures. The two-story school typifies the small annex school of pioneer Utah, while the church is one story with an attic, and also has window openings on the attic level of the facade. The buildings sit side by side and are connected at the rear. Both have limestone foundations, and are constructed of buff-colored limestone. Roofs are wood frame, steeply pitched, with wood cornices. At present, the school's roof is covered with metal (originally tin), while the church roof is green asphalt shingles, which replaced a metal roof after a fire in 1950. The school facade has one central entrance with a transom light. The windows throughout are two-over-two, double-hung wood frame; two windows flank the entrance door with two above on the second story level. In addition, two dormers exist on the south end, each with wood frame, two-over-two double hung windows. A stone gothic arch, with a cast stone keystone adorning a cross, spans the central entrance- of the church's facade. On either side of the entry are: two nine-over-nine wood frame double-hung windows. Two window openings exist on the attic level, appearing as second story windows and symmetrical in appearance to those of the school. A stone marker, with a cross and engraved date of "1884", is above the attic windows. A belltower, topped with a cross, near the front of the roof, is much smaller and less ornate than the original. The exterior of the buildings remains much the same; however, some door and window placements on the sides of the structures have changed throughout the years (evident in the Sanborn maps for 1889, 1900 and 1907). A stone retaining wall that remains was added in front of the buildings between 1900 and 1907. Alterations and changes have occurred in the interiors. The building is still used as a church with the school occasionally used for missions and other events."

The church remains unchanged from the time of this description and retains its historical integrity

SIGNIFICANCE

Historic Era:

- Settlement & Mining Boom Era (1868-1893)
- Mature Mining Era (1894-1930)
- Mining Decline & Emergence of Recreation Industry (1931-1962)

Narrative Statement of Significance:

(Briefly describe those characteristics by which this property may be considered historically significant.)

The history of St. Mary's was written about in the 1978 National Register nomination form as follows:

"St. Mary's is the oldest remaining Catholic Church in the state of Utah. The church and school, rebuilt in 1884 after a fire, represent both the successes of pioneer missionary efforts of the Catholic Church in Utah, as well as early educational endeavors in the mining town of Park City.

Catholic missionary work effectively began in the Utah area with the efforts of Father Lawrence Scanlan. In 1865 the Territory was placed under the jurisdiction of the Right Reverend Eugene O'Connell, Bishop of Marysville, California, with Father Edward Kelly appointed pastor. Kelly's tenure was ephemeral since in October, 1866 Utah was transferred to the jurisdiction of the Rt. Reverend Joseph P. Machebeuf, Vicar Apostolic of Denver. After the appointment of several priests to the area, Scanlan came to Utah in 1873, and promptly began to establish missionary stations in a vast parish which included all of present-day Utah and a portion of Nevada.

Beginning in the late 1860's mining in Utah attracted numerous miners and entrepreneurs. Mining camps sprang up in many parts of Utah, and Irish Catholics were prominent among the mining population. Park City, Utah quickly attained the label of a "bonanza camp." Located some thirty miles east of Salt Lake City, the camp, comprising mostly non-Mormons (Gentiles), was visited in 1873 by Scanlan, who made regular trips until 1878.

Mass was said in Simon's Hall, the present site of the Claimjumper Hotel, and occasionally at Digman's Hall. Father Denis Kiely aided Scanlan, and between the years of 1881 and 1884, Park City priests were Fathers Donohue, Tierney, and Blake.

These meeting places proved to be too small, therefore, in 1881 a frame church and school was erected upon a lot on the western slope of the canyon-Park City's first church. Scanlan had asked the Sisters of the Holy Cross to open a school in Park City, and the request met with compliance. The necessity of both a church and school were viewed as important in fostering Catholicity. In 1882 Sisters Alexis, Martina, Aurea, and Joseph arrived in Park City from South Bend, Indiana, followed by Sister Elise, Superior. They taught school, which was attended by Catholic as well as Protestant children.

Amid the festivities of July 4, 1884, a fire destroyed the church and school. Reports circulated that the fire was the work of an arsonist, who had threatened to take revenge upon the townspeople. The fire began at about 8:00p.m., near a door in the west end of the building. Firefighters experienced difficulty in laying a water line; thus, the structure was lost.

Park City's Catholics quickly united and work commenced almost immediately on the erection of a new church and school. By July 19, 1884 workers were in the process of construction, with reports stating that the two buildings were to be each 33 x 60 feet, with 10 foot walls, and iron roofs of a steep pitch. The two stone structures cost an estimated \$10,000, and by fall school had begun.

St. Mary's church still serves the Park City community. High scholarship was always equated with the elementary school, which maintained a regular curriculum as well as such classes as bookkeeping, and sewing and fancy needlework. The school's excellence attracted both Catholic and non-Catholic students. In December, 1887, enrollment was listed at 145 students. Economic fluctuations caused student numbers to rise and fall, but in 1933 the school closed.

Park City's St. Mary of the Assumption Church remains as the oldest intact, functioning Catholic Church in the state of Utah. The mining boom of the late nineteenth century accounted for much of the state's early Catholic population. In addition, the missionary efforts of Lawrence Scanlan, later Salt Lake City's first Bishop, are embodied

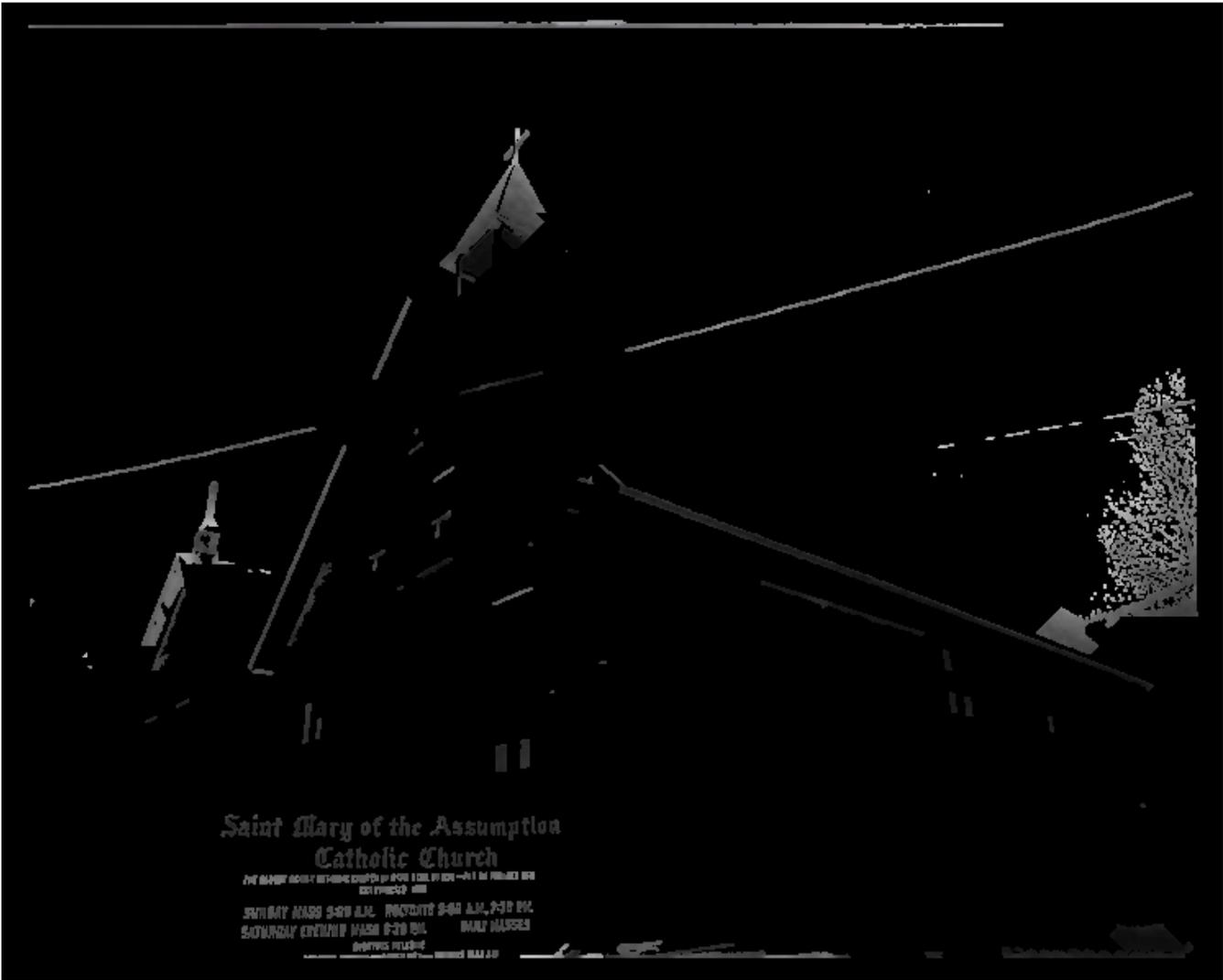
in both the church and school. It is these structures which aid in the understanding of the link between mining and the "coming of the Gentiles" to Utah

REFERENCES

- Boutwell, John Mason and Lester Hood Woolsey. *Geology and Ore Deposits of the Park City District, Utah*. White Paper, Department of the Interior, United States Geological Survey. Washington: Government Printing Office, 1912.
- Carter, Thomas and Peter Goss. *Utah's Historic Architecture, 1847-1940*. Salt Lake City: Center for Architectural Studies, Graduate School of Architecture, University of Utah and Utah State Historical Society, 1988.
- Hampshire, David, Martha Sonntag Bradley and Allen Roberts. *A History of Summit County*. Coalville, UT: Summit County Commission, 1998.
- National Register of Historic Places. Park City Main Street Historic District. Park City, Utah, National Register #79002511.
- Peterson, Marie Ross and Mary M. Pearson. *Echoes of Yesterday: Summit County Centennial History*. Salt Lake City: Daughters of Utah Pioneers, 1947.
- Pieros, Rick. *Park City: Past & Present*. Park City: self-published, 2011.
- Randall, Deborah Lyn. *Park City, Utah: An Architectural History of Mining Town Housing, 1869 to 1907*. Master of Arts thesis, University of Utah, 1985.
- Ringholz, Raye Carleson. *Diggings and Doings in Park City: Revised and Enlarged*. Salt Lake City: Western Epics, 1972.
- Ringholz, Raye Carleson and Bea Kummer. *Walking Through Historic Park City*. Self-published, 1984.
- Thompson, George A., and Fraser Buck. *Treasure Mountain Home: Park City Revisited*. Salt Lake City: Dream Garden Press, 1993.

PHOTOS

(Provide several clear historical and current photos of the property as well as locational maps indicating the location of the property in relation to streets or other widely recognized features.)



St. Mary of the Assumption
 Church and School
 Summit County
 View from Northeast
 Photo- Negative: United States Historical Society, 1978
 Phil Notarianni

Property of the Nation Register



St. Mary of the Assumption
Church and School
Summit County
View from East
Photo- Negative: United States Historical Society, 1978
Phil Notarianni

Property of the Nation Register

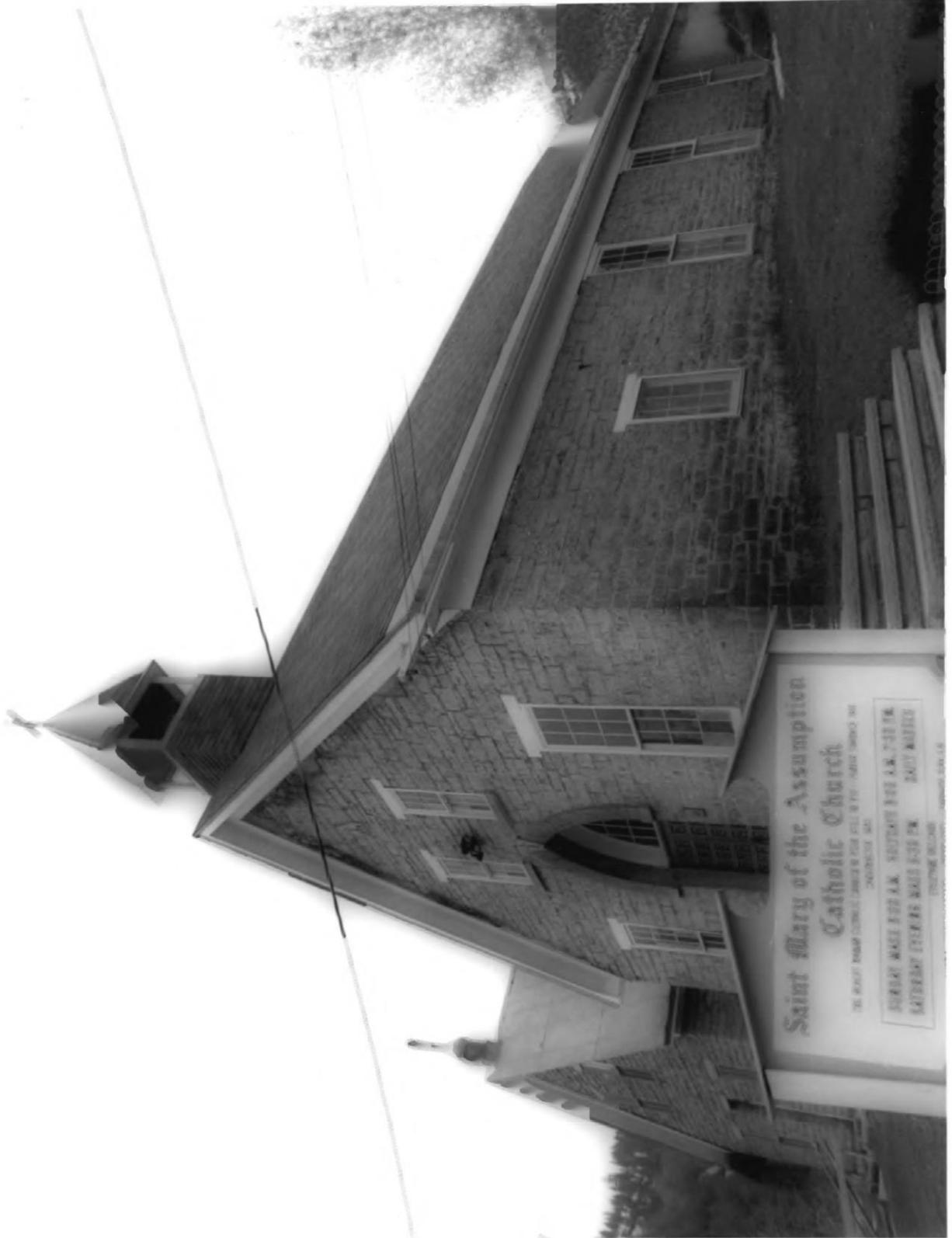


St. Mary of the Assumption
Church and School
Summit County
View from Southeast
Photo- Negative: United States Historical Society, 1978
Phil Notarianni

Property of the Nation Register







AUG 4 1978

JAN 25 1979

St. Mary of the Assumption
Church & School Summit County

1 of 3

View from Northeast

Photo- Neg.: US45, May, 1978

Phil Rotariani

PROPERTY OF THE NATIONAL REGISTER



JAN 25 1979

St. Mary of the Assumption
 Church + School Summit County
 View from East #2 of 3
 Photo-neg.: USHS, May 1978
 Phil Notariani

PROPERTY OF THE NATIONAL REGISTER

8761 7 90V
 AUG 4 1978



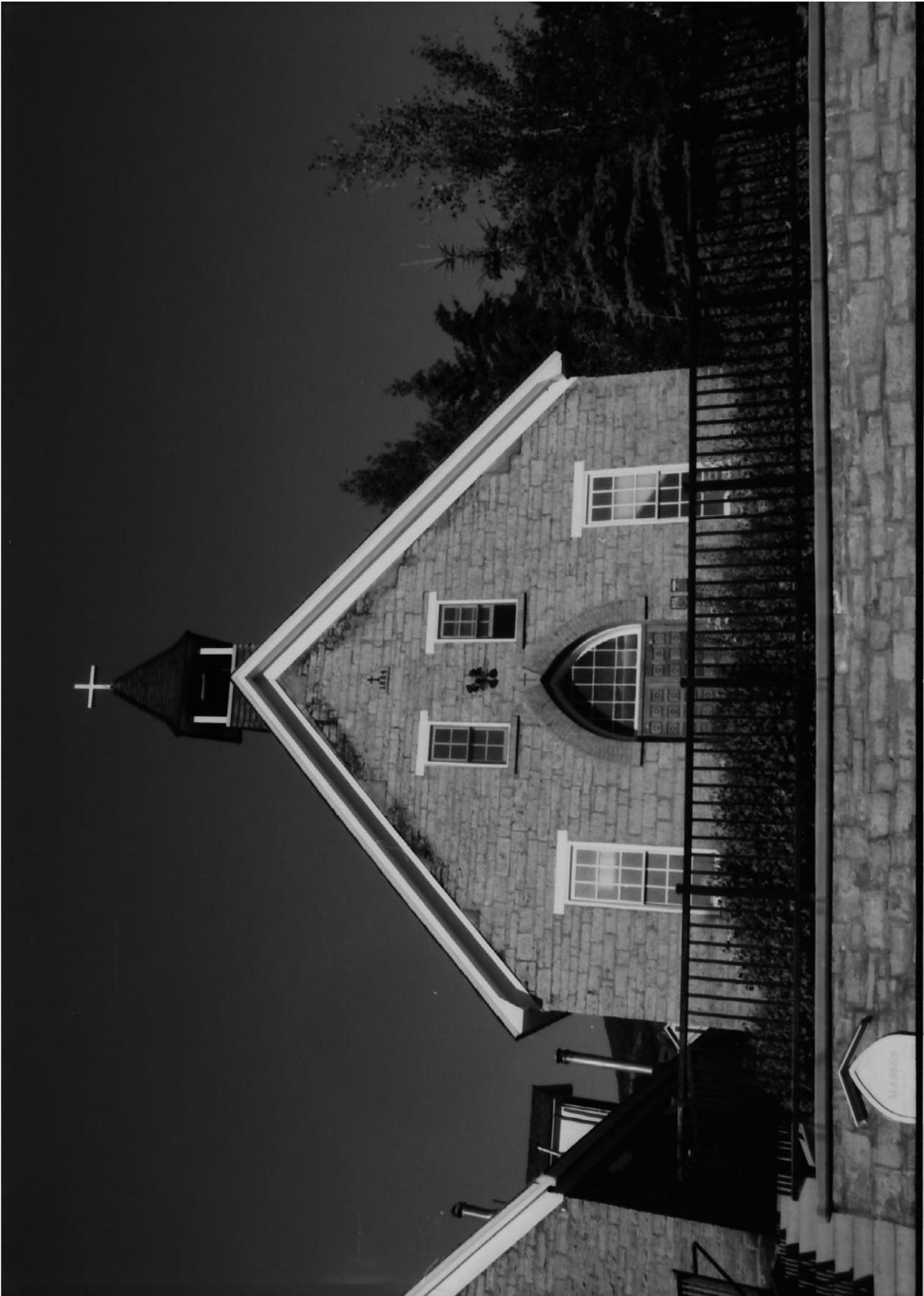
JAN 30 1979

St. Mary of the Assumption
Church + School Summit County
View from Southeast # 3 of 3
Photo-neg.: USHS, May, 1978
Phil Natariani

PROPERTY OF THE NATIONAL REGISTER

AUG 4 1978





Planning Department/ Park City Corporation





121 Park Avenue. Northeast oblique. November 2013.



121 Park Avenue. East elevation. November 2013.



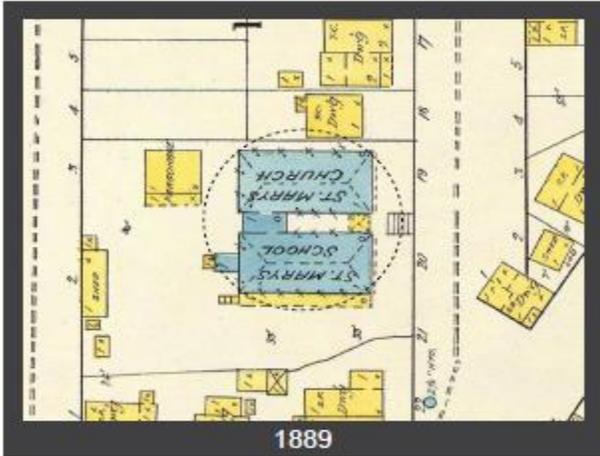
121 Park Avenue. East elevation. November 2013.



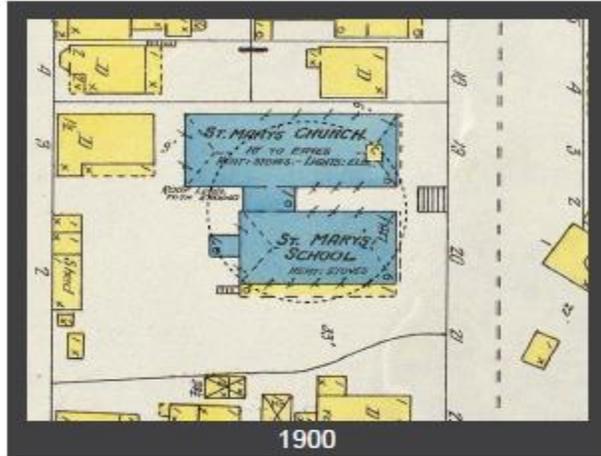
121 Park Avenue. Southeast oblique. November 2013.

MAPS

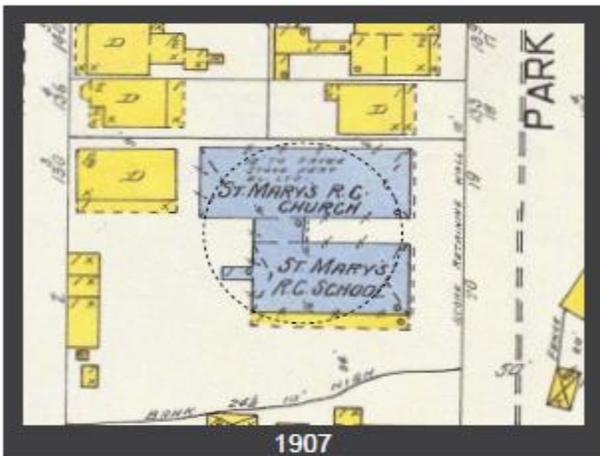
121 Park Avenue, Park City, Summit County, Utah
Intensive Level Survey—Sanborn Map history



1889



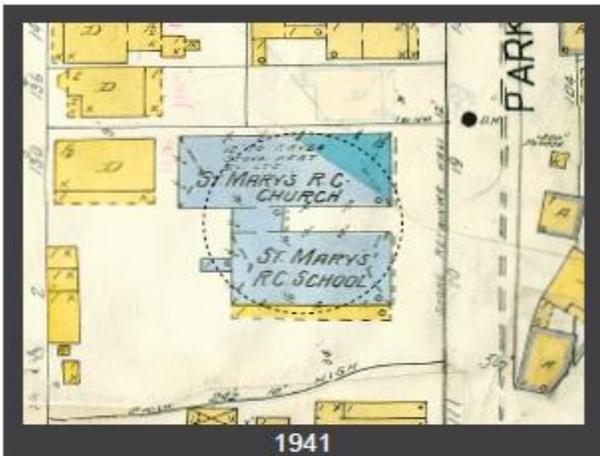
1900



1907

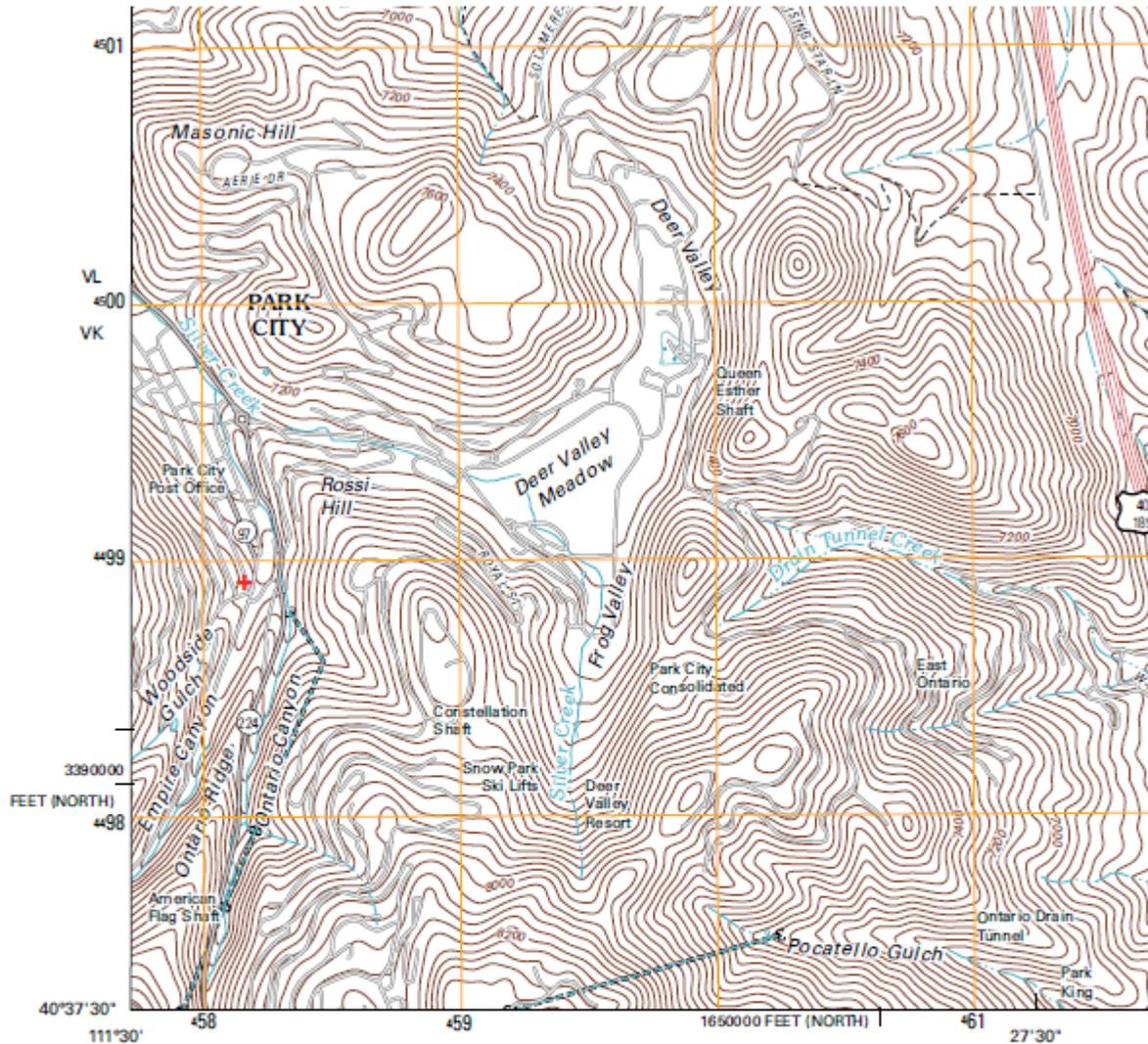


1929



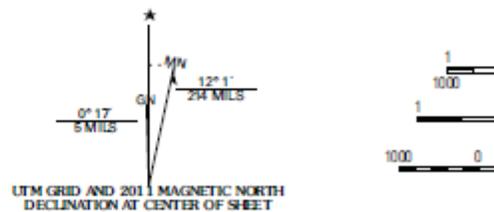
1941

121 Park Avenue, Park City, Summit County, Utah
 Intensive Level Survey—USGS Map



Produced by the United States Geological Survey
 North American Datum of 1983 (NAD83)
 World Geodetic System of 1984 (WGS84). Projection and
 1 000-meter grid: Universal Transverse Mercator, Zone 12T
 10 000-foot ticks: Utah Coordinate System of 1983
 (north and central zones)

Imagery.....NAP, July 2009 - August 2009
 Roads.....©2006-2010 Tele Atlas
 Names.....GNIS, 2009
 Hydrography.....National Hydrography Dataset, 2009
 Contours.....National Elevation Dataset, 2008



UTM GRID AND 2011 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

U.S. National Grid	
100,000-m Square ID	
VL	00
VK	
Grid Zone Designation 12T	

+ location on USGS Park City East 1:24000 Quadrangle Map (2011)

Form No. 10-300 REV. (9/77)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

PH 0681253

FOR NPS USE ONLY	
RECEIVED	AUG 4 1978
DATE ENTERED	JAN 25 1979

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM**

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

St. Mary of the Assumption Church and School

AND/OR COMMON

2 LOCATION

STREET & NUMBER

121 Park Avenue

NOT FOR PUBLICATION

CITY, TOWN

Park City

CONGRESSIONAL DISTRICT

STATE

Utah

VICINITY OF
CODE

COUNTY

Summit

CODE

43

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> MUSEUM
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> EDUCATIONAL
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> ENTERTAINMENT
	<input type="checkbox"/> BEING CONSIDERED	<input checked="" type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> GOVERNMENT
		<input type="checkbox"/> NO	<input type="checkbox"/> INDUSTRIAL
			<input type="checkbox"/> MILITARY
			<input type="checkbox"/> OTHER:

4 OWNER OF PROPERTY

NAME

St. Mary of the Assumption Catholic Church

STREET & NUMBER

121 Park Avenue

CITY, TOWN

Park City

VICINITY OF

STATE

Utah

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Summit County Courthouse

STREET & NUMBER

CITY, TOWN

Coalville

STATE

Utah

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Utah Historic American Building's Survey

DATE

1967

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

Utah Heritage Foundation

CITY, TOWN

Salt Lake City

STATE

Utah

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Mary of the Assumption School and Church are both rectangular, stone structures. The two-story school typifies the small annex school of pioneer Utah, while the church is one story with an attic, and also has window openings on the attic level of the facade. The buildings sit side by side and are connected at the rear. Both have limestone foundations, and are constructed of buff-colored limestone. Roofs are wood frame, steeply pitched, with wood cornices. At present, the school's roof is covered with metal (originally tin), while the church roof is green asphalt shingles, which replaced a metal roof after a fire in 1950.

The school facade has one central entrance with a transom light. The windows throughout are two-over-two, double-hung wood frame; two windows flank the entrance door with two above on the second story level. In addition, two dormers exist on the south end, each with wood frame, two-over-two double hung windows.

A stone gothic arch, with a cast stone keystone adorning a cross, spans the central entrance of the church's facade. On either side of the entry are two nine-over-nine wood frame double-hung windows. Two window openings exist on the attic level, appearing as second story windows and symmetrical in appearance to those of the school. A stone marker, with a cross and engraved date of "1884", is above the attic windows. A bell-tower, topped with a cross, near the front of the roof, is much smaller and less ornate than the original.

The exterior of the buildings remains much the same; however, some door and window placements on the sides of the structures have changed throughout the years (evident in the Sanborn maps for 1889, 1900 and 1907).

A stone retaining wall that remains was added in front of the buildings between 1900 and 1907. Alterations and changes have occurred in the interiors. The building is still used as a church with the school occasionally used for missions and other events.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input checked="" type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1884

BUILDER/ARCHITECT Unknown

STATEMENT OF SIGNIFICANCE

St. Mary's is the oldest remaining Catholic Church in the state of Utah. The church and school, rebuilt in 1884 after a fire, represent both the successes of pioneer missionary efforts of the Catholic Church in Utah, as well as early educational endeavors in the mining town of Park City.

History

Catholic missionary work effectively began in the Utah area with the efforts of Father Lawrence Scanlan.¹ In 1865 the Territory was placed under the jurisdiction of the Right Reverend Eugene O'Connell, Bishop of Marysville, California, with Father Edward Kelly appointed pastor. Kelly's tenure was ephemeral since in October, 1866 Utah was transferred to the jurisdiction of the Rt. Reverend Joseph P. Machebeuf, Vicar Apostolic of Denver. After the appointment of several priests to the area, Scanlan came to Utah in 1873, and promptly began to establish missionary stations in a vast parish which included all of present-day Utah and a portion of Nevada.²

Beginning in the late 1860's mining in Utah attracted numerous miners and entrepreneurs. Mining camps sprang up in many parts of Utah, and Irish Catholics were prominent among the mining population. Park City, Utah quickly attained the label of a "bonanza camp." Located some thirty miles east of Salt Lake City, the camp, comprising mostly non-Mormons (Gentiles), was visited in 1873 by Scanlan, who made regular trips until 1878.

Mass was said in Simon's Hall, the present site of the Claimjumper Hotel, and occasionally at Digman's Hall. Father Denis Kiely aided Scanlan, and between the years of 1881 and 1884, Park City priests were Fathers Donohue, Tierney, and Blake.³

These meeting places proved to be too small, therefore, in 1881 a frame church and school was erected upon a lot on the western slope of the canyon-Park City's first church. Scanlan had asked the Sisters of the Holy Cross to open a school in Park City, and the request met with compliance.⁴ The necessity of both a church and school were viewed as important in fostering Catholicity. In 1882 Sisters Alexis, Martina, Aurea, and Joseph arrived in Park City from South Bend, Indiana, followed by Sister Elise, Superior. They taught school, which was attended by Catholic as well as Protestant children.⁵

Amid the festivities of July 4, 1884, a fire destroyed the church and school. Reports circulated that the fire was the work of an arsonist, who had threatened to take revenge upon the townspeople.⁶ The fire began at about 8:00 p.m., near a door in the west end of the building. Firefighters experienced difficulty in laying a water line; thus, the structure was lost.⁷

Park City's Catholics quickly united and work commenced almost immediately on the

9 MAJOR BIBLIOGRAPHICAL REFERENCES

- Dwyer, Robert J. "Pioneer Bishop: Lawrence Scanlan, 1843-1915," Utah Historical Quarterly, 20 (1952), 135-158.
- Fries, Louis J. One Hundred and Fifty Years of Catholicity in Utah. Salt Lake City, 1926.
- Goeldner, Paul Utah Catalog Historic American Buildings Survey. Salt Lake City, 1969.

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY Less than one

QUADRANGLE NAME _____ QUADRANGLE SCALE _____

UTM REFERENCES

A	1,2	45,812,3,0	4,419,817,0,0	B			
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING
C				D			
E				F			
G				H			

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

Philip F. Notarianni, Historian

May 1978

ORGANIZATION

Utah State Historical Society

DATE

STREET & NUMBER

307 West 200 South, Suite 1000

TELEPHONE

(801) 533-6017

CITY OR TOWN

Salt Lake City

STATE

Utah

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL STATE LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

[Signature]

TITLE

SHPO

DATE

July 25, 78

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

[Signature]

DATE

1-25-79

KEEPER OF THE NATIONAL REGISTER

ATTEST: William H. Brannan

DATE

1-25-79

CHIEF OF REGISTRATION

Form No. 10-300a
(Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY	
RECEIVED	AUG 4 1978
DATE ENTERED	JAN 25 1979

CONTINUATION SHEET

ITEM NUMBER 8

PAGE 2

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Park City's St. Mary of the Assumption Church remains as the oldest intact, functioning Catholic Church in the state of Utah. The mining boom of the late nineteenth century accounted for much of the state's early Catholic population. In addition, the missionary efforts of Lawrence Scanlan, later Salt Lake City's first Bishop, are embodied in both the church and school. It is these structures which aid in the understanding of the link between mining and the "coming of the Gentiles" to Utah.

¹Other priests were in Utah prior to Scanlan, but his missionary efforts in all parts of the Territory, especially the mining camps, were most significant. See, Robert J. Dwyer, "Pioneer Bishop: Lawrence Scanlan, 1843-1915" Utah Historical Quarterly, 20 (1952), 135-158; Jerome Stoffel, "The Hesitant Beginnings of the Catholic Church in Utah", Utah Historical Quarterly, 36 (1968), 40-62.

²Dwyer, Lawrence Scanlan, pp. 144-146.

³Rev. Louis J. Fries, One Hundred and Fifty Years of Catholicity in Utah, (Salt Lake City, 1926), p. 94.

⁴Ibid. p. 135.

⁵Ibid. J. Weston Woodbury, "A History of the Park City School District," (M.S. Thesis, University of Utah, 1960), pp. 43-45.

⁶Salt Lake Tribune, July 6, 1884; Fries, Catholicity, p. 94. Also see, William M. McPhee, The Trail of the Leprechaun. Early History of a Utah Mining Camp (Hicksville, N.Y., 1977), pp. 65-66.

⁷The Park Record, July 5, 1884.

⁸The Park Record, July 19, 1884; The Salt Lake Tribune, January 1, 1885.

⁹Woodbury, Park City School District, pp. 43-45.

Form No. 10-300a
(Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

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CONTINUATION SHEET

ITEM NUMBER 9 PAGE 2

Harris, W. R. The Catholic Church in Utah, 1776-1909. Salt Lake City, 1909.

McPhee, William M. The Trail of the Leprechaun. Hicksville, N.Y., 1977.

The Park Record, July 5, 1884; July 19, 1884.

The Salt Lake Tribune, July 6, 1884; January 1, 1885.

Sanborn Maps. Park City, Utah, 1889, 1900, 1907.

Woodbury, J. Weston. "A History of the Park City School District." M.S. Thesis, University of Utah, 1960.

Stoffel, Jerome. "The Hesitant Beginnings of the Catholic Church in Utah," Utah Historical Quarterly, 36 (1968), 40-62.

TITLE SEARCH FORM

[Obtain information from title abstract books at County Recorder's Office]

Address: 121 Park Avenue
 City: Park City, UT
 Current Owner: Catholic Diocese of Salt Lake City Real Estate Corp.
 Address: (see historic site form for address)

Tax Number: PC-3-X
 Legal Description (include acreage): PC BK1 pt.L4, L5-10, pt.L11, L17-28, pt.L29

TRANSACTION DATES	GRANTOR (SELLER)	GRANTEE (BUYER)	TYPE OF TRANSACTION	DOLLAR AMOUNT	COMMENTS
9/21/1880	Edward P. Ferry	Richard Grant	W.		"7,8"
9/16/1881	Edwd. P. Ferry	Gillia Brack	W.		"10, 11"
1/6/1882	Edward P. Ferry	Joseph S. Alemany	W.		"5,6,27,28"
7/1/1881	Edwd. P. Ferry	Richard Grant	W.		"25,26"
7/12/1882	Richard Grant	Joseph S. Alemany	W.		"7,8,25,26"
3/7/1884	Mrs. Gillia A. Brack	Wm. Dix & Robert Wilson	W.		"10, 11,22,23"
4/20/1885	Joseph S. Alemany	Patrick William Riordan	Q.		"5,6,7,8,25,26,27,28"
6/15/1885	David C. McLaughlin	William D. Moffat	W		"18"
8/10/1886	David C. McLaughlin	John Shields	Q		"9"
9/10/1886	Wm. D. Moffat	Charles A. Cochran	W		"18"
11/16/1886	D. C. McLaughlin	Henry Wonn	W		"19,20"
11/16/1886	Henry Wonn	Charles A. Cochran	W.		"19"
9/20/1887	Patrick William Riordan	Rev. Laurence Scanlan	Q		"5,6,7,8,25,26,27,28"
9/10/1888	John & M.A. Shields	David Coughlin	W		"9"
9/17/1888	John & Julia Downey	Bartley MC Donough	Q		"21"
8/24/1889	William Dix	Mrs. Martha F. Wilson	W		"10, 11,22,23"

Date: 3/31/2014

Researcher: John Ewanowski, CRSA Architecture

TITLE SEARCH FORM

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Address: 121 Park Avenue, page 2

City: Park City, UT

Current Owner: Catholic Diocese of Salt Lake City Real Estate Corp.

Address: (see historic site form for address)

Tax Number: PC-3-X

Legal Description (include acreage): PC BK1 pt.L4, L5-10, pt.L11, L17-28, pt.L29

TRANSACTION DATES	GRANTOR (SELLER)	GRANTEE (BUYER)	TYPE OF TRANSACTION	DOLLAR AMOUNT	COMMENTS
1/15/1890	Martha J. Wilson	James Ivers	W		"11"
6/25/1891	Henry & Augusta Wonn	John Rerbanzo	W		[S2ft. L19, L20]
10/21/1891	John L. Weber, Sheriff	F. Richardson & W.G. Robson	W		"10, 11, 22, 23"
10/31/1891	D. C. McLaughlin et ux	Thomas Galligan	W		"24"
2/3/1892	Thomas Galligan	Thos & Loretta B. Powers	W		"24"
8/22/1892	F. Richardson & W.G. Robson	Henry Shields	Q.C.		"10, 11, 22, 23"
9/28/1892	David C. & Henrietta M. McLaughlin	Bartley McDonnough	W		"21"
4/10/1893	Henry Shields & wife	Henry Welsh	Q.C.		"23"
10/17/1895	Henry Welsh & wife	Ellen Marie	W.		"23"
6/17/1897	Joseph Merritt	Harry Ivey	W		"18, N1/2 19"
9/19/1899	Mary McDonough	Mary Allen	W.D.		"21"
1/8/1901	John Kerlauniyo (?)	Arthur E. Evans	W.D.		"S1/2 19, 20"
2/7/1902	Thomas Powers & wife	Mrs. Rose A. Galligan	W.D.		"24"
9/19/1902	Emma Evans	Lucy E. Crossman	Q.C.		"S1/2 19, 20"
8/27/1907	Catherina Merritt et al	Wm. J. Buck	W.D.		"18, N1/2 19"
9/2/1903	Lucy E. Crossman	Mary McAlevy & children	W.D.		"S1/2 19, 20"

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TRANSACTION DATES	GRANTOR (SELLER)	GRANTEE (BUYER)	TYPE OF TRANSACTION	DOLLAR AMOUNT	COMMENTS
7/12/1913	James A. Alenn	Gus Johnson	W.D.		"21"
9/14/1913	Medora Moline	James Taylor Dunsmore	Q.C.D.		
9/25/1914	Lawrence Scanlan	Roman Catholic Bishop SLC	W.D.		"5,6,7,8,25,26,27,28"
6/1/1915	Gus Johnson	Anna Buck	W.D.		"21"
4/11/1916	W.I. Snyder	John F. Welsh	W.D.		"23"
4/11/1916	W.I. Snyder	Henry Shields	W.D.		"22"
6/19/1919	Third J.D. Court	Rose Galligan et al	Decree		"17"
7/26/1921	Margaret Shields Worel, et al	George Kelly	W.D.		"10, S17ft. 11, 22"
8/5/1922	George Kelly, et ux	Roman Catholic Bishop	W.D.		"22"
6/13/1924	Henry Fares	Roman Catholic Bishop	W.D.		"9"
6/3/1927	John F. Welsh	Roman Catholic Bishop S.L.C. Ut.	W.D.		"24"
7/17/1947	Summit County	Roman Catholic Church	Q.C.D.		"21"
8/17/1965	United Park City Mines Co.	Roman Catholic Bishop of S.L.C.	Special W.D.		"17, 18, 19, 20"
5/21/2012	Roman Catholic Bishop of S.L.C.	Catholic Diocese of SLC RE Corp.	Q.C.D.		

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